



Grade-10

Quranic Studies

Lesson Plan

	Class Time: 45 minutes	BabulIlmlrc.org ®
Week	Topics	
01	<p>Week-1: <i>Introduction and Orientation</i></p> <p>Introduce:</p> <ol style="list-style-type: none"> 1. Teacher 2. Students <p>Discuss:</p> <ol style="list-style-type: none"> 1. Syllabus and Course Objectives 2. Class Discipline and Attendance policy 3. Theme of the year → Love for Prophet (S) And his Sunnah 	
02	<p>Week-2: <i>Surah Ar-Rum (The Romans)</i> (Makki Surah)</p> <p>Title: <u>The Signs of Allah (SWT) in Nature</u> (Q 30: → 1 – 60)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Fulfillment of the prophecies (Q 30: 1 – 18) ❖ 2). Signs of Allah (SWT)’s Sovereignty (Q 30: 19 – 29) ❖ 3). Man is created with upright nature (Q 30: 30 – 45) ❖ 4). Fate of the disbelievers on the Day of Resurrection (Q 30: 46 – 60) <p>1). Fulfillment of the Prophecies:</p> <ul style="list-style-type: none"> ➤ The Qur’an prophesized: <ul style="list-style-type: none"> ○ Victory of the Romans within a few years. ○ The believers will rejoice the victory to come (in the battle of <i>Badr</i>). ➤ The disbelievers: <ul style="list-style-type: none"> ○ Know only the outward appearance of the life of the world. ○ Are utterly heedless of the Hereafter. ➤ Allah (SWT) created everything for a destined purpose: <ul style="list-style-type: none"> ○ In the long run evil will be the consequence to those who deal in evil. ➤ The ruins of old civilization bear testimony: <ul style="list-style-type: none"> ○ To the punishment of Allah (SWT). ○ On account of corruption and disobedience. ➤ On the Day of Resurrection: <ul style="list-style-type: none"> ○ No one will be able to intercede. ○ Disbelievers who denied the truth will be punished. ○ Believers who did good deeds will be rewarded. 	



- Give glory to Allah:
 - When you enter the night and when you enter the morning.
 - And in the late afternoon and in the noonday.

2). Signs of Allah (SWT)'s Sovereignty:

- Allah (SWT):
 - Brings forth the living from dead and the dead from the living.
 - Revives the earth after her death.
 - Created spouses (*Ajwaz*) to find rest (*Sukun*) in each other, and
 - Ordained love (*Mawaddada*) and mercy (*Rahmah*) between the hearts of the spouses.
 - Created people of different colors and languages.
 - Created the heavens and the earth.
 - Created night (for rest) and day for seeking His bounty.
 - Sends rain and revives earth to bloom.
- All these signs of nature are for the portents to understand, heed, and reflect.
- People who do wrong:
 - Follow their lusts.
 - Are being devoid of knowledge.
 - Are not guided.
 - Will not be helped.
- On the Day of Resurrection:
 - The people will emerge from the earth at the call of Allah.
 - Everything belongs to Allah (SWT).
 - All are obedient to Allah (SWT).

3). Man is Created with Upright (Hanif) Nature:

- Islam is:
 - The right religion (*Deen ul Qayyimu*).
 - Designed to keep man upright (*Hanif*).
- Do not split up your religion and become mere sects.
- *Salat* should be established.
- No partners should be ascribed to Allah (SWT).
- Successful (*Muflihun*) are those who:
 - gives to the kinsman (*Aqraba*), to the needy (*Miskin*), to the wayfarer (*Ibn as Sabil*)
 - abstain from usury (*Riba*)
 - pays poor due (*Zakat*)
- Corruption (*fasad*) appears in the world because of the mischief of the evil persons.
- Set your purpose resolutely for the right religion (*Deen il Qayyimah*), before the inevitable Day comes
- The Day of Judgment:
 - Is inevitable.
 - The disbelievers will be punished.
 - The believers who do good deeds will be rewarded.



4). Fate of the Disbelievers on the Day of Resurrection:

- Signs in nature:
 - Winds, making ships sail in the sea.
 - Rains making the earth bloom.
- Allah is surely capable of bringing the dead to life.
- The disbelievers:
 - Will continue in their disbelief.
 - Will not get any guidance due to their stubborn attitude.
- On the Day of Resurrection:
 - The disbelievers will not be able to make any excuses.
 - Nor they will be able to make any amendments.
- The believers who believe in the Qur'an:
 - Surrender to Allah (SWT).
 - Persevere patiently.
 - Keep your faith firm.
 - Allah (SWT)'s promise of help will certainly be fulfilled.

03

Week 3: Surah Luqman (Luqman)

(Makki Surah)

Title: **Allah (SWT)'s Advice, Reminder, and Warning** (Q 31: → 1 – 34)

Introduction:

- ❖ 1). The Qur'an is a wise Scripture (Q 31: 1 – 11)
- ❖ 2). Advice of Luqman to his son (Q 31: 12 – 19)
- ❖ 3). The disbelievers will face a heavy doom (Q 31: 20 – 24)
- ❖ 4). Everything belongs to Allah (Q 31: 25 – 30)
- ❖ 5). Allah's advice, reminder, and warning (Q 31: 31 – 34)

1). The Qur'an is a Wise Scripture (Kitabul Hakim):

- The Qur'an is the guidance (*Hidayah*) and mercy for those who:
 - Believe (*Muminin*).
 - Do good (*Muhsinin*)
 - Establish regular prayers (*Salat*).
 - Pay poor-due (*Zakat*).
 - Are certain about the Hereafter.
- These believers:
 - Are on true guidance (*Hidayah*).
 - Are the successful (*Muflihun*).
 - Will be granted the gardens of delight (*Jannat ul Naim*).
- The disbelievers:
 - Turn away in their pride from the Qur'an.
 - Will have shameful doom in the Hereafter.



- Allah (SWT):
 - Has installed heavens without support.
 - Placed firm hills on earth.
 - Created all kinds of animals.
 - Sends water from the sky, which causes every kind of plants to grow.
 - No one else can create these things.

2). Advice of Luqman to His Son:

- The legendary sage Luqman advised to his son:
 - Be grateful to Allah (SWT).
 - Do not ascribe partners to Allah.
 - Be kind to parents.
 - Obey your parents if it does not contradict Allah's commands.
 - Repent to Allah (SWT).
 - Establish Salat.
 - Enjoin just (*Maruf*).
 - Avoid inequity (*Munkar*).
 - Be patient (*Sabr*).
 - Avoid being scornful and arrogant.
- Know that Allah (SWT):
 - Is Aware of everything
 - Will take account of every action.
- Be firm on purpose in the conduct of affairs.

3). Disbelievers will Face a Heavy Doom (Azab):

- Allah (SWT) has made:
 - Everything serviceable to man.
 - Bestowed many bounties (*Niama*).
- The disbelievers:
 - Fail to avail Allah's guidance.
 - Follow their forefather's religion.
 - Are following devil's way.
 - Will all return to Allah (SWT).
 - Will face a heavy doom (*Azab*) in the Hereafter.

4). Everything Belongs to Allah (SWT):

- The signs (words) of Allah (SWT) could not be written:
 - Even if, all the trees were made in to pen, and
 - All the seas were converted into ink.
- The signs of Allah (SWT):
 - Are in the alteration of day and night.
 - Are in the revolving of the sun and the moon.
- Allah (SWT):
 - Is the only Truth (*Al-Haqq*).
 - Is the Absolute, the Owner of Praise (*Ghani ul Hamid*).



- Is the Mighty, Wise (*Azeez ul Hakeem*), and
- Is the Sublime, The Great (*Aliy ul Kabeer*).
- Any deity ascribed besides Allah (SWT) is false.

5). Allah (SWT)’s Advice, Reminder, and Warning:

- People are advised:
 - To be grateful for Allah (SWT)’s favors.
 - Be patient in difficult time.
- People are reminded:
 - Of their duty to Allah (SWT).
 - To remember the Day of Judgment.
- People are warned:
 - Not to be deceived by the worldly life
 - Nor to be deceived by the Chief deceiver (the power of evil)
- Only Allah (SWT) knows:
 - When and where the rain will fall.
 - What is in the womb
 - What will one earn (good or evil) tomorrow
 - Where one will die.
 - When (time) and how (knowledge) the Last Day will occur.

04

Week 4: Surah As-Sajdah (The Prostration)

(Makki Surah)

Title: **The Attitude of the Believers and the Disbelievers** (Q 32: ➔ 1 – 30)

Introduction:

- ❖ 1). Allah (SWT) is the Creator of all things (Q 32: 1 – 9)
- ❖ 2). Allah (SWT) tests people (Q 32: 10 – 14)
- ❖ 3). Allah (SWT)’s reward and punishment (Q 32: 15 – 22)
- ❖ 4). Allah appoints leaders who guide people (Q 32: 23 – 26)
- ❖ 5). Day of Judgement (Q 32: 27 – 30)

1). Allah (SWT) is the Creator of all Things:

- The Qur’an is:
 - The revelation of Allah.
 - Revealed to warn Arabs to whom no warner (messenger) has been sent before.
- Allah (SWT) is:
 - The Creator of all things.
 - The Knower of the invisible and the visible.
- Allah (SWT):
 - Created man from clay.
 - Breathed His spirit (*Ruh*) into him.
 - Bestowed faculties of hearing, vision, and heart.



- A very few people:
 - Make use of these faculties, and
 - Give thanks to Allah (SWT)

2). Allah (SWT) Tests People:

- The disbeliever doubts:
 - The life after death, and
 - The eventual return to Allah (SWT)
- On the Day of Judgment, the disbelievers:
 - Would believe, and
 - Would wish to return to the world to do good deeds.
 - It would be too late.
 - Will burn in the hellfire forever.
- Allah (SWT):
 - Would have given guidance to everyone, **but**
 - Wish to test the people who would believe out of their own free will.

3). Allah (SWT)'s Reward and Punishment:

- The believers:
 - Believe in the signs (*Ayaat*) of Allah.
 - Prostrate.
 - Celebrate and praise Allah (SWT).
 - Are not scornful.
 - Weep in the remembrance of Allah in the night (*Tahajjud prayer*).
 - Spend their worldly possessions in Allah (SWT)'s causes.
 - Will be rewarded with paradise (*Jannah*).
- Punishment for the disbelievers:
 - Light punishment in the world to rectify and return to Allah.
 - Torment of the hellfire in the Akhirah.

4). Allah (SWT) Appoints Leaders Who Guide People:

- Allah (SWT):
 - Has given guidance to all people.
 - Appoints leaders who guide people.
- The Children of Israil:
 - Were given Scripture as guidance through prophet Musa (AS).
 - They believed in it and became steadfast.
 - Allah (SWT) appointed them leaders who guided people.
- Many civilizations:
 - Have been destroyed in the past because of their rebellious behavior.
 - These ruins are the portents for those who would take heed.

5). Day of Judgement:

- Allah (SWT) makes the barren land bloom:
 - People and animals eat from the crops thus produced.



	<ul style="list-style-type: none"> ➤ The disbelievers mockingly ask believers when their victory will come. ➤ On the Day of Judgement: <ul style="list-style-type: none"> ○ The disbelievers will believe. ○ Their belief will not help them then. ○ Nor will they be reprieved. ➤ Advice to prophet Muhammad (S): <ul style="list-style-type: none"> ○ Withdraw from the disbelievers. ○ Wait for the Judgement.
<p>Week 05</p>	<p style="text-align: center;">Quiz # 1 → <u>10 questions</u> covering material from week 1-4</p>
<p>06</p>	<p>Week 6: <i>Surah Al-Ahzab (The Confederates)</i> (Madani Surah)</p> <p>Title: <u>Obedience to Allah (SWT) and His Messenger (S)</u> (Q 33: → 1 – 40)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Refutation of the pagan customs (Q 33: 1 – 6) ❖ 2). The battle of the confederates (Q 33: 7 – 27) ❖ 3). The characteristics of the believers (Q 33: 28 – 35) ❖ 4). The requirements of the believers (Q 33: 36 – 40) <p>1). Refutation of the Pagan Customs:</p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) is advised: <ul style="list-style-type: none"> ○ To follow the Qur’an. ○ Trust only Allah (<i>Tawakkal al-l-Lah</i>). ○ Allah is sufficient as Trustee (<i>Wakil</i>). ○ Not to follow the disbelievers and the hypocrites. ➤ Refutation of the pagan customs: <ul style="list-style-type: none"> ○ Wives should not be put away by declaring them as mothers (<i>Zihar</i>). ○ Adopted sons cannot become real sons. ○ Children should be known by their real parentage. ➤ Allah (SWT) is Forgiving, Merciful: <ul style="list-style-type: none"> ○ The intention in your heart counts. ○ There is no sin in the mistakes made unintentionally in the past. ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Should be held dearer than their own selves and everyone else. ○ His (S) wives are the mothers of the believers (<i>Ummahat ul Muminin</i>). ➤ Brothers-in-faith: <ul style="list-style-type: none"> ○ Should be shown kindness, but ○ They cannot claim a share in inheritance. ○ Blood-relations have a closer personal tie. ○ Do what is just (<i>Maruf</i>) to your closest friends (<i>Awliya</i>). ○ This is written in the Book of nature (<i>Kitab Un Mastur</i>).



2). The Battle of the Confederates:

- The prophets are demanded to be loyal to Allah (SWT).
- A painful punishment is for the ungrateful.
- Lessons learnt from the battle of the confederate:
 - Should not be fearful of the enemy.
 - Should not flee from the battlefield.
 - Allah (SWT) is the helper and friend of the believers.
 - Allah (SWT) renders the treachery of the disbelievers and hypocrites fruitless.
- The believers:
 - Remained steadfast.
 - Were granted victory by the help of Allah.
- Prophet Muhammad (S) is the best example (*Uswat un Hasana*) to follow:
 - For anyone, whose hope is in Allah and the Final Day (*Yawmul Akhirah*), and
 - Who remembers Allah much (*ZikralLaha Kasira*)

3). The Characteristics of the Believers:

- The distinction of the wives of prophet Muhammad (S):
 - Have a high position.
 - Have seemly conduct.
 - Are like the mothers of the believers.
- The wives of prophet Muhammad (S) are advised:
 - Obey Allah and His messenger (S).
 - Stay in their houses.
 - Speak customary speech that is just (*Maruf*).
 - Do not bedizen with the bedizenment of the time of ignorance (*Jahiliyah*).
 - Be regular in Salat.
 - Pay the Zakat.
- The believing men and the believing women:
 - Surrender to Allah (SWT).
 - Obey Allah (SWT).
 - Are devoted to Allah (SWT).
 - Speak truth.
 - Persevere in righteousness.
 - Are humble.
 - Observe fast (*Sawm*).
 - Give charity (*Sadaqat*).
 - Guard chastity.
 - Remember Allah (SWT) much.
 - Are forgiven (*Maghfirah*) and rewarded by Allah (*Ajran Azim*).

4). The Requirements of the Believers:

- The believers are required:
 - To accept decisions made by Allah (SWT) and His messenger (S) in their affairs.



	<ul style="list-style-type: none"> ➤ The rebellions to Allah and His messenger (S) are: <ul style="list-style-type: none"> ○ In error. ○ Clearly on a wrong path (<i>Zalalun Mubin</i>). ○ Will go astray. ➤ Refutation of the pagan custom: <ul style="list-style-type: none"> ○ Prophet Muhammad married Zainab (R) after her divorce by his adopted son Zayd (R). ○ Established the supremacy of Allah (SWT)'s command over the pagan custom. ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Is the messenger of Allah (<i>Rasul Allah</i>), and ○ The seal of the prophets (<i>Khatam an (Nabiyyun)</i>).
<p>07</p>	<p>Week 7: Surah Al-Ahzab (The Confederates) (Madani Surah)</p> <p>Title: <u>Honoring and Blessing Prophet Muhammad (S)</u> (Q 33: → 41 – 73)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Functions of prophet Muhammad (Q 33: 41 – 48) ❖ 2). Matrimonial matters (Q 33: 49– 52) ❖ 3). Etiquettes and manners (Q 33: 53 – 55) ❖ 4). Honoring and blessing prophet Muhammad (Q 33: 56 – 62) ❖ 5). The Hour of the Last Day (Q 33: 63 – 71) ❖ 6). Offering of the trust (Q 33: 72 – 48) <p>1). Functions of Prophet Muhammad (S):</p> <ul style="list-style-type: none"> ➤ The believers are exhorted: <ul style="list-style-type: none"> ○ To remember Allah (<i>Zikrullah</i>). ○ Glorify Allah (SWT) all the time. ➤ Prophet Muhammad (S) was sent as: <ul style="list-style-type: none"> ○ A witness (<i>Sha'hed</i>). ○ A bringer of good tidings (<i>Bashir</i>). ○ A warner (<i>Nazir</i>). ○ A summoner to Allah (<i>Daiyan ilal Lah</i>). ○ A lamp with the light of Allah (<i>Siraj An Munira</i>). ➤ Allah (SWT) has advised to: <ul style="list-style-type: none"> ○ Disregard noxious talk of the disbelievers and hypocrites. ○ Put your trust in Allah alone. <p>2). Matrimonial Matters:</p> <ul style="list-style-type: none"> ➤ Injunction of waiting period (<i>Iddat</i>): <ul style="list-style-type: none"> ○ If you marry and then divorce a believing woman before touching her, there is no waiting period (<i>Iddat</i>) for her. ○ She should be given a present and set free in a graceful manner.



- Injunctions on prophet Muhammad's matrimonial matters:
 - Allowable women that prophet Muhammad (S) can marry.
 - Exceptions granted to prophet Muhammad (S) in matrimonial matters.
 - No one is allowed to marry widows of prophet Muhammad (S).

3). Etiquettes and Manners:

- The believers are taught manners to:
 - Take permission to enter prophet Muhammad (S)'s house.
 - Leave after a meal without indulging into conversation.
 - Ask the wives of prophet (S) from behind the curtain.
 - Not marry prophet Muhammad (S)'s widows.
- Women folks are allowed to converse freely with their:
 - Fathers and sons.
 - Brothers and brother's sons.
 - Sister's sons.
 - Own women folk.
 - Slaves.

4). Honoring and Blessing Prophet Muhammad (S):

- Injunction of sending blessings:
 - Allah and Angels shower blessings on prophet Muhammad (S).
 - The believers are enjoined to honor and send salutation on prophet Muhammad (S) with all respect.
- Respecting Allah, His messenger (S), and the believers:
 - Allah (SWT) and His messenger (S) should not be maligned.
 - The believers should not be maligned or slandered.
- For distinction and safety:
 - The believing women should draw their cloaks (*Jilbab*) close around them when they go out.
- Expulsion and capital punishment:
 - Those who do not desist to stir up sedition should be expelled from the city to put down all kinds of unseemly conduct.
 - Capital punishment for treason and rebels against the law.

5). The Hour of the Last Day:

- Knowledge of the Hour:
 - Known to Allah (SWT) alone.
 - Maybe it is near.
- On the Last Day:
 - The disbelievers will be in the flaming fire forever.
 - The disbelievers will wish that they had obeyed Allah (SWT) and His messenger (S).
- Exhortation to the believers:
 - Do not slander.
 - Say words straight to the point (*Khawlan Sadeeda*).



	<ul style="list-style-type: none"> ○ Obey Allah and His messenger (S). ○ Allah may make your conduct whole and sound. ○ Allah will forgive your sins. ➤ Highest achievement (<i>Fawzan Azim</i>): <ul style="list-style-type: none"> ○ Is achieved by those who obey Allah (SWT) and His messenger <p>6). Offering of the Trust (Amanah):</p> <ul style="list-style-type: none"> ➤ When Allah (ST) offered the trust (<i>Amanah</i>): <ul style="list-style-type: none"> ○ To the heavens, the earth, and the hills. ○ All of them declined to bear it. ➤ When Allah (ST) offered the trust (<i>Amanah</i>) to man: <ul style="list-style-type: none"> ○ He assumed this trust (freedom of choice). ○ Indeed, he was unjust (<i>Zalim</i>) and foolish (<i>Jahil</i>). ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Punishes the hypocrites and the idolaters. ○ Pardons the believers. ➤ Allah (SWT) is Forgiving, Merciful (<i>Ghafoor ur Raheem</i>).
<p>08</p>	<p>Week 8: Surah Saba (Sheba) (Makki Surah)</p> <p>Title: <u>Drawing Closer to Allah (SWT)</u> (Q 34: ➔ 1 – 54)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Reward and Punishment (Q 34: 1 – 9) ❖ 2). Gratefulness and ungratefulness (Q 34: 10 – 21) ❖ 3). Allah (SWT) is Mighty and Wise (Q 34: 22 – 30) ❖ 4). Drawing closer to Allah (Q 34: 31 – 39) ❖ 5). The Day of Resurrection (Q 34: 40 – 43) ❖ 6). The function of prophet Muhammad (Q 34: 44 – 54) <p>1). Reward and Punishment:</p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Is praised in the heavens and the earth. ○ Everything belongs to Allah (SWT). ○ Knows everything. ➤ Reward and punishment: <ul style="list-style-type: none"> ○ Believers who do good works are rewarded. ○ The disbelievers are punished. ➤ The disbelievers: <ul style="list-style-type: none"> ○ Challenge Allah (SWT) by striving against Allah’s Revelations. ○ Doubt the Day of Resurrection and challenge Allah (SWT).



2). Gratefulness and Ungratefulness:

- Example of gratefulness:
 - Allah (SWT) gave Dawud (AS) Psalms of praise.
 - Allah (SWT) made iron supple to him.
 - Allah (SWT) favored Dawud (AS) with power, wealth, and glory.
 - Dawud (AS) remained grateful to Allah (SWT) for these favors.
- Eat of the provision of your Lord (*Rabb*) and render thanks to Him.
- Another example of gratefulness:
 - Allah (SWT) gave Sulaiyman (AS) power over wind.
 - Allah (SWT) gave him fount of copper.
 - Allah (SWT) made certain Jinn work for him.
 - Allah (SWT) favored Sulaiyman (AS) with power, wealth, and glory.
 - Sulaiyman (AS) remained grateful to Allah (SWT) for these favors.
- Example of ungratefulness:
 - Allah gave power, wealth, and glory to the people of *Saba*.
 - They rejected the faith and were ungrateful.
 - Allah (SWT) made their gardens produce bitter fruits.
 - Allah (SWT) devastated them by sending flood.

3). Allah (SWT) is Mighty and Wise:

- The false deities:
 - Do not have any power.
 - Nor can they help.
- Allah (SWT):
 - Is Mighty and Wise (*Azeez ul Hakeem*)
 - Will bring people together on the Day of Judgment
 - Will judge between the people with truth (*Haqq*)
 - No intercession (*Ash-Shafa*) can avail in Allah's presence, except for those for whom Allah has granted permission
- Prophet Muhammad (S) was sent to all mankind:
 - As a warner (*Nazir*).
 - As a bringer of good tidings (*Bashir*).

4). Drawing Closer to Allah (SWT):

- The disbelievers are arrogant:
 - They neither believe in the Qur'an.
 - Nor believe in the previous revelations.
 - The disbelievers boast their superiority:
 - Because of their wealth, and
 - Because of their progeny.
- Drawing closer to (SWT):
 - Neither wealth, nor children can bring one closer to Allah.
 - Belief and good deeds bring one closer to Allah (SWT).
- Allah enlarges and restricts the provision (*Rizq*) to whom He pleases:
 - Whatever you spend in Allah's cause, He replaces it



	<ul style="list-style-type: none"> ○ Allah (SWT) is the Best of the Providers (<i>Khair ur Razeqin</i>). ➤ Reward and punishment: <ul style="list-style-type: none"> ○ The believers with good deeds will be rewarded manifold. ○ The disbelievers striving against Allah (SWT)'s revelation will be doomed. <p>5). The Day of Resurrection:</p> <ul style="list-style-type: none"> ➤ On the Day of Resurrection: <ul style="list-style-type: none"> ○ Allah (SWT) will gather everyone together. ○ No one will be able to benefit anyone. ○ Nor be able to hurt anyone. ○ Allah (SWT) will punish the wrongdoers. ➤ When the Qur'an is recited to the disbelievers, they say: <ul style="list-style-type: none"> ○ It is an invented lie, and ○ A mere magic. <p>6). The Function of Prophet Muhammad (S):</p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Was sent as a warner (<i>Nazir</i>). ○ Does not ask any reward (<i>Ajr</i>) from people. ○ Exhorts people to think and reflect. ○ Has brought the truth (<i>Haqq</i>) from Allah (SWT). ➤ The disbelievers were in hopeless doubt.
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<p>09</p>	<p>Week 9: <i>Surah Al-Fatir (The Originator)</i> (Makki Surah)</p> <p>Title: <u>Allah (SWT)'s Warning to the People</u> (Q 35: → 1 – 45)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Attributes (<i>Sifat</i>) of Allah (Q 35: 1 – 3) ❖ 2). Warning to the people (Q 35: 4 – 8) ❖ 3). Proof of resurrection (Q 35: 9 – 10) ❖ 4). Favors and bounties of Allah (Q 35: 11 – 28) ❖ 5). Rewards and punishment (Q 35: 29 – 38) ❖ 6). Warning to the disbelievers (Q 35: 39 – 45) <p>1). Attributes (Sifat) of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ Allah - The Originator (<i>Al-Fatir</i>) of the heavens and the earth: <ul style="list-style-type: none"> ○ Has Angels as His emissaries to carry out His will. ○ Adds to His creation whatever He wills. ○ Can do anything. ○ No one can withhold His grace. ○ No one can release His grace. ○ Provides to everyone. ○ There is no deity except Him.
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2). Warning to the People:

- The disbelievers:
 - Rejected prophet Muhammad (S) as the messenger of Allah, just as
 - The disbelievers rejected the previous messengers at that time.
- The people are warned:
 - Not to be deceived by the life of this world (*Hayat ud Duniya*).
 - The devil (*Shaiytan*) is an enemy of man.
 - Shaiytan dupes those who disbelieve.
 - The disbelievers go astray.
 - Those who believe and do good deeds, will be forgiven and rewarded by Allah.

3). Proof of Resurrection:

- Allah (SWT):
 - Revives earth by sending rain through the clouds.
 - Similarly, will resurrect people after the worldly death.
- The good words (*Kalima Tayyiba*):
 - “***There is no deity except Allah, and Muhammad is His messenger***”.
- Exaltation and doom:
 - The people with good words and pious deeds will be exalted.
 - The people who plot inequalities will be doomed.

4). Favors and Bounties (Fazal) of Allah (SWT):

- Allah (SWT):
 - Created man from dust, then from a little fluid.
 - Wealth, children, and provision are the favors and gifts of Allah.
 - Has authority to augment one’s life.
 - Has authority to shorten one’s life.
- Allah (SWT) has created seas:
 - Some are with sweet and good water to drink.
 - Some are with bitter and salt water.
 - Man uses seas it for transportation.
 - Man draws meat and ornaments from it.
- Bounties (*Fazl*) of Allah (SWT):
 - Allah created the night and the day.
 - Allah subdued the sun and the moon in the service of men.
- The people should:
 - Worship and thank Allah (SWT).
 - Keep good relations with Allah (SWT).
 - Establish *Salat* and be conscious of Allah, to be guided.
- Mankind have need of Allah (SWT):
 - Men are poor (*Fuqara*) in relation to Allah (SWT).
 - Allah (SWT) is free of all wants, worthy of all praises (*Ghaniy ul Hamid*).



- On the Day of Resurrection:
 - Each one will bear his own burden.
 - No one will bear another's burden.
 - No one can redeem other.
- You can but admonish only those who fear their Lord (*Rabb*) unseen and have established regular prayer (*Salat*):
 - Whoever purifies himself does so for his own benefit.
 - The destination of all is to Allah.
- Only the very learned people are conscious of Allah (SWT):
 - The blinds are not equal to the one who can see.
 - The darkness is not tantamount to light.
 - The dead is not equal to the living.
- Prophet Muhammad (S) is:
 - A warner.
 - A bringer of glad tidings.
- The disbelievers:
 - Rejected prophet Muhammad (S).
 - Abhorred by Allah (SWT).

5). Rewards and Punishment:

- Allah (SWT) rewards those who:
 - Rehearse His scripture (*Al-Qur'an*).
 - Establish *Salat*.
 - Spend (*Infaq*) in Allah's cause openly and privately.
 - Hope for the commerce (*Tijara*) that will never fail.
- Among the people of the Book:
 - Some exceeds other in doing good
 - May believe in the Qur'an that confirms the truth in the previous scriptures.
- Reward and Punishment:
 - The believers will be awarded the Garden of Eden.
 - The disbelievers will be burnt in the hellfire.

6). Warning to the Disbelievers:

- Allah (SWT) has made men to inherit the earth.
- The disbelievers:
 - Are responsible for their own disbelief.
 - Ascribe partners to Allah (SWT)
 - Pray to their false deities.
 - Deceive one another.
- Warning to the Quraiysh (Disbelievers):
 - Quraiysh used to declare that the warner should be sent from among them.
 - When prophet Muhammad (S) was sent, they rejected him.
 - They were arrogant and plotted evil.
 - The people should take heed from the fate of the past civilizations.
 - The past civilizations were destroyed due to the rejection of the guidance.



	<ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Takes people to task for that which they deserve, but ○ He (SWT) gives them respite for a stated term.
<p>Week 10</p>	<p style="text-align: center;">Quiz 2 → <u>10 questions</u> covering material from week 6-9</p>
<p>11</p>	<p>Week 11: <i>Surah Ya-Sin (Ya-Sin)</i> (Makki Surah)</p> <p>Title: <u>The Qur'an, The Prophet (S), and The Believers</u> (Q 36: → 1 - 50)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Qur'an, the prophet (S), and the believers (Ayaat 1 -12) ❖ 2). The story of the truth of Allah (Ayaat 13 – 32) ❖ 3). Favors and gifts of Allah (Ayaat 33 – 44) ❖ 4). Warning of the wrath of Allah (Ayaat 45 – 50) <p>1). The Qur'an, the Prophet (S), and the Believers:</p> <ul style="list-style-type: none"> ➤ The Qur'an: <ul style="list-style-type: none"> ○ Is full of wisdom. ○ Is the revelation of Allah (SWT). ➤ The prophet Muhammad (S): <ul style="list-style-type: none"> ○ Is sent by Allah (SWT) as a messenger. ○ Is on the right path (<i>Sirat al Mustaqim</i>). ○ Is a warner to the people ➤ Most people do not take heed due to their arrogance. ➤ The believers: <ul style="list-style-type: none"> ○ Follow the Reminder (The Qur'an), and ○ Are conscious of Allah (SWT). ➤ Allah (SWT) will forgive the believers and reward them abundantly. <p>2). The Story of the Truth of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ The story exhorts people to the truth of Allah (SWT): <ul style="list-style-type: none"> ○ Two messengers were sent to the people of a city. ○ People denied them both. ○ Another messenger was sent to reinstate the truth, but ○ He was also rejected and threatened for life. ➤ The people were destroyed: <ul style="list-style-type: none"> ○ Due to their disbelief, and ○ Wrongdoing. ➤ Allah (SWT) will bring everyone to life after their worldly death. <p>3). Favors and Gifts of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ Various signs of Allah in the universe: <ul style="list-style-type: none"> ○ Revival of the dead earth. ○ Production of grain to eat.



	<ul style="list-style-type: none"> ○ Fruits of gardens to eat. ○ Springs of water. ○ Creation of pairs in all things. ○ Night stripped out of the day. ○ Sun and moon swimming in their own orbits. ○ Stately ships for transportation. ➤ Allah (SWT) gave these worldly conveniences: <ul style="list-style-type: none"> ○ To serve man, and ○ Only for a time (in this life of probation). <p>4). Warning of the Wrath of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ The people: <ul style="list-style-type: none"> ○ Were warned about the wrath of Allah (SWT), and ○ Were asked to feed the poor and needy. ○ Argued when the wrath of Allah will come. ○ The wrath of Allah (SWT) will take them with surprise.
<p>12</p>	<p>Week 12: <i>Surah Ya-Sin (Ya-Sin)</i> (Makki Surah)</p> <p>Title: <u>Allah (SWT), Prophet (S), and The Hereafter</u> (Q 36: → 51 - 83)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Day of Judgment (Q 36: 51 - 65) ❖ 2). Power of Allah ((Q 36: 66 - 68) ❖ 3). Prophet hood of Muhammad (Q 36: 69 – 70) ❖ 4). Unity of Allah (Q 36: 71 - 76) ❖ 5). The inevitability of the hereafter (Q 36: 77 - 83) <p>1). The Day of Judgment:</p> <ul style="list-style-type: none"> ➤ On the Day of Judgment: <ul style="list-style-type: none"> ○ A trumpet will be blown. ○ All the dead will be gathered before Allah (SWT). ○ Allah (SWT will seal men’s mouth. ○ Will let men’s hands speak, and ○ The feet bear witness of what men did (in the worldly life). ○ Everyone will be judged according to his/her action. ○ Not a soul will be wronged in the least. ○ You shall be repaid the meeds of your past deeds. ○ Good people will be rewarded with paradise. ○ They will be greeted with the word “<i>Salam</i>” from Allah. ➤ The disbelievers: <ul style="list-style-type: none"> ○ Used to worship devil. ○ Will be punished in hell.



- The devil (*Shaiytan*):
 - Is an open enemy of man
 - Has led many astray.

2). Power of Allah (SWT):

- Allah (SWT):
 - Could have taken away the sight (intelligence) of men.
 - Could have made men powerless.
 - Gave men all the privileges of limited free-will, and power of choice.
 - Exhorts men to reflect and be responsible.

3). Prophet hood of Muhammad (S):

- Prophet Muhammad (S):
 - Was not taught poetry by Allah.
 - Was taught the Qur'an.
 - The Qur'an is a reminder and a plain lecture.
 - Is a warner (*Nazir*).

4). Unity of Allah (SWT):

- Signs of Allah (SWT):
 - Allah (S) created cattle for man to use.
 - Some of them for riding.
 - Others for food.
- The disbelievers:
 - Have taken (other) gods beside Allah.
- The false gods:
 - Have no power to help.

5). The Inevitability of the Hereafter:

- The disbelievers doubt on the revival of man after death.
- Refutation of the doubts:
 - Didn't Allah (SWT) create man from a drop of seed (sperm)?
 - Allah (SWT) will revive as He (SWT) has created in the first place.
 - Didn't Allah (SWT) produce fire from a green tree and man kindles from it?
 - Allah (SWT) created the heavens and the earth.
 - Allah (SWT) can create worlds and worlds like these in infinity.
- When Allah (SWT) intends a thing:
 - He (SWT) commands, "*Be*" (*Kun*).
 - And it is (*Fayakun*)".
- Domain of Allah (SWT):
 - Everything belongs to Allah (SWT).
 - Everything will be brought back to Him.



13

Week 13: *Surah As-Saffat (The Ranks)* (Makki Surah)

Title: **The Good, The Evil, and The Divine Unity** (Q 37: → 1 - 74)

Introduction:

- ❖ 1). The Good, The Evil, and The Divine unity (Q 37: 1 - 10)
- ❖ 2). The retribution of the disbelievers (Q 37: 11 – 39)
- ❖ 3). Rewards of the believers (Q 37: 40 – 61)
- ❖ 4). Blind followers of fore-father's traditions (Q 37: 62 – 74)

1). The Good, The Evil, and The Divine Unity:

- The angels:
 - Always obey Allah (SWT).
 - Are busy in praising Allah (SWT).
 - Are the most obedient servants of Allah (SWT).
 - Are not Allah (SWT)'s partners.
- The good men (The men of God):
 - Check and frustrate evil wherever they find it.
 - Are strengthened by their discipline and their ranging themselves in ranks.
- The gospel of divine unity:
 - Allah (SWT) surely is One (*al-Wahid*).
 - Allah (SWT) is the Lord (*Rabb*) of the heavens and the earth and all between them.
 - Allah (SWT) has adorned the planets and the stars.
 - Allah (SWT) guards them against all obstinate rebellious evil spirits (*Shayatin*).
- *Shayatin* (or Evil men):
 - Cannot reach the high place.
 - Cannot listen to the highest security that angels discuss.
 - Are unaware of the Highest place of Allah (SWT)
 - Are repulsed and pursued by a flaming fire.

2). The Retribution of the Disbelievers:

- The disbelievers:
 - Were given the warning by prophet Muhammad (S).
 - Scoffed the truth (*Haqq*).
 - Mocked the Day of Resurrection.
 - Denied the Day of Judgment.
 - Were scornful of the unity of God in their arrogance.
- On the Day of Judgment:
 - Good and evil will be sorted out.
 - The disbelievers will be gathered and questioned.
 - The disbelievers will realize the truth.
 - The disbelievers will taste the doom along with their misleaders.



	<ul style="list-style-type: none"> ○ The punishment will be due to their evil conduct (<i>sin</i>). <p>3). Rewards of the Believers:</p> <ul style="list-style-type: none"> ➤ The sincere (and devoted) believers will be: <ul style="list-style-type: none"> ○ Honored in the Garden of delight (<i>Jannatil Naim</i>). ○ Will enjoy delicious food and drinks. ○ Will be in the company of beautiful chaste women. ○ Will be thankful to Allah (SWT) for saving them from perdition. ➤ Indeed, it is the superior achievement (<i>Fauz ul Azeem</i>): <ul style="list-style-type: none"> ○ Everyone should strive for this superior achievement. <p>4). The Blind Followers of Fore-Father’s Tradition:</p> <ul style="list-style-type: none"> ➤ Tree of Zaqqum: <ul style="list-style-type: none"> ○ A trial for the wrong doers (<i>Zalimun</i>). ○ Grown at the bottom of the hellfire. ○ Its fruits are like heads of devils. ➤ The disbelievers will: <ul style="list-style-type: none"> ○ Eat from the tree of Zaqqum at the bottom of the hellfire. ○ Drink boiling water that cuts up their entrails. ○ Be sent back to Zaqqum to repeat the round. ➤ The disbelievers were the followers of their fore-father’s traditions. ➤ Human history testifies that: <ul style="list-style-type: none"> ○ The prophets were sent to admonish people in the previous generations. ○ The disbelievers did not heed. ○ The disbelievers were destroyed. ➤ The sincere (devoted) servants of Allah (SWT) were rewarded.
<p>14</p>	<p>Week 14: <i>Surah As-Saffat (The Ranks)</i> (Makki Surah)</p> <p>Title: <u>Immortal Examples of The Prophets (AS)</u> (Q 37: ➔ 75 – 113)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The story of prophet Nuh and the big flood (Q 37: 75 - 82) ❖ 2). Story of prophet Ibrahim (Q 37: 83 – 98) ❖ 3). Trials of prophets Ibrahim and Ismail (Q 37: 99 – 111) ❖ 4). Progeny of prophet Ishaq (Q 37: 112 – 113) <p>1). The Story of Prophet Nuh (AS) and the Big Flood:</p> <ul style="list-style-type: none"> ➤ Reward of prophet Nuh (AS): <ul style="list-style-type: none"> ○ Allah (The Hearer – <i>Al- Mujeeb</i>) listened to the prayer of Nuh (AS). ○ Prophet Nuh (AS) and his progeny survived the big flood. ○ The disbelievers were drowned. ○ Allah (SWT) made it an example of triumph over evil.



	<ul style="list-style-type: none"> ○ Allah (SWT) made the example of prophet Nuh (AS) to be remembered forever. ○ Allah (SWT) rewards those who do good (<i>Muhsanin</i>) <p>2). Story of Prophet Ibrahim (AS):</p> <ul style="list-style-type: none"> ➤ Ibrahim (AS) approached Allah (SWT) with sound heart (<i>Qalab us Saleem</i>): <ul style="list-style-type: none"> ○ Invited his ancestral people towards unity of Allah (<i>Tawhid</i>). ○ People rejected his message and continued worshipping false gods. ○ People threw Ibrahim (AS) into blazing fire. ○ Allah (SWT) saved him. ○ People plotted against prophet Ibrahim (AS). ○ Allah (SWT) humiliated the disbelievers. <p>3). Trials of Prophets Ibrahim (AS) and Ismail (AS):</p> <ul style="list-style-type: none"> ➤ Prophet Ibrahim (AS): <ul style="list-style-type: none"> ○ Left his ancestral people (migrated). ○ Because the truth was dearer to him. ➤ Submission to the will of Allah (SWT): <ul style="list-style-type: none"> ○ Allah (SWT) commanded Ibrahim (AS) to sacrifice his first and the only (at that time) son, Ismail (AS). ○ Ibrahim (AS) and Ismail (AS), both obeyed willingly. ○ This was but a trial of the obedience of the father and the son. ○ Allah (SWT) saved Ismail (AS) by ransoming him with a ram. ○ Allah (SWT) preserved the blessed example of the sacrifice for generations to come. ○ Allah (SWT) rewards those who do right (<i>Muhsanin</i>). <p>4). Progeny of Prophet Ishaq (AS):</p> <ul style="list-style-type: none"> ➤ Prophet Ishaq (AS): <ul style="list-style-type: none"> ○ Was the second and the younger (to Ismail) son of Ibrahim (AS) ○ Was a righteous prophet. ➤ Allah (SWT) blessed the progeny of Ishaq (AS): <ul style="list-style-type: none"> ○ Among his progeny, some are <i>Muhsinin</i> (who do right). ○ Some are <i>Zalimin</i> ((who do wrong).
<p>Week 15</p>	<p style="text-align: center;">1st Semester Ends → Mid-term Exam <u>25 questions</u> covering material from week 1-14</p>
<p>16</p>	<p>Week 16: <i>Surah As-Saffat (The Ranks)</i> (Makki Surah)</p> <p>Title: <u>Stories of the Former Prophets (AS)</u> (Q 37: → 114 – 182)</p>



Introduction:

- ❖ 1). The story of prophet Musa (*Q 37: 114 – 121*)
- ❖ 2). The story of prophet Elias (*Q 37: 122 – 132*)
- ❖ 3). The story of prophet Lut (*Q 37: 133 – 138*)
- ❖ 4). The story of prophet Yunus (*Q 37: 139 – 148*)
- ❖ 5). Falsehood of the disbelievers (*Q 37: 149 – 182*)

1). The Story of Prophet Musa (AS):

- Allah (SWT):
 - Bestowed favors on Musa (AS) and Harun (AS).
 - Delivered the Children of *Israil* from great calamity.
 - Gave Book (*Torah*) which helps making things clear.
 - Guided to the straight path.
 - Preserved this blessing for generations to come.
 - Allah (SWT) rewards those who do good (*Muhsanin*).

2). The Story of Prophet Elias (Elijah):

- Prophet Elias (AS):
 - Was sent to the people of Samaria.
 - Warned people to ward off evil.
 - Warned not to worship false gods (*Baal*).
- The disbelievers:
 - Rejected Elias (AS)'s message and persecuted him.
 - Were punished by Allah (SWT).
- Allah (SWT) rewards His sincere and devoted servants.

3). The Story of Prophet Lut (AS):

- Prophet Lut (AS):
 - Was sent to the people of Sodom and Gomorrah.
 - Admonished people against perverted behavior.
 - Was insulted and threatened for expulsion.
- Allah (SWT):
 - Destroyed the cities.
 - Saved Lut (AS) and his family (except Lut (AS)'s wife, who disbelieved).
 - The ruins of the destructions were made examples for the future generations to see and learn.

4). The Story of Prophet Yunus (Jonah):

- Prophet Yunus (AS):
 - Was sent to the people of Nineveh.
 - Advised people against wickedness.
 - Became frustrated due to people's rejection.
 - Left his people in impatience.
 - Swallowed by big fish.
 - Repented and glorified Allah (SWT).
 - Was rescued out of the belly of the big fish.



	<ul style="list-style-type: none"> ○ Was sent to more than hundred thousand people. ○ People believed In Allah (SWT). ○ Allah (SWT) permitted them to enjoy (their life) for a while. <p>5). Falsehood of the Disbelievers:</p> <ul style="list-style-type: none"> ➤ False inventions of the disbelievers: <ul style="list-style-type: none"> ○ Allah (SWT) has begotten children. ○ The Angels are the daughters of Allah. ○ <i>Jinnat</i> have kinship with Allah. ➤ Allah (SWT) is free of the things attributed to Him by the disbelievers. ➤ The disbelievers: <ul style="list-style-type: none"> ○ Take refuge in ancestral tradition. ○ Oppose prophet Muhammad (S) due to jealousy and arrogance. ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Was advised not to be discouraged by initial failures. ○ Be patient under the attacks of evil. ○ Evil will be conquered. ○ Soon the victory will come from Allah (SWT). ➤ Glory and peace: <ul style="list-style-type: none"> ○ Glory to Allah (SWT) - The Lord of Honor, and Power. ○ Peace on the apostles (prophets).
<p>17</p>	<p>Week 17: <i>Surah Saad (Saad)</i> (Makki Surah)</p> <p>Title: <u>The Merits of Righteousness</u> (Q 38: → 1 – 40)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Qur’an is full of admonition (Q 38: 1 - 3) ❖ 2). The enmity of the disbelievers (Q 38: 4 -16) ❖ 3). Illustrative story of king Dawud (Q 38: 17 - 26) ❖ 4). Creation of the universe with purpose (Q 38: 27 -29) ❖ 5). Illustrative story of king Sulayman (Q 38: 30 -40) <p>1). The Qur’an is full of Admonition:</p> <ul style="list-style-type: none"> ➤ Allah (SWT)’s revelation: <ul style="list-style-type: none"> ○ The Qur’an is full of admonition (<i>Az-Zhikr</i>). ○ Opposed by people with false pride and schism. ○ Upon denial, many generations in the past were destroyed. <p>2). The Enmity of the Disbelievers:</p> <ul style="list-style-type: none"> ➤ The disbelievers: <ul style="list-style-type: none"> ○ Do not accept prophet Muhammad (S), who warns them. ○ Do not heed to the warning against their false gods and ancestral traditions. ○ Questioned enviously that the messenger should have been one of them.



- The Disbelievers are challenged:
 - Do they have treasures, bounties, and power like Allah (SWT)?
 - Do they have the domain of the heavens and the earth, and all in between?
 - Can they mount up the heavens using all their resources?
 - Of course, they cannot.
- Examples of the former tribes:
 - The people of Nuh (AS), Ad and Samud, Pharaoh, Lut (AS), and Shu'ayb (AS) rejected the messengers.
 - The punishment of Allah (SWT) came on them justly and inevitably.
- The disbelievers are warned:
 - Not to demand Allah (SWT)'s wrath hastily.
 - They cannot even bear one shout.

3). Illustrative Story of King Dawud (AS):

- Dawud (AS):
 - Was given worldly kingdom and power.
 - Also was given prophet hood with wisdom and sound judgment of decision.
 - Was given the gift of music and psalmody.
 - Remained ever thankful to Allah.
 - Was righteous and devotional.
 - Established truth and justice.
 - The righteousness has more merits than worldly power.

4). Creation of the Universe with Purpose:

- Allah (SWT):
 - Created the universe with purpose.
 - Differentiates between believers and pious, and disbelievers and wicked.
- The Qur'an:
 - Is full of blessings.
 - People should ponder over it and reflect upon its signs (*ayaat*).
 - Men of understanding may receive admonishment from it.

5). Illustrative Story of King Sulaiyman (AS):

- Sulaiyman (AS):
 - Was given worldly kingdom and power.
 - Also was given prophet hood.
 - Was given the power of controlling the wind.
 - Remained ever thankful to Allah.
 - Was righteous and devotional.
 - Established truth and justice.
 - The righteousness has more merits than worldly power.



18

Week 18: Surah Saad (Saad)**(Makki Surah)**Title: **Steadfastness of The Messengers of Allah** (Q 38: → 41 – 88)**Introduction:**

- ❖ 1). Commemoration of former prophets (Q 38: 41 - 49)
- ❖ 2). Success and failure (Q 38: 50 – 64)
- ❖ 3). Invitation to Tawhid (Q 38: 65 – 70)
- ❖ 4). Creation of man (Q 38: 71 – 85)
- ❖ 5). Prophet hood, Revelation, and the Hereafter (Q 38: 86 – 88)

1). Commemoration of Former Prophets:

- Distress and suffering of prophet Ayyub (AS):
 - Suffered from loathsome sores.
 - Lost his home, family, and possessions.
- Patience of Ayyub (AS):
 - He was patient and constant.
 - He did not lose faith and turned to Allah (SWT).
 - He was recuperated from his sufferings.
 - Allah (SWT) gave everything back to him.
- Prophets Ibrahim (AS), Ishaq (AS), and Yaqub (AS):
 - Were chosen with special purpose.
 - Were men with spiritual power and vision.
 - Proclaimed the message of the Hereafter.
- Prophets Ismail (AS), Elias (AS), and Zul-Kifal (AS):
 - Were examples of good

2). Success and Failure:

- Success of the righteous:
 - Will be in the Garden of Eternity.
 - Attain pleasure and satisfaction.
- Failure of the wrongdoers:
 - Will be in the hell.
 - Burn in hellfire.

3). Invitation to Absolute Oneness of God (Tawhid):

- Prophet Muhammad (S):
 - Is a warner (*Nazir*).
 - Invites people to Absolute Oneness of God (*Tawhid*).
- Allah (SWT):
 - Is the Lord (*Rabb*) of the heavens and the earth, and all in between
 - Is Supreme and Irresistible (*Al-Qahhar*).
 - Can enforce His Will (*Al-Aziz*).
 - Is forgiving again and again (*Al-Ghafur*).



4). Creation of Man:

- Allah (SWT):
 - Created man with clay.
 - Breathed His spirit (*Ruh*) into him.
 - Commanded all angels to bow down to man.
 - Everyone bowed down except *Iblis*.
 - *Iblis* was scornful and became one of the disbelievers.
 - Allah's curse (*La'ana*) is on *Iblis* till the Day of Judgment.
- *Iblis* – The rejected one:
 - He has false pride of superiority.
 - He asked permission to divert men from Allah (SWT).
 - He was granted permission for an appointed time (until the Day of Judgment).
- Sincere slaves of Allah (*Muqlisin*):
 - Will not follow *Iblis* by Allah's grace.
 - Those who will follow *Iblis* will be in the hell.

5). Prophethood, Divine Revelation, and the Hereafter:

- Prophethood:
 - Prophet Muhammad (S), neither seeks nor expect any reward from people.
 - Is not an imposter (*Mutakallif*).
- The Divine Revelation:
 - The Qur'an is a reminder for all mankind.
- The Hereafter:
 - People will certainly come to know the truth in the life after death.
 - Allah will certainly fill hell with *Iblis* and his followers.

19

Week 19: Surah Az-Zumar (The Troops) (Makki Surah)

Title: **Exhortation to the Servants of Allah (SWT)** (Q 39: → 1 - 31)

Introduction:

- ❖ 1). Allah (SWT) is The One and The Absolute (Q 39: 1 - 4)
- ❖ 2). Allah (SWT) created the universe (Q 39: 5 - 6)
- ❖ 3). The believers and the disbelievers (Q 39: 7 - 9)
- ❖ 4). Exhortation to the servants of Allah (Q 39: 10 – 21)
- ❖ 5). Progress and retrogression (Q 39: 22 – 31)

1). Allah (SWT) is The One and The Absolute:

- Allah (SWT):
 - Revealed the Qur'an in truth (*Kitab ul Haqq*).
 - Will judge between the worshippers of deities other than Allah
 - Does not guide the idol worshippers and ungrateful.
 - Is the Only One to whom a sincere devotion is due.



- Has not chosen Himself a son.
- Is The One and The Irresistible (*Al- Wahidul-Qahhar*).

2). Allah (SWT) Created the Universe:

- Allah (SWT) created:
 - The heavens and the earth in true (right) proportion.
 - The day and night overlapping each other.
 - Sun and moon following a course for a certain time.
 - Man, and his mate from a single person
 - The wombs of mothers to give birth to men.
 - Eight head of cattle (camel, oxen, sheep, and goat) for the benefit of men.
- Allah - The Lord and Cherisher of all domains:
 - Is Exalted in power and forgives again and again (*Al-Aziz ul Ghaffar*)

3). The Believers and the Disbelievers:

- Allah (SWT):
 - Has no need of people.
 - Does not like ingratitude from His servants.
 - Is pleased with those who are grateful.
- Allah (SWT) has the knowledge of every act of everyone:
 - No one will bear burden of another.
 - Everyone will ultimately return to Allah (SWT).
 - Allah (SWT) has the knowledge of every act of everyone.
- The disbelievers (wrongdoers):
 - Call onto Allah (SWT) when in trouble.
 - Forget Allah (SWT) when He relieves them out of trouble.
 - Set up rivals to Allah (SWT)
 - Mislead others from the path of Allah (SWT).
 - Will be in the hellfire.
- The believers (the servants of Allah):
 - Devoutly worship during the hours of night.
 - Prostrate and stand in adoration of Allah (SWT).
 - Heed the Hereafter (*Akhirah*).
 - Place hope in the mercy of Allah.
 - Are endued with understanding.
 - Will receive admonition.

4). Exhortation to the Servants of Allah (SWT):

- Good is the reward (*Ajr*) of those who:
 - Believe (*Mumin*).
 - Fear Allah (SWT) – *Muttaqi*.
 - Do good (*Amal e Salehat*)
 - Patiently persevere (*Saberin*).
- The believers are those who:
 - Serve Allah (SWT) with sincere devotion.



- Are the first ones to bow down to Allah (SWT) in Islam
- Fear the penalty (*Azab*) of Allah (SWT) due to disobedience.
- Eschew evil (*Taghut*) and do not worship it.
- True to Allah (SWT) in repentance (*Tawbah*).
- Listen to good words of Allah (SWT) and follow them.
- Are guided by Allah (SWT).
- The disbelievers:
 - Serve anyone and anything besides Allah (SWT).
 - Will lose themselves and their people.
 - Will have evident loss on the Day of Judgment.
 - Will be in the hellfire.
- Allah (SWT)'s promise will be fulfilled in all its particulars.

5). Progress and Retrogression:

- Enlightenment of Allah (SWT):
 - The heart of the believer progress towards Islam.
 - The believer fear Allah (SWT).
- Retrogression:
 - The heart of the disbelievers retrogresses.
 - Their hearts are hardened against celebrating the praises Allah.
 - They are manifestly wandering in error (*Zalalim Mubin*).
 - The wrongdoers will be humiliated in this world, and
 - Will be punished on the Day of Judgment.
- The Qur'an:
 - Has every kind of parables to teach lessons of spiritual wisdom.
 - Is in Arabic – a beautiful, straight, and flexible language.
 - Gives admonition.
 - Guards against evil.
 - Gives guidance.
 - Softens the hearts.
 - Opens heart to the enlightenment from Allah.
- Analogy of two men:
 - One belongs to many masters.
 - The masters disagree among themselves.
 - Such a man will be miserable.
 - The other man serves only one master.
 - Such a man will be at peace.
- Settlement of dispute:
 - People differ in their belief and dispute in the world.
 - All men will have to die.
 - On the Day of Judgment things will be made clear.
 - All the disputes will be settled in the presence of Allah (SWT).



<p>Week 20</p>	<p>Quiz 3 → <u>10 questions</u> covering material from week (16 – 19)</p>
<p>21</p>	<p>Week 21: Surah Az-Zumar (The Troops) (Makki Surah)</p> <p>Title: <u>The Last Hour and the Day of Judgment</u> (Q 39: → 32 - 75)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Reward and punishment (Q 39: 32 – 36) ❖ 2). Allah (SWT) is enough for protection (Q 39: 37 – 41) ❖ 3). Intercession and test (Q 39: 42 – 52) ❖ 4). Repentance (Q 39: 53 – 61) ❖ 5). The Last Hour and the Day of Judgment (Q 39: 62 -75) <p>1). Reward and Punishment:</p> <ul style="list-style-type: none"> ➤ Allah (SWT) will: <ul style="list-style-type: none"> ○ Reward those who do good and supported the truth. ○ Punish the wrongdoers who rejected the truth. <p>2). <u>Allah (SWT) is Enough for Protection:</u></p> <ul style="list-style-type: none"> ➤ No one can: <ul style="list-style-type: none"> ○ Harm him whom Allah (SWT) decides to protect. ○ Save him whom Allah (SWT) decides to harm. ➤ Whoever: <ul style="list-style-type: none"> ○ Receives guidance, benefits his own soul (<i>Nafs</i>) ○ Strays, injures his own soul (<i>Nafs</i>) <p>3). Intercession (Shafat) and Test:</p> <ul style="list-style-type: none"> ➤ Intercession (<i>Shafa't</i>): <ul style="list-style-type: none"> ○ Allah (SWT) has exclusive right to grant intercession (<i>Shafa't</i>). ➤ Allah (SWT) tests people: <ul style="list-style-type: none"> ○ The favors given by Allah (SWT) are but a trial. ○ Allah (SWT) is the Provider (<i>Al-Razzaq</i>). ○ Allah (SWT) tests people through increasing the provision (<i>Rizq</i>) ○ Allah (SWT) tests people through restricting the provision. <p>4). Repentance (<i>Tawbah</i>):</p> <ul style="list-style-type: none"> ➤ Turn to Allah (SWT) in repentance: <ul style="list-style-type: none"> ○ Sinners need not to despair. ○ Allah forgives all sins (on sincere repentance and amendment of conduct). ○ Men are exhorted to turn to Allah (SWT) in repentance (before death). ➤ Benefit and hurt: <ul style="list-style-type: none"> ○ Whoever follows the Qur'an, reaps benefit ○ Whoever strays from the Qur'an, become hurt



	<ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Is the Creator of all things ○ Is the Guardian and Dispenser of all affairs. ○ Should be worshipped. ○ Should be given thanks to. <p>5). The Last Hour and the Day of Judgment:</p> <ul style="list-style-type: none"> ➤ Allegories of the Last Hour: <ul style="list-style-type: none"> ○ The whole earth will be in Allah (SWT)'s hand. ○ The heaven will be rolled up in the right hand. ○ The trumpet will be sounded (<i>Saiqa</i>) ○ The whole world will cease functioning. ○ The second trumpet will be sounded. ○ The people will be standing in a new world. ○ The judgment of Allah (SWT) will proceed. ➤ Allegories of the Day of Judgment: <ul style="list-style-type: none"> ○ The earth will shine with the Glory of Allah (SWT). ○ The record of deed will be placed open. ○ The prophets and the witnesses will be brought forth. ○ The just decision will be pronounced. ○ No one will be wronged in the least. ○ Everyone will be paid the fruits of their deeds. ○ Allah knows best all that they do. ➤ Reward and punishment: <ul style="list-style-type: none"> ○ The unbelievers will be put in the hell. ○ Hell is the abode of the arrogant. ○ The believers will dwell in the Garden (<i>Jannah</i>). ○ <i>Jannah</i> is the abode of the righteous.
<p>22</p>	<p>Week 22: <i>Surah Al-Mumin (The Believer)</i> (Makki Surah)</p> <p>Title: <u>Allah (SWT) is the Final Goal</u> (Q 40: → 1 – 50)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Allah (SWT) is the final goal (Q 40: 1 - 6) ❖ 2). The prayer of Angels for the believers (Q 40: 7 - 12) ❖ 3). The exhortation to the believers (Q 40: 13 - 22) ❖ 4). Prophet Musa (AS)'s invitation (Q 40: 23 – 27) ❖ 5). Story of the Egyptian believer (Q 40: 28 – 37) ❖ 6). The life in the hereafter (Q 40: 38 – 50)



1). Allah (SWT) is the Final Goal:

- The Qur'an:
 - Is the Book from Allah (SWT).
 - The disbelievers argue against the Qur'an.
- Allah (SWT):
 - Forgives sins.
 - Accepts repentance.
 - Is strict in punishment.
 - Has a long reach (in all things).
 - There is no god but Allah.
 - To Allah Is the final goal.
- False arguments against the truth by:
 - The folks of Nuh (AS), and
 - Confederates (of evil) after them.
- The decree of Allah (SWT):
 - Proved true against these (evil) men.
 - The disbelievers are the companions of fire.

2). The Prayer of Angels for the Believers:

- The Angels:
 - Hymn the praises of Allah (SWT).
 - Obey Allah (SWT).
 - Pray for the forgiveness of the believers.
 - Pray for preserving the believers from all evil deeds.
- On the Day of Judgment:
 - Allah (SWT)'s aversion will be terrible for the disbelievers.
 - The disbelievers will confess their sins.
 - It will be too late for them.

3). The Exhortation to the Believers:

- The believers are exhorted to:
 - Pray to Allah (SWT) alone.
 - Keep their religion pure.
 - Turn to Allah to receive admonition.
 - Call upon Allah (SWT) with sincere devotion.
- On the Day of Judgment:
 - Allah (SWT) will be the Sovereign.
 - Every individual (*Nafs*) will be either rewarded or punished.
 - Reward and punishment will be according to the deeds earned in the worldly life.
 - There will be no friend for the wrongdoers.
 - Allah (SWT) will judge with justice and truth.



- The disbelieving folks:
 - Rejected the apostles who came with clear signs.
 - Were destroyed for their sins.
 - Traces of their ruins can be seen on the earth.

4). Prophet Musa (AS)’s Invitation:

- Prophet Musa (AS) invited:
 - Pharaoh, Haman, and Qarun.
 - To believe in the Divine revelation and the accountability in the Hereafter.
 - The disbelievers were destroyed due to their disbelief and sins.

5). Story of the Egyptian Believer:

- The Egyptian believer:
 - Tried dissuading people from opposing Musa (AS).
 - Reminded the fate of Nuh (AS)’s folks, tribes of Ad, and Samud.
 - Warned about the punishment on the Day of Judgment.
 - Pharaoh was led to perdition.
 - Allah does not guide the transgressors and the liars.

6). The Life in the Hereafter:

- The life of:
 - This world is but a passing comfort (temporary).
 - The Hereafter is the enduring home (*Dar ul Qarar*).
- The fate of believers and the transgressors:
 - The believers with righteous deeds will be in the Garden of Bliss (*Jannah*).
 - The transgressors with evil deeds will be in the hellfire.
 - The dwellers of hell will plead for lightening their penalty.
 - Their prayers will not be answered.

23

Week 23: Surah Al-Mumin (The Believer)

(Makki Surah)

Title: **The Believers and The Disbelievers**

(Q 40: → 51 – 85)

Introduction:

- ❖ 1). Allah (SWT)’s help (*Q 40: 51 - 57*)
- ❖ 2). Righteous and evil (*Q 50: 58 - 60*)
- ❖ 3). Symbols of Allah as His Mercy and Bounty (*Q 50: 61 – 68*)
- ❖ 4). The fate of the disbelievers (*Q 40: 69 – 85*)

1). Allah (SWT)’s Help:

- Allah (SWT) will help his apostles and the believers:
 - In this world, and



- In the Hereafter.
- Apostle Musa (AS):
 - Was given the Book of guidance.
 - Was a messenger and a guide to men of understanding
- Prophet Muhammad (S) is advised to:
 - Patiently persevere.
 - Trust in the promise of Allah which is true (*Haqq*).
 - Ask for the forgiveness of faults.
 - Celebrate praises of Allah (SWT) all the time.

2). Righteous and Evil:

- Not equal are:
 - Those who are blind, and
 - Those who can see.
 - Those who believe and do righteous deeds, and
 - Those who do evil (*Masiyu*).
- There is no doubt that:
 - The Hour will certainly come.
 - Yet most men do not believe.
- Allah (SWT) answers to the prayers:
 - Call Allah (SWT), and He Allah will answer your prayer.
 - The arrogant will certainly be in the hell (*Jahannam*), in humiliation.

3). Symbols of Allah as His Mercy and Bounty:

- Portents found in human body and in nature are the testimony to:
 - The Oneness of Allah (*Tawhid*), and
 - The reality of the Hereafter (*Akhirah*).
- Differentiate between:
 - Those who believe and do good deeds.
 - Those who disbelieve and are evildoers.
- Symbols of Allah (SWT) as His Mercy and Bounty:
 - The night to rest.
 - The day to see.
 - The earth as resting place.
 - The sky as canopy.
- Allah is the Creator:
 - He created man in a beautiful shape.
 - He gave sustenance of good and pure things.
 - He created man from dust and let him live for an appointed term.
 - There is no god but Allah (SWT)
- Allah (SWT):
 - Is the Living One (*Al-Haiy*).



- Is the Lord of the worlds (*Rabb il Alamin*).
- Gives life and death.
- When He decides upon an affair, He says to it, “*Be*”, and it is.
- Is to be praised and called upon, giving Him sincere devotion.

4). The Fate of the Disbelievers:

- The disbelievers:
 - Turned away from reality.
 - Rejected the revelation and the apostle.
 - Were arrogant in the worldly life.
 - Stood on falsehood.
 - Were left astray by Allah (SWT).
 - Will be thrown in the hellfire.
- Signs of Allah (SWT):
 - Cattle for men, some to ride and some to use as food.
- Witnessing the end of previous generation despite being:
 - More in number, and
 - Superior in strength.
 - Their accomplishment was not of a profit to them.
- Profession of faith upon actually seeing the punishment:
 - Could not stop the justice of Allah (SWT) punishing evil.
 - The rejecters of Allah (SWT) perished utterly.

24

Week 24: Surah Fussilat (Thy are Expounded) (Makki Surah)

Title: **Allah (SWT)’s Guidance Expounded** (Q 41: ➔ 1 – 54)

Introduction:

- ❖ 1). The Qur’an has glad tidings and warnings (Q 41: 1 - 8)
- ❖ 2). Allah (SWT)’s Might and Knowledge (Q 41: 9 - 18)
- ❖ 3). Accountability on the Day of Judgment (Q 41: 19 -32)
- ❖ 4). Distinction of the believers (Q 41: 33 – 36)
- ❖ 5). Resurrection (Q 41: 37 – 47)
- ❖ 6). A general attitude of the people (Q 41: 48 – 54)

1). The Qur’an has Glad Tidings and Warnings:

- The Qur’an:
 - Is a revelation from Allah (SWT).
 - Is in Arabic language with Ayaat (signs of Allah) expounded for the people who understand
 - Has glad tidings and warnings
 - Inspires Prophet Muhammad (S) to call the people to the straight path.



- The idolaters:
 - Join gods with Allah (*Mushrikin*).
 - Deny the Hereafter.
 - Do not give the poor-due (*Zakat*).
- The believers:
 - Stand true to Allah and ask for His forgiveness.
 - Believe (*Amanu*) and work deeds of righteousness (*Amil us Salaihat*).
 - Are assured of enduring reward (*Ajrun Ghaiyru Mumnun*).

2). Allah (SWT)'s Might and Knowledge.

- Manifestation of Allah (SWT)'s Might and Knowledge:
 - In the creation of the heavens and the earth.
- Examples of the destruction of the tribes of Ad and Samud:
 - They disbelieved in the messengers.
 - They declined the guidance.
 - A stunning punishment was given humiliating them in this world.
 - A more severe punishment is awaiting them in the hereafter.
 - The believers who kept the duty to Allah (SWT) were saved.

3). Accountability on the Day of Judgment (*Yaum ul Hashr*):

- Accountability:
 - Account of every deed will be taken from everyone.
 - Hearing, sight, and skin will bear witness.
 - The disbelievers will not find any favor.
 - The disbelievers will be punished in the hellfire.
- Comrades of the disbelievers:
 - Coaxed them to decline the guidance of the Qur'an.
 - Will taste the awful doom (*Adhab*) in the hereafter.

4). Distinction of the Believers (Muslims):

- The believers in Allah (SWT):
 - Stand straight and are steadfast.
 - Will have angels as their protecting friends in this life and in the Hereafter as well.
 - Will enter paradise (*Jannah*).
- The believers (*Muslims*):
 - Are better in speech who call men to Allah
 - Say, "*I am of those who bow in Islam (Muslim)*".
 - Are righteous.
 - Repel the evil deeds (*Saiyyat*) of others with good deeds (*Hasanat*)
 - This will turn the enemy into bosom friend.
 - Exercise patience and self-restraint.
 - Seek refuge in Allah (SWT) from the incitement of the devil (*Shaiytan*).



5). Resurrection:

- Creation of Allah (SWT) are not to be worshipped:
 - The sun and moon, day and night are the creations of Allah.
 - Creations of Allah (SWT) are not worshipped.
- Proof of resurrection:
 - Allah (SWT) brings dead earth to life with water (rain)
 - Similarly, Allah (SWT) will resurrect the dead to life in the Hereafter.
 - Those who distort the revelation of Allah will be punished on the Day of Judgment.
- The Qur'an:
 - Is a Reminder, and an Assailable Book.
 - Is the revelation from the Wise, The Owner of Praise (*Hakimin Hamid*)
 - Revealed in Arabic language.
 - Is a guide and a healing (*Hudaw Wa Shifa*), to those who believe.
 - Falsehood cannot come at the Qur'an from before it or behind it
- The disbelievers:
 - Do not listen to the Qur'an.
 - Nor they see the guidance of the Qur'an.
- Prophet Musa (AS):
 - Was given revelations from Allah.
 - Dispute arose therein.
 - The disbelievers did not believe and remained in grave doubt.
- Self (*Nafs*):
 - Whoever does right, it is for the benefit of his own self (*Nafs*).
 - Whoever does wrong, do so to his own hurt
- Allah is not ever unjust in the least to His servants.
- Only Allah has the knowledge of the Last Hour.

6). A General Attitude of the People:

- Man:
 - Always hanker after the good things of this life.
 - Gets disheartened and desperate if any ill touches him.
 - Turns to Allah (SWT) in ill situation.
 - Boasts of the good fortune claiming them as the fruits of his own efforts
 - Forgets the Hereafter.
 - Does not turn to Allah (SWT).
- The deniers of the Qur'an are at:
 - Open feud with Allah (SWT).
- The truth in the Qur'an is manifested:
 - On the horizons, as well as.
 - Within one's own self.
- It is astonishing that the people doubt the Hereafter.



<p>Week 25</p>	<p>Quiz 4 → <u>10 questions</u> covering material from week (21 – 24)</p>
<p>26</p>	<p>Week 26: <i>Surah As-Shura (The Counsel)</i> (Makki Surah)</p> <p>Title: <u>Settling Affairs Through Consultation</u> (Q 42: → 1 – 53)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Qur'an - Allah (SWT)'s Inspiration (Q 42: 1 - 8) ❖ 2). Allah (SWT)'s Power, Help, and Guidance (Q 42: 9 - 20) ❖ 3). Allah (SWT) is Forgiving and Wise (Q 42: 21 – 36) ❖ 4). People whom Allah (SWT) loves (Q 42: 37 – 43) ❖ 5). Allah (SWT)'s guidance (Q 42: 44 – 53) <p>1). The Qur'an - Allah (SWT)'s Inspiration:</p> <ul style="list-style-type: none"> ➤ Revelation – Allah (SWT)'s Inspiration: <ul style="list-style-type: none"> ○ Prophet Muhammad (S) was inspired the same way as the earlier messengers were inspired. ○ The Qur'an is revealed in Arabic to warn about the Day of Assembly. ➤ Allah (SWT) is Oft-Forgiving, Most Merciful: <ul style="list-style-type: none"> ○ The angels celebrate the praises of Allah (SWT). ○ The angels pray for the forgiveness of all beings on earth. ➤ If Allah so willed: <ul style="list-style-type: none"> ○ He could have made everyone a single people (<i>Ummatan Wahida</i>), but ○ He admits whom He will to His mercy. ○ The wrong doers (<i>Zalimun</i>) will have no protector (<i>Waliy</i>), nor any helper (<i>Nasir</i>). ➤ Heaven and earth: <ul style="list-style-type: none"> ○ The believers will be in heaven. ○ The disbelievers will be in hell. ○ Those who have chosen protecting friends beside Allah (SWT) have neither friend nor any helper. <p>2). Allah (SWT)'s Power, Help, and Guidance:</p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Has power over all things (<i>Al-Qadeer</i>). ○ Is the Protector (<i>Al-Waliy</i>). ○ Gives life to the dead. ○ Is the Creator (<i>Al-Fatir</i>) of the heavens and the earth ○ No one is like HIM. ○ Enlarges and/or decreases providence (<i>Rizq</i>) for whom He wills ○ Ordained the same religion (<i>Deen</i>) for everyone. ○ Ordained to establish the religion (<i>Aqim Ud Deen</i>) and be not divided (<i>Tatafarraqu</i>) therein.



- Forbad idolatry.
- Guides those people who turn towards Him.
- Has appointed a specific time to judge between people.
- Has revealed the Qur'an with truth (*Kitabil Haqq*) and the balance (*Mizan*) to weigh conduct.
- The people:
 - Who inherited previous revelations are in hopeless doubt.
 - Who disbelieve, seek to hasten the Day of Judgment.
 - Who believe, know that the Day of Judgment is real.
 - Who desire the fruits of the Hereafter, will be granted by Allah.
 - Who desire the fruits of this world, will be granted, but will have no portion in the Hereafter
- Prophet Muhammad (S) is advised to believe in Allah and be just.

3). Allah (SWT) is Forgiving and Wise:

- The wrongdoers (*Zalimun*):
 - Make lawful in religion that which Allah (SWT) forbade.
 - Will have a painful doom (*Adhab*).
- The Believers who do good work will be in the heaven.
- Prophet Muhammad (S) invites people to guidance and kindness.
- Allah (SWT):
 - Accepts repentance from His bondsmen.
 - Pardons their evil deeds.
 - Listens and increases His bounty on those who believe and do righteous deeds
 - Levies terrible penalty (*Azab Un Shadid*) on the disbelievers.
- Allah (SWT), in His wisdom:
 - Provides His creatures by measure.
 - Gives in this world a passing comfort for this life.
 - Manifests His mercy and help in nature.
 - Provides a lasting good (*Khairun Abaqa*) to those who believe and put their trust in Allah.
 - Causes disbelievers to perish on account of their actions (deeds)
- Misfortunes are but the consequences of:
 - Man's own deeds.
 - Blame should not be thrown on others.

4). People Whom Allah (SWT) Loves:

- Allah (SWT) loves those people who:
 - Shun the worst of sins (*Kabair al ithm*).
 - Shun indecencies (*Fawahish*).
 - Forgive even when they are angry.
 - Answers the call of Allah (SWT).
 - Establish regular prayers (*Salat*).
 - Spend (*Infaq*) out of what is given by Allah (SWT).



	<ul style="list-style-type: none"> ○ Settle their affairs through mutual consultation (<i>Shura Baiynahum</i>). ○ Defend themselves against any wrong ➤ Revenge and Forgiveness: <ul style="list-style-type: none"> ○ Revenge for ill-deed (<i>Saiyyat</i>) is allowed in equal degree. ○ However, if one forgives and makes reconciliation (<i>Sulah</i>), Allah (SWT) will reward them. ○ Patience and forgiveness are truly an exercise of courageous will and resolution in the conduct of affairs. ○ Allah does not love the oppressors (<i>Baghy</i>) and wrongdoers (<i>Zalimin</i>). ○ For the oppressors and wrongdoers, there is a painful doom (<i>Azab un Alim</i>). <p>5). Allah (SWT)'s Guidance:</p> <ul style="list-style-type: none"> ➤ For wrongdoers: <ul style="list-style-type: none"> ○ There is a perpetual torment. ○ There is no protecting friend to help them. ➤ Man: <ul style="list-style-type: none"> ○ Rejoices when Allah (SWT) bestows mercy on him. ○ Becomes ungrateful when any mishap occurs (because of his own folly). ➤ Allah - The Most High, Most Wise (<i>Aliyun Hakim</i>): <ul style="list-style-type: none"> ○ Speaks to man by inspiration (<i>Wahiy</i>), or from behind the veil (<i>Hijab</i>), or by sending of a messenger (<i>Rasul</i>) to reveal His will. ○ Sent the Qur'an as His revelation. ○ Made the Qur'an a light (<i>Nur</i>). ○ Guides to the right path (<i>Seerat ul Mutaqem</i>) through the Qur'an and the inspired prophet (Muhammad).
<p>27</p>	<p>Week 27: Surah Az-Zukhruf (The Ornaments of Gold) (Makki Surah)</p> <p>Title: <u>The Qur'an Makes Things Clear</u> (Q 43: → 1 – 45)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Qur'an makes things clear (Q 43: 1 - 8) ❖ 2). The attitude of the polytheists (Q 43: 9 -25) ❖ 3). Preaching of <i>Tawhid</i> by prophet Ibrahim (Q 43: 26 -28) ❖ 4). The life here and the Hereafter (Q 43: 29 – 45) <p>1). The Qur'an Makes Things Clear:</p> <ul style="list-style-type: none"> ➤ The Qur'an (<i>Kitab-un-Mubin</i>): <ul style="list-style-type: none"> ○ Is a divine lecture. ○ Revealed in Arabic language. ○ Make things clear. ○ Is the mother of the Books (Core and essence of the revelations). ○ Is full of wisdom.



- The behavior of the disbelievers:
 - Messengers were sent to guide in the past.
 - The disbelievers mocked them.
 - The disbelievers were destroyed due to the rejection of the guidance.
 - The disbelievers are reminded of the consequences of their rejection.

2). The Attitude of the Polytheists (*Mushrik*):

- The polytheists (*Mushrik*):
 - Do accept that Allah (SWT) is the Creator of the heavens and the earth,
 - But ascribe partners to Allah (SWT).
 - Ascribe daughters to Allah (SWT).
 - While preferring sons for themselves
 - Consider Angels to be females.
 - Insist on following the religion of their forefathers.
 - Reject the guidance brought by prophet Muhammad (S).
 - All means of transportation are gifts of Allah (SWT):
 - Celebrate the favors of Allah (SWT) while riding a conveyance.
 - Prayer (*Dua*) of travel:

“Glory be to the One who has subjected this [means of transport] to us, and we could not have done it [by ourselves]. And indeed, to our Lord we will surely return.”

3). Preaching of Tawhid by Prophet Ibrahim (AS):

- Prophet Ibrahim (AS):
 - Rejected the worship of the false gods of his father and folks.
 - Worshipped only Allah (SWT), Who guided him
 - Established the worship of Only One Allah (*Tawhid*) among his descendants.

4). The Life Here and the Hereafter:

- The disbelievers and their forefathers:
 - Are allowed to enjoy the life of this world.
 - Do not believe in the guidance sent by Allah (SWT).
- The life here and the Hereafter:
 - Allah raises some above others in rank so that some may command work from others.
 - The riches are the provision of Allah (SWT) for the life of this world, but
 - The mercy of your Lord (*Rabb*) is better than the wealth you amass.
 - The Hereafter is for those who are Allah-conscious (*Muttaqi*).
- The remembrance of Allah (*Az-Zikr*):
 - Allah appoints an evil one (*Sahiytan*) to be an intimate companion (*Qharin*) to those who do not remember Allah.
 - The devil (*Saiytan*) misguides them from the path.
- The Qur’an:
 - Is the message (*Zikr*).
 - Hold fast to the Qur’an in order to be on right path (*Sirat in Mustaqim*).



28

Week 28: *Surah Az-Zukhruf (The Ornaments of Gold)* (Makki Surah)

Title: **The Preaching of Tawhid** (Q 43: → 46 – 89)

Introduction:

- ❖ 1). The preaching of *Tawhid* by prophet Musa (Q 43: 46 – 56)
- ❖ 2). The preaching of *Tawhid* by prophet Isa (Q 43: 57 – 65)
- ❖ 3). Rewards and Punishments of Allah (Q 43: 66 -83)
- ❖ 4). Sovereignty of Allah (Q 43: 84 -89)

1). The Preaching of Tawhid by Prophet Musa (AS):

- Prophet Musa (AS):
 - Brought guidance to Pharaoh and his folks.
 - Pharaoh, in his arrogance rejected the guidance.
 - Pharaoh persuaded his folks to reject it too.
- Punishment of Allah (SWT):
 - Pharaoh and his folks were drowned in sea.
 - They were made examples of punishment for those after them.

2). The Preaching of Tawhid by Prophet Isa (AS):

- Prophet Isa (AS):
 - Is the son of Maryam (R)
 - Is a servant of Allah (SWT)
 - Taught people to worship the One and Only Allah (SWT).
- Follow Allah (SWT):
 - This is the straight path (*Sirat Im Mustaqim*).
- Let not the evil one (*Shaiytan*) hinder you:
 - He is to you an avowed enemy (*Adu Wun Mubin*).
- Punishment of Allah (SWT):
 - A faction of Isa (AS)'s people deviated from his teaching of *Tawhid*.
 - They will be doomed on the Day of Judgment.

3). Rewards and Punishments of Allah (SWT):

- Allah has brought the truth (*Haqq*):
 - Most of the people have hatred for the truth.
- The servants of Allah (SWT):
 - Believe in the Qur'an.
 - Surrender to the will of Allah.
 - Will be granted paradise.
- The disbelievers:
 - Reject the guidance.
 - Will suffer the torment of hellfire forever.



	<p>4). Sovereignty of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Has no son. ○ Has no partner. ○ Sovereignty of the heavens and the earth and all in between them belongs to Him. ○ Only He has the knowledge of the Last Hour. ○ To Him everyone will return.
<p>29</p>	<p>Week 29: <i>Surah Ad-Dukhan (The Smoke)</i> (Makki Surah)</p> <p>Title: <u>Graphic Description of Punishment and Reward</u> (Q 44: → 1 – 59)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The distinguishing features of the Qur’an (Q 44: 1 - 16) ❖ 2). The story of the disbelievers (Q 44: 17 -33) ❖ 3). The warning to the disbelievers (Q 44: 34 -42) ❖ 4). Graphic description of the punishment (Q 44: 43 – 50) ❖ 5). Graphic description of the reward (Q 44: 51 – 59) <p>1). The Distinguishing Features of the Qur’an:</p> <ul style="list-style-type: none"> ➤ The Qur’an: <ul style="list-style-type: none"> ○ Is a divine scripture making things clear (<i>Kitab Il Mubin</i>) ○ Is revealed in the blessed night (<i>Lailatul ul Qadr</i>). ○ Is the command (<i>Amr</i>) of Allah (SWT), as well as, ○ Is a mercy (<i>Rahmah</i>) of Allah (SWT) ➤ Attributes (<i>Sifat</i>) of Allah SWT: <ul style="list-style-type: none"> ○ Allah (SWT) hears and knows all things. ○ Allah (SWT) is the Lord (<i>Rabb</i>) of the heavens and the earth. ○ There is no god (<i>Ilah</i>) but Allah. ○ Allah (SWT) gives life and gives death. ➤ The warning of the Day of painful torment: <ul style="list-style-type: none"> ○ The disbelievers were in doubt about the message (<i>of Islam</i>) ○ They were warned of the smoke (the famine). ○ They turned away from the message. ○ They were warned of the Day of painful torment. <p>2). The Story of the Disbelievers Among the Children of Israil:</p> <ul style="list-style-type: none"> ➤ The disbelievers invent blasphemies about Allah (SWT). ➤ The Pharaoh and his followers: <ul style="list-style-type: none"> ○ Honorable prophet Musa (AS) was sent to them. ○ They were aggressive against Musa (AS) and his people. ○ The people of Musa (AS) were given safe passage through the divided sea. ○ Pharaoh and his army were drowned.



	<ul style="list-style-type: none"> ○ Others inherited the fine and enjoyable things of Pharaoh. ○ Pharaoh and his followers died unwept, un-honored, and unsung. ○ They were not given another chance ➤ The Children of Israil: <ul style="list-style-type: none"> ○ Were delivered from Pharaoh’s degrading servitude. ○ Were granted favors. ○ Those favors were manifest trial. <p>3). The Warning to the Disbelievers Among the Quraish:</p> <ul style="list-style-type: none"> ➤ The disbelievers (<i>Quraish</i>) <ul style="list-style-type: none"> ○ Do not believe in the life after death. ○ Were given the example of the people of <i>Tubba</i> and their destruction due to their sins. ○ Were reminded that all creation is for wise and just purpose. ○ Were warned that on the Day of Decision good and bad will be sorted out. ○ On that Day, there will be neither a protector nor a helper except Allah. <p>4). Graphic Description of the Punishment in Hell.</p> <ul style="list-style-type: none"> ➤ The disbelievers will be: <ul style="list-style-type: none"> ○ Given food of the tree of <i>Zuqqum</i>. ○ Like a molten brass that will boil inside. ○ Given boiling and scalding water to drink. ○ Dragged into blazing fire. <p>5). Graphic Description of the Reward in Paradise:</p> <ul style="list-style-type: none"> ➤ The believers (<i>Muttaqin</i>) will be: <ul style="list-style-type: none"> ○ Rewarded with paradise with a position of security. ○ Living in the garden with springs. ○ Dressed in fine silk and rich brocade. ○ With beautiful companions (<i>Hurain</i>). ○ Given every kind of fruits. ○ Living there forever. ○ Rewarded paradise, that is a supreme achievement (<i>Fauz ul Azim</i>) ➤ The Qur’an: <ul style="list-style-type: none"> ○ Is easy to read and understand. ○ It must be given.
<p>Week 30</p>	<p style="text-align: center;">2nd Semester Ends → Final Exam <u>25 questions</u> covering material from week 16-29</p>