



Grade-11

Quranic Studies

Lesson Plan

Week	Class Time: 45 minutes	BabulIlmIRC.org ®
Week	Topics	
01	<p>Week-1: <i>Introduction and Orientation</i></p> <p>Introduce:</p> <ol style="list-style-type: none"> 1. Teacher 2. Students <p>Discuss:</p> <ol style="list-style-type: none"> 1. Syllabus and Course Objectives 2. Class Discipline and Attendance policy 3. Theme of the year → Love for Community Service 	
02	<p>Week-2: <i>Surah Al-Jasiyah (Crouching)</i> (Makki Surah)</p> <p>Title: <u>Accountability of Every Deed</u> (Q 45: → 1 – 37)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The signs of Allah (SWT) are all over (Q 45: 1 - 6) ❖ 2). The attitude of the disbelievers (Q 45: 7 -11) ❖ 3). All things are made to serve mankind (Q 45: 12 -15) ❖ 4). Advice to prophet Muhammad (Q 45: 16 -21) ❖ 5). The Day of Judgment (Q 45: 22 – 37) <p><u>1). The Signs of Allah (SWT) are All Over:</u></p> <ul style="list-style-type: none"> ➤ The Qur'an is the revelation from Allah – The Exalted in Power and Full of Wisdom (<i>Al Aziz ul Hakim</i>). ➤ The signs of Allah (SWT) are all over. ➤ People of assured faith see the signs of Allah (SWT): <ul style="list-style-type: none"> ○ In the creation of man and animals. ○ In the alternation of night and day. ○ In the rain that revives the dead earth. ○ In the change of the winds. ○ In the beneficial changes that are constantly going on in the world. <p><u>2). The Attitude of the Disbelievers:</u></p> <ul style="list-style-type: none"> ➤ The Qur'an is a true guidance (<i>Huda</i>) ➤ The disbelievers: 	



- Make mockery of the Qur'an.
- Continue to sin.
- Will have no protector on the Day of Judgment.
- Will receive a painful doom (*Azab un azeem*).

3). All Things are made to Serve Mankind:

- All things in the heavens and the earth:
 - Are the portents of Allah (SWT).
 - Are the bounties of Allah (SWT).
 - Are made for serving mankind.
- The people who do right:
 - Are grateful to Allah (SWT) for His bounties.
 - It is for their own self (*Nafs*).
- The people who do wrong:
 - It is against their own self (*Nafs*).

4). Advice to Prophet Muhammad (S):

- The Children of Israil:
 - Were favored by Allah (SWT).
 - Were given Scripture, prophet hood, sustenance, and leadership.
 - They deferred due to rivalry among themselves.
 - Allah (SWT) will judge between them on the Day of Judgment.
- Prophet Muhammad (S):
 - Was given the same favors (as given to the Children of Israil).
 - Was put on a clear road (*Shariat*) of Allah's commandment.
 - Was warned not to follow the whims of those who do not know.
- The Qur'an declares:
 - The wrongdoers are the protectors of one another.
 - The evildoers are not equal to those who believe and righteous deeds.
 - Allah (SWT) is the Protector (*Waliy*) of the righteous (*Muttaqin*).
 - The Qur'an is guidance (*Huda*) and a mercy (*Rahmah*) for those whose faith is sure.

5). The Day of Judgment.

- Allah has created:
 - The heavens and the earth with truth (*bil-Haqq*).
 - Each soul (*Nafs*) will find the recompense of what it has earned.
 - No one will be wronged.
- Allah withdraws His guidance from the person:
 - Who makes his desire his god (*ilah*).
 - Allah sends him astray purposely.
 - No one will be able to guide him.
- Allah (SWT):
 - Gives life, then,
 - Gives death, then,



	<ul style="list-style-type: none"> ○ Will gather again on the Day of Judgment. ➤ The Day of Judgment: <ul style="list-style-type: none"> ○ Is inevitable. ○ The End will bring everyone to his knees. ○ Each nation will be called to its record. ○ Allah has caused all that you did to be recorded. ○ The record (Book) will speak about you with truth (<i>Haqq</i>). ➤ Everyone will be recompensed according to their deeds: <ul style="list-style-type: none"> ○ Those who believed and did good works will be brought under Allah (SWT)'s mercy. ○ Those who are scornful of the Qur'an, and not believing on the Day of Resurrection, will be punished. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Be praised and glorified. ○ Is the Lord of the heavens and the earth (<i>Rabb ul Alamin</i>). ○ Is the Cherisher of all the worlds. ○ Is exalted in Power and full of Wisdom (<i>Al Aziz ul Hakim</i>).
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<p>03</p>	<p>Week 3: <i>Surah Al-Ahqaf (The Wind Curved Sand Dunes)</i> (Makki Surah)</p> <p>Title: <u>The Function of the Qur'an and Rasul-Allah (S)</u> (Q 46: → 1 – 35)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The function of the Qur'an and Rasul-Allah (Q 46: 1 – 14) ❖ 2). Muslim's prayer to Allah (Q 46: 15 – 20) ❖ 3). The story of the tribe of Aad (Q 46: 21 – 28) ❖ 4). <i>Jinnat</i> impressed by the message of Islam (Q 46: 29 – 32) ❖ 5). Advice to prophet Muhammad (Q 46: 33 – 35) <p><u>1). The Function of the Qur'an and Rasul-Allah (S):</u></p> <ul style="list-style-type: none"> ➤ The Qur'an: <ul style="list-style-type: none"> ○ Is the Book from Allah - The Exalted in Power, Full of Wisdom (<i>Al Aziz ul Hakim</i>). ○ Confirms the Scriptures and guidance sent in the past. ➤ Muhammad (S): <ul style="list-style-type: none"> ○ Is the Messenger of Allah (<i>Rasul-Allah</i>). ○ Is a plain warner like the messengers who were sent in the past. ➤ Everything is created for an appointed term: <ul style="list-style-type: none"> ○ Mankind will be gathered on the Day of resurrection. ○ The false gods will not be able to help the disbelievers. ➤ Polytheists:
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- Worship and pray to false gods.
- Accuse Muhammad (S) as the inventor of the Qur'an.
- The believers:
 - Declare Allah as their Lord (*Rabb*).
 - Remain firm and follow the straight path.
 - Will be rewarded with paradise.

2). Muslim's Prayer to Allah (SWT):

- Thanking and repenting:
 - Thanking Allah for the favors bestowed on him and his parents.
 - Repenting, asking for forgiveness, and surrendering to Allah.
- Allah (SWT):
 - Will rank and recompense people according to the deeds which they have done.
 - Will not do any injustice to people.
 - Has enjoined on man kindness (*Ihsan*) to his parents.
 - Accepts from the believers the best of what they do.
 - Overlooks their evil deeds.
 - Grants them paradise.
- The losers are those, who:
 - Are disrespectful to their parents.
 - Consider resurrection as the fable of the ancient.
 - Disbelieve in the Hereafter and transgress.
 - Seek comfort and pleasure in the life of this world.
 - Will be recompensed with a penalty of humiliation in the hellfire.

3). The Story of the Tribe of Aad:

- Example of the tribe of Aad:
 - Prophet Hud's warning.
 - Tribe's rejection of the guidance.
 - Ultimate destruction from the wind.
 - Winding sand tracks (*Ahqaf*) out of a fertile irrigated land.
- Warning to the polytheists:
 - Do not choose false gods.
 - False gods could not be of any help.

4). Jinnat Impressed by the Message of Islam:

- A company of *Jinnat*:
 - Listened to the Qur'an with great respect.
 - Said to their people that the Qur'an guides to the Truth (*Haqq*) and straight path (*Tariq al Mustaqim*).
 - Asked their people to hearken the message of prophet Muhammad (S) and



	<p>believe in Allah.</p> <ul style="list-style-type: none"> ○ Emphasized that Allah will forgive their sins and spare them from a painful doom (<i>Azab in Alim</i>). ○ Those who failed to hearken will have no protector and will wander in manifest error (<i>Zalal in Mubin</i>). <p>5). <u>Advice to Prophet Muhammad (S):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Will give life to the dead on the Day of Judgment. ○ Will punish the disbelievers on that Day. ➤ Prophet Muhammad (S) is advised to: <ul style="list-style-type: none"> ○ Patiently persevere, and ○ Proclaim the message (<i>of Islam</i>) in unmistakable term.
<p>04</p>	<p>Week 4: <i>Surah Muhammad (Muhammad)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Believers, the Disbelievers, and the Hypocrites</u> <i>(Surah Muhammad (Q 47: → 1 – 38))</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The believers and the disbelievers (<i>Q 47: 1 – 3</i>) ❖ 2). The ordinance(s) of fighting in self-defense (<i>Q 47: 4 – 15</i>) ❖ 3). The characteristics of the hypocrites (<i>Q 47: 16 - 31</i>) ❖ 4). Exhortation to the believers (<i>Q 47: 32 – 38</i>) <p>1). <u>The Believers and the Disbelievers:</u></p> <ul style="list-style-type: none"> ➤ Among mankind there are disbelievers: <ul style="list-style-type: none"> ○ They reject Allah and hinder men from the path of Allah. ○ They follow falsehood (<i>Batil</i>). ○ Their actions are fruitless. ○ Their deeds are rendered astray. ➤ Among mankind there are believers: <ul style="list-style-type: none"> ○ They believe in Allah (SWT) and work deeds of righteousness. ○ They believe in the Qur’an and follow the truth (<i>Haqq</i>) from Allah (SWT). ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Wipes out the ill-deeds of the believers. ○ Improves the condition of those who believe in the Qur’an and do good deeds. <p>2). <u>The Ordinance of Fighting (Qital) in Self-Defense:</u></p> <ul style="list-style-type: none"> ➤ Fight (<i>Qital</i>) with the disbelievers in self-defense: <ul style="list-style-type: none"> ○ Fight with valor in the battlefield until the enemy is subdued. ○ Bind a bond firmly after the enemy is thoroughly subdued. ○ Thereafter is the time for generosity or ransom.



- Help is assured to the believers who fight for the cause of Allah.
- Lessons ought to be learnt from the examples of the past.
- Allah (SWT) guides the believers.
- Allah grants paradise (*Jannah*) to those who are slain in the path of Allah (SWT).
- The disbelievers:
 - Reject Allah (SWT).
 - Are at loss due to their aversion to the Qur'an.
 - May enjoy the comfort in this worldly life, but
 - Will burn in fire in the Hereafter.
- The believers and disbelievers are not equal:
 - The believers who rely on Allah (SWT)'s guidance will be granted paradise.
 - The disbelievers who follow their lusts will be in the hellfire.

3). The Characteristics of the Hypocrites (*Munafiqin*):

- The hypocrites (*Munafiqin*):
 - Hear Prophet (S)'s words but follow their own lusts.
 - Dodge the ordinance of war.
 - Follow that which angers Allah (SWT).
 - Hate that which pleases Allah (SWT).
 - Their actions are in vain.
 - Allah (SWT) knows their actions, however,
 - Their actions are not exposed because Allah (SWT) wants to test them.
- Allah (SWT)'s protection and forgiveness:
 - Allah (SWT) protects the believers against the evil.
- Prophet Muhammad (S) is advised to ask for:
 - The forgiveness of his sins,
 - And the sins of the believing men and women.

4). Exhortation to the Believers:

- The believers are ordered to:
 - Obey Allah (SWT) and His messenger (*Rasul*).
 - Ward off evil.
 - Spend in the cause of Allah (SWT).
- The disbelievers:
 - Reject Allah and His messenger (S).
 - Turn people from the way of Allah.
 - Hoard their wealth out of stinginess.
 - Die in the condition of disbelief.
 - Allah will not pardon these disbelievers.
- The life of this world is but a play and amusement.
- The believers are exhorted:
 - To believe.
 - To guard against evil.
 - To spend in the cause of Allah (SWT).



	<ul style="list-style-type: none"> ○ Not to be stingy. ○ Not to hoard wealth. ○ Not to be weary and lose heart while trying to root out evil. ➤ Allah will grant such believers their recompense: <ul style="list-style-type: none"> ○ And will not ask them to give up their possessions. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Can and will replace people who turn away from Allah (SWT). ○ The new people will not be like the former ones.
<p>05</p>	<p style="text-align: center;">Quiz # 1 → <u>10 questions</u> covering material from week 1-4</p>
<p>06</p>	<p>Week 6: <i>Surah Al-Fath (The Victory)</i> <i>(Madani Surah)</i></p> <p>Title: <u>The Signal Victory (Fath-an-Mubin)</u> <i>(Surah Al-Fath (Q 48: → 1 - 29)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The signal victory - the truce of Hdaybiyah (Q 48: 1 – 7) ❖ 2). Function of the prophet Muhammad (Q 48: 8 -10) ❖ 3). The behavior of the hypocrites (Q 48: 11 - 17) ❖ 4). Allegiance to the prophet Muhammad (Q 48: 18 -27) ❖ 5). The distinction of the believers (Q 48: 28 – 29) <p><u>1). The Signal Victory Through the Truce of Hudaiybiyah:</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Brought about the truce of Hdaybiyah. ○ Has given a signal victory ((<i>Fath an Mubin</i>) to prophet Muhammad (S). ○ Helps with a strong help. ○ Has sent down the peace of assurance into the hearts of the believers. ○ May forgive sins (of the past and the future). ○ May perfect His favor. ○ May guide to the straight path (<i>Sirat an Mustaqim</i>). ○ May bring the believing men and women into paradise. ○ May remit from them their evil deed. ○ May punish the hypocrites (men and women) with hellfire. ○ May punish the idolaters (men and women) with hellfire. <p><u>2). Function of the Prophet Muhammad (S):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT) has sent Prophet Muhammad (S): <ul style="list-style-type: none"> ○ As a witness (<i>Shaahid</i>). ○ As a bearer of glad tidings (<i>Mubashshir</i>).



- As a warner (*Nazir*).
- To preach belief in Allah (SWT) and His messenger (S).
- To honor, revere, and glorify Allah.
- Allegiance (*Bayah*):
 - Swearing allegiance to the prophet Muhammad (S) is (like) swearing allegiance to Allah (SWT).
 - Breaking of *bayah* only hurts the ones who break the covenant (*Ahd*).
 - Allah (SWT) grants immense rewards (*Ajr*) to those who keep their covenant (*Ahd*).

3). The Behavior of the Hypocrites (*Munafiqeen*):

- The hypocrites (*Munafiqin*):
 - Give excuses but Allah (SWT) is aware of them.
 - Come to the war in anticipation of victory out of greed to capture the war-booty.
 - Allah (SWT) has prepared a flame (fire) for those who do not believe in Allah (SWT) and His messenger (S).
- A prophecy is made in the Qur'an that:
 - Arabs will wage war with mighty powers (The Persian and the Byzantine empires).
 - Warning to fight until the enemy surrenders.
 - Fair rewards will be granted to those who obey.
 - Punishment of painful doom to those who turn away and disobey.
- Exemption for joining army:
 - Those who are blind, lame, or/and sick.

4). Allegiance to the Prophet Muhammad (S):

- Allegiance (*bayah*) was taken from the believers at the place of Ridwan:
 - Allah (SWT) is pleased with those who swore allegiance to prophet Muhammad (S)
- A prophecy is made about:
 - The victory (*Fath*).
 - The receipt of war-booty (*Mal e Ghanimah*).
 - Other gains in future.
 - The renegades are warned that they will not find any protecting friends, nor any help.
 - The zealotry of the age of ignorance (*Jahiliya*) is set in the hearts of the disbelievers.
- Allah (SWT) has averted the clash by the treaty of Hudaiybiyah:
 - Reassurance of peace was brought into the hearts of prophet Muhammad (S) and the believers.
 - The believers demonstrated discipline, trust in the leadership, and self-retrain.
- A prophecy of the fulfillment of Prophet Muhammad (S)'s vision:
 - The prophet Muhammad (S) will be able to enter the Sacred Mosque (*The Kaabah*) in peace and safety.
 - Will be able to perform pilgrimage (*Hajj*) with full customary rites.



5). The Distinction of the Believers:

- Allah (SWT) declares that:
 - The prophet Muhammad (S) is sent with the guidance (Huda) and the religion of truth (*Deen ul Haqq - Islam*).
 - Islam will prevail over all religions.
 - Prophet Muhammad (S) is His messenger.
- The followers of prophet Muhammad (S):
 - Are hard against disbelievers.
 - Are compassionate among the believers.
 - Prostrate in worship of Allah (SWT).
 - Seek bounty from Allah (SWT) and (His) good pleasure.
 - Have marks on their foreheads from the traces of prostration.
 - Will be forgiven by Allah (SWT).
 - Will get immense rewards because of their belief and good.

➔➔ *Surah Al-Hujurat (The Private Apartment)* (*Madani Surah*)

Title: **The Conduct of the Believers in an Islamic Society**
(*Surah al-Hujurat (Q 49: ➔ 1 – 18)*)

Introduction:

- ❖ 1). The manners to address prophet Muhammad (*Q 49: 1 – 5*)
- ❖ 2). The ordinance of verifying the news (*Q 49: 6 - 8*)
- ❖ 3). The believers are brothers to each other (*Q 49: 9 - 10*)
- ❖ 4). Defining the behavior of the believers (*Q 49: 11 – 13*)
- ❖ 5). Faith and submission (*Q 49: 14 -18*)

1). The Manners to Address Prophet Muhammad (S):

- Prophet Muhammad (S):
 - Should be revered.
 - His opinion should be respected and held high.
 - Voices should be subdued in his presence.
 - Should be waited with patience until he comes out of his private apartment.

2). The Ordinance of Verifying the News:

- When someone (a wicked person) brings any news to you:
 - It should be verified for its authenticity first.
 - It should not be forwarded without verifying its authenticity, lest you may harm people unwittingly.
- Rightly guided people (*Rashidun*):
 - Keep faith (*Iman*) dear to them.
 - Beautify faith (*Iman*) in their hearts.



- Hate disbelief (*Kufr*), wickedness (*Fisq*), and rebellion (*Isyan*).
- Walk in righteousness.
- These qualities are a bounty and a mercy of Allah (SWT) on the believers.

3). The Believers are Brothers to Each Other:

- Peace should be made:
 - Between groups of believers who are in fight with each other.
 - The wrong party should be subdued by force.
 - Peace should be made between warring parties justly and equitably.
 - Allah loves those who are just and fair (*al Muqsitin*).
- The believers are but a single brotherhood:
 - Make peace and reconciliation between your two contending brothers.
 - Fear Allah, that you may receive mercy.

4). Defining the Behavior of the Believers:

- The believers are ordered:
 - Not to deride one another.
 - Not to defame one another.
 - Not to insult one another by offensive nicknames.
 - Bad name is the name of lewdness (*Ism ul Fusuq*) after faith.
 - Avoid suspicion as much as possible, for suspicion (*Az Zan*) in some cases is sin.
 - Not to spy on each other.
 - Not to backbite one another (as the backbiting is like eating the flesh of one's dead brother).
 - Not to be among the evil doers (*Zalimun*).
 - Turn to repentance.
 - To be conscious of Allah (*WattaqulLah*).
- The purpose of the division of mankind:
 - Allah (SWT) created mankind and divided them into nations and tribes.
 - The purpose of this division is to identify one from another (to know one another).
 - The noblest among people is he/she, who is the best in conduct.

5). Faith (*Iman*) and Submission (*Islam*):

- The desert Arabs:
 - Say that they believe.
 - In fact, the faith (*Iman*) has not entered their hearts.
 - They just have submitted to *Islam*.
 - Nonetheless, if they obey Allah and His messenger (S), Allah will reward them for their deeds.
- The true believers (*Muminun*):
 - Believe in Allah (SWT) and His messenger (S).
 - They do not doubt thereafter.
 - Strive with their wealth and lives in the cause of Allah (*Fi Sabil Allah*).
 - Such are the sincere ones (*as Sadiqun*).



- Surrendering to Islam is the favor of Allah (SWT) that leads to the faith (*Iman*).

07

Week 7: *Surah Qaf (Qaf)*
(*Makki Surah*)

Title: **The Vision of the Day of Recompense**
(*Surah Qaf (Q 50: ➔ 1 – 45)*)

Introduction:

- ❖ 1). Disbeliever's denial (*Q 50: 1 – 11*)
- ❖ 2). The fate of the wicked people (*Q 50: 12 – 18*)
- ❖ 3). People who will be punished (*Q 50: 19 – 36*)
- ❖ 4). Allah (SWT)'s reminder (*Q 50: 37 - 44*)
- ❖ 5). Advise to the prophet Muhammad (*Q 50: 45*)

1). Disbeliever's Denial:

- The disbelievers deny:
 - The prophethood of Muhammad (S).
 - The warning of the Resurrection.
 - The recording of every deed of everyone.
 - The truth of the Day of Resurrection.
- The signs of Allah (SWT) in nature:
 - The sky without a rift.
 - The earth with firm hills.
- The simile of Resurrection:
 - Allah (SWT) makes the dead land bloom through rain.
 - Similarly, He (SWT) will bring the dead to life.
 - This is the reminder for the penitents.

2). The Fate of the Wicked People:

- The disbelievers denied:
 - The guidance brought by the prophet Nuh (AS) and the prophet Lut (AS).
 - Among the deniers were the dwellers of Ar-Rass, the tribes of Aad, Samud, and Madian, the folks of Pharaoh and Tubba
- The fate of the disbelievers:
 - The punishment of Allah (SWT) historically overtook all the (above mentioned) disbelievers.
- The doubts of the disbelievers:
 - The disbelievers doubt the recreation of man after death.
 - It was not difficult for Allah (SWT) to create man for the first time.
 - Evidently, He (SWT) can recreate man after death.
- Allah (SWT):
 - Knows everything.
 - Is closer to man than his jugular vein.



- Has appointed two Receivers (*Kiramin Katibin*) to record every deed of everyone.
- Appointed a sentinel by every man who notes down every word he utters.

3). People who will be Punished:

- On the Day of Judgment:
 - The trumpet will be blown.
 - Everyone will come with his/her record.
- The categories of people who will be punished in the hell:
 - The transgressors.
 - The polytheists.
 - The disbelievers.
 - The doubters.
 - The hinderers of good.
 - The evil doers
- The categories of people who will enter paradise forever:
 - The believers.
 - The penitents.
 - The heedful ones.

4). Allah (SWT)'s Reminder:

- Allah (SWT):
 - Has destroyed many mightier generations in the past because of their disbelief.
 - Provides reminder through examples for those who are heedful.
- The Might of Allah (SWT):
 - Allah has created the heavens and the earth and everything in between them without any weariness.
 - Allah will bring dead to life on the Day of Judgment
 - Allah will gather people and make them to account for their deeds.
- The celebration of Allah (SWT):
 - By praising and worshipping at the prescribed times.
 - By worshipping (the obligatory *Salat*) at: *Fajr; Zuhr; Asr; Maghrib; Isha.*
 - By offering prayers during part of the night (*Tahjud Salat*).
 - By offering the postures of adoration: additional optional prayers (*Nafl Salat*); Rosary (*Tasbih*); Remembrance (*Zikr*).

5). Advise to the Prophet Muhammad (S):

- The prophet Muhammad (S):
 - Is not a compeller on anyone to believe in Allah and the Day of Judgment
 - Is advised to warn the people by the Qur'an so that they might fear Allah's threat (*Wajd*).



Title: **The Purpose of the Creation**
(*Surah Az-Zariyat (Q 51: → 1 - 60)*)

Introduction:

- ❖ 1). The fate of the disbelievers (*Q 51: 1 – 14*)
- ❖ 2). The distinguishing characteristics of the believers (*Q 51: 15 – 19*)
- ❖ 3). Reflection on the portents (*Q 51: 20 – 23*)
- ❖ 4). Historical stories of the past generations (*Q 51: 24 – 37*)
- ❖ 5). The purpose of creation (*Q 51: 38 – 60*)

1). The Fate of the Disbelievers:

- Inevitability of the Day of Judgment:
 - Consider the winnowing winds.
 - Consider the clouds of the rain.
 - Consider the angels that distribute blessings by Allah's command.
 - The Day of Judgment is inevitable.
 - The disbelievers taunt on when the Day of Judgment will come.
 - On the Day of Judgment, the disbelievers will be tormented in the hellfire.

2). The Distinguishing Characteristics of the Believers:

- The paradise will be granted to those, who used to:
 - Keep away from the evil (*Muttaqin*).
 - Keep busy in doing good (*Muhsinin*).
 - Prepare for the Day of Judgment.
 - Sleep a little by night, and
 - Offer prayers in the hours of early dawn seek Allah's forgiveness.
 - Share their wealth with the needy who asked, and with those (honorable ones) who were shy for asking.

3). Reflection on the Portents:

- The portents to reflect upon are:
 - In the nature – in the earth and in the heavens.
 - In the providence (*Rizq*) provided.
 - In one's own self.
 - For those whose faith is firm.

4). Historical Stories of the Past Generations:

- Stories of Ibrahim (AS), and Lut (AS):
 - Angels gave news of the birth of a wise son to Ibrahim (AS), even in his old age.
 - The (same) angels brought destruction by the stones of clay to the guilty folks of Lut (AS).
 - In these stories, there are lessons (portents) for those who fear a painful doom.



	<p>➤ Lessons to be learnt from Allah (SWT)’s punishment:</p> <ul style="list-style-type: none"> ○ The Pharaoh was drowned in the sea. ○ The tribe of Aad was destroyed by fatal wind. ○ The tribe of Samud was destroyed by the thunderbolt. ○ The licentious folks of Nuh (AS) were drowned in the flood. <p>5). The Purpose of Creation:</p> <p>➤ The Might of Allah (SWT):</p> <ul style="list-style-type: none"> ○ Created the heavens and the earth. ○ Created all things in pairs. ○ Gives livelihood (<i>Rizq</i>) to all. <p>➤ The Jinns and the humans are created only to worship Allah (SWT):</p> <ul style="list-style-type: none"> ○ No one should be worshipped except Allah (SWT) <p>➤ Warning of the prophet Muhammad (S):</p> <ul style="list-style-type: none"> ○ Prophet Muhammad (S) is a plain warner (<i>Nazir</i>). ○ He (S) seeks no livelihood from the people. ○ Only the believers (<i>Muminin</i>) can profit from his warning. ○ The disbelievers are warned that they will face the Day of Judgment. ○ Allah (SWT) will not hasten the Day of Judgment on the demands of the disbelievers.
<p>09</p>	<p>Week 9: <i>Surah At-Toor (The Mount Toor)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Assertion of Tawhid, Risalah, and Akhirah</u> <i>(Surah At-Toor (Q 52: ➔ 1 - 49)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The doom (<i>Azab</i>) of Allah (<i>Q 52: 1 -16</i>) ❖ 2). The reward (<i>Ajr</i>) of Allah (<i>Q 52: 17 - 28</i>) ❖ 3). Position of the prophet Muhammad (<i>Q 52: 29 -33</i>) ❖ 4). The disbelievers are challenged (<i>Q 52: 34 – 45</i>) ❖ 5). Advise to the prophet Muhammad (<i>Q 52: 46 – 49</i>) <p>1). <u>The Doom (<i>Azab</i>) of Allah (SWT) on the Disbelievers:</u></p> <p>➤ Allah (SWT) swears by:</p> <ul style="list-style-type: none"> ○ The mount <i>Toor</i>. ○ The inscribed Scripture. ○ The house that is frequented. ○ The sea that is kept filled. <p>➤ The doom (<i>Azab</i>) of Allah (SWT):</p> <ul style="list-style-type: none"> ○ Will sure come to pass. ○ None can ward it off.



- Befall on the deniers of the Day of Judgment.
- Will be in the form of the fire of hell.
- Is the punishment for what the disbelievers used to do in the world

2). The Reward (Ajr) of Allah (SWT):

- Allah (SWT) will reward:
 - Those, who keep their duty to Allah.
 - Those who believe and whose families follow them in faith.
 - They will enjoy the pleasurable rewards of paradise.
 - Allah will cause their families to join them there.
 - This is the reward for the good, they used to do in the world.
 - Everyone is held in pledge for his deeds.
- On the Day of Judgment, the disbelievers:
 - Would believe, and
 - Would wish to return to the world to do good deeds.
 - It would be too late.
 - Will burn in the hellfire forever.

3). Position of the Prophet Muhammad (S):

- The prophet Muhammad (S):
 - Is neither a soothsayer,
 - Nor a poet,
 - Nor a madman,
 - Nor an inventor of the Qur'an
- The disbelievers want to ensnare prophet Muhammad (S)
- The rhetorical questions to the disbelievers who deny:
 - The Oneness of Allah (SWT).
 - The prophet hood of Muhammad (S).
 - The guidance of the Qur'an.

4). The Disbelievers are Challenged:

- The disbelievers are questioned if they:
 - Can produce speech like the Qur'an.
 - Can create the heavens and the earth.
 - Own the treasures of Allah (SWT).
 - Have any stairway by means of which they overhear decrees.
 - Possess the knowledge of the Unseen.
 - Have any god besides Allah (SWT).
- The disbelievers are warned of the Day:
 - In which they will be thunder-stricken.
 - In which their guile will not avail them,
 - Nor will they be helped.
 - There will be a punishment (*Azab*) for them.

5). Advise to the Prophet Muhammad (S):



	<ul style="list-style-type: none"> ➤ The prophet Muhammad (S) is exhorted to: <ul style="list-style-type: none"> ○ Wait patiently for Allah (SWT)’s decree. ○ Always hymn the praises (<i>Hamd</i>) of Allah (SWT), ○ Specially for a part of the night and at early dawn.
<p style="text-align: center;">10</p>	<p style="text-align: center;">Quiz 2 → <u>10 questions</u> covering material from week 6-9</p>
<p style="text-align: center;">11</p>	<p>Week 11: <i>Surah An Najm (The Star)</i> <i>(Makki Surah)</i></p> <p>Title: <u>Allah (SWT) is the Final Goal</u> <i>(Surah An-Najm (Q 53: → 1 - 62)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Qur’an is revealed to prophet Muhammad (<i>Q 53: 1 – 18</i>) ❖ 2). Warning to the pagan Arabs (<i>Q 53: 19 – 28</i>) ❖ 3). Forgiveness of Allah (<i>Q 53: 29 – 32</i>) ❖ 4). Allah (SWT) is the final goal (<i>Q 53: 33 -55</i>) ❖ 5). Admonition of the Qur’an (<i>Q 53: 56 -62</i>) <p><u>1). The Qur’an is Revealed to prophet Muhammad (S):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT) swears by: <ul style="list-style-type: none"> ○ The star (<i>Najm</i>) when it sets. ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Does not speak out of his desire. ○ Is inspired by Allah (SWT). ○ Visited Allah (SWT) high in heavens. ○ Received the Qur’an as the revelation from Allah (SWT). ○ Received the Qur’an through angel Jibril (AS). ○ Experienced the process of revelation. <p><u>2). Warning to the Pagan Arabs:</u></p> <ul style="list-style-type: none"> ➤ The pagan Arabs: <ul style="list-style-type: none"> ○ Are warned against their invented false gods – <i>al-Lat, al-Uzza, and Manat</i>. ○ Disbelieve in the Hereafter. ○ Consider angels to be the daughters of Allah (SWT). ○ Have no knowledge of the unseen. ○ Only guess. ○ The guess can never replace the truth. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Has sent the guidance. ○ To Him belongs the end and the beginning of all things.



3). Forgiveness of Allah (SWT):

- Advice to withdraw from those who:
 - Flee from Allah (SWT)'s remembrance.
 - Desire the life of this world.
- Allah (SWT):
 - Is aware of those who stray from His path.
 - Is aware of those who receive His guidance.
 - Will punish those who do evil.
 - Will reward those who do good.
- Allah (SWT) will forgive:
 - Those who avoid great sins (*Kabair al-Ism*) and shameful deed (*Fawahish*).
 - The unwilling offenses.
 - The small faults.
 - Allah (SWT) is aware of everything of everybody.

4). Allah (SWT) is the Final Goal:

- Accountability:
 - No one bear the burden of another.
 - Man has only that for which he strives for.
- Man will be repaid for his efforts:
 - He will be rewarded with a complete reward (*Jaza al Auwfa*).
- To Allah (SWT) is the final goal:
 - All things return to Allah (SWT)
- Allah (SWT):
 - Gives life and death.
 - Creates males and females in pairs.
 - Determines the sex (male or female) of the unborn baby.
 - Gives the wealth and satisfaction.
 - Gives happiness or sadness.
 - Is the Lord of Sirius – a mighty star (*Rabb us Shi'ra*).
 - Has destroyed the former unjust and rebellious tribes of Aad, Samud, the folks of Nuh, and Lut.
 - Has ordained the second creation (Resurrection).

5). Admonition of the Qur'an:

- The admonition:
 - The Prophet (S) is a warner of the series of the previous warner.
 - The Day of Judgment is near.
 - Only Allah (SWT) knows the exact time of its occurrence.
 - The Qur'an is not a thing of amusement to laugh at.
- The people are exhorted:
 - Not to waste time in vanities.
 - To prostrate (*Fasjudu*) before Allah.
 - To adore Allah (SWT).



- To serve Allah (*Wa'budu*).

12 **Week 12: *Surah Al-Qamar (The Moon)***
(*Makki Surah*)

Title: **Everything is Created by Measure (*Qadr*)**
(*Surah Al- Qamar (Q 54: → 1 - 55)*)

Introduction:

- ❖ 1). The miracle – A portent of Allah (*Q 54: 1 – 8*)
- ❖ 2). The stories of the past generations (*Q 54: 9 – 42*)
- ❖ 3). Punishment for the disbelievers (*Q 54: 43 – 48*)
- ❖ 4). Everything is created by measure (*Q 54: 49 – 55*)

1). The Miracle – A Portent of Allah (SWT):

- The miracle:
 - The moon (*Qamar*) appeared as if it has been torn asunder.
 - It is a portent of Allah (SWT).
 - Yet the disbelievers say that it is an illusion.
- The disbelievers:
 - Deny the truth (*Haqq*).
 - Follow their own lust.
- The Qur'an:
 - Has come as an effective wisdom.
 - Has come as a warning.
- The Day of Judgment:
 - Allah (SWT) will summon everyone on this Day.
 - All of them will come forth from their graves as if they were locusts.
 - It will be a hard Day for the disbelievers.

2). The Stories of the Past Generations:

- Narration of the stories of:
 - The folks of Nuh (AS), and their destruction by the flood.
 - The tribe of Aad, and their destruction by the raging wind.
 - The tribe of Samud, and their reduction to dry twigs.
 - The tribe of Lut (AS), and their destruction by the storm of stones.
 - The folks of Pharaoh, and their drowning in the sea.
- The consequences:
 - They rebelled after being warned.
 - Consequently, they were punished.
 - These stories are left behind as token to remember.
- The Qur'an:
 - Is sent as a warning.
 - Allah (SWT) made it easy to remember and understand.



	<ul style="list-style-type: none"> ○ Is sent for admonition. <p>3). <u>Punishment for the Disbelievers:</u></p> <ul style="list-style-type: none"> ➤ The disbelievers: <ul style="list-style-type: none"> ○ Do not have any immunity from the punishment of Allah (SWT). ○ Are in error and madness. ○ The doom (<i>Azab</i>) will be more wretched and bitter than their earthly failure. ○ They will be dragged into the fire. <p>4). <u>Everything is Created by Measure (Qadr):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Created everything by measure (<i>Qadr</i>) ○ His commandment is but One commandment. ○ All the deeds are being noted down in your book of deeds. ○ Every small and big thing is recorded (<i>Mustatar</i>). ➤ The righteous (<i>Muttaqin</i>): <ul style="list-style-type: none"> ○ Will be favored by Allah – The Mighty King. ○ Will dwell in paradise (<i>Jannah</i>)
<p>13</p>	<p>Week 13: <i>Surah Ar-Rahman (The Beneficent)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Favors of Allah - The Beneficent</u> <i>(Surah Ar-Rahman (Q 55: → 1 - 78)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Allah - The Beneficent (<i>Q 55: 1- 13</i>) ❖ 2). Allah – The Creator (<i>Q 55: 14 – 30</i>) ❖ 3). Men and Jinns are dependent on Allah (<i>Q 55: 31 – 34</i>) ❖ 4). Final Judgment (<i>Q 55: 35– 45</i>) ❖ 5). Various rewards of the paradise (<i>Q 55: 46 – 78</i>) <p>1). <u>Allah - The Beneficent:</u></p> <ul style="list-style-type: none"> ➤ Allah - The Beneficent: <ul style="list-style-type: none"> ○ Made the Qur’an known. ○ Created men and taught them speech. ○ Made the earth, the sun, the moon, the stars, the sky, and the trees for His creatures. ○ Made fruits, sheathed palm trees, husked grains, and scented herbs for His creatures. ○ These are the signs (favors) of Allah. ➤ Establish weight (<i>Wazn</i>) with justice (<i>Qist</i>): <ul style="list-style-type: none"> ○ Fall not short in the balance (<i>Meezan</i>).



- Rhetorical question:
 - Which of the favors of Allah (SWT) can one deny?

2). Allah – The Creator:

- Allah (SWT):
 - Created man from clay.
 - Created Jinn from smokeless fire.
 - Is the Lord (*Rabb*) of the two easts and two wests.
- Rhetorical question:
 - Which of the favors of Allah (SWT) can one deny?
- Signs of Allah (SWT):
 - Creation of seas of salt water and sweet water, with a barrier between them.
 - These two seas do not trespass each other.
 - Corals and pearls are found in both seas.
 - Ships sail through both seas.
- Rhetorical question:
 - Which of the favors of Allah (SWT) can one deny?
- Countenance of Allah (SWT):
 - Everything on earth will perish.
 - The Face of your Lord (*Wajhu Rabbik*) will abide forever.
 - All that is in the heavens and the earth entreat Allah (SWT).

3). Men and Jinns are Dependent on Allah (SWT):

- Dependency:
 - Man, and Jinn are dependent on Allah (SWT).
 - None of the men and the Jinns can do anything except with Allah (SWT)'s sanction.
- Rhetorical question:
 - Which of the favors of Allah (SWT) can one deny?

4). Final Judgment

- On the Day of Judgment:
 - Heaven will split sunder.
 - The guilty will be known by their marks.
 - The guilty will be taken to hell which they used to deny.
 - Those who feared meeting Allah (SWT) will be favored with various rewards of the paradise.
- Narratives of various rewards of the paradise (*Jannah*):
 - Two gardens wherein two fountains flow.
 - Every kind of fruits in pairs.
 - Couches lined with silk brocades.
 - Beautiful virgins with modest gaze.
 - In addition, there are two other gardens.
 - Dark green with foliage.
 - Wherein there are two abundant springs.



	<ul style="list-style-type: none"> ○ Fruits, date palms, and pomegranate. ○ Beautiful virgins, fair ones, guarded closely in pavilions. ○ Reclining on green cushions and fair carpet. ➤ Rhetorical question: <ul style="list-style-type: none"> ○ Which of the favors of Allah (SWT) can one deny? ○ Is the reward of goodness (<i>Jaza ul Ihsan</i>) anything other than good (<i>Ihsan</i>)? ○ Blessed be the name of Allah - The Owner of Majesty and Honor (<i>Zil Jalali wal Ikram</i>).
<p>14</p>	<p>Week 14: <i>Surah Al-Waqiah (The Inevitable Event)</i> <i>(Makki Surah)</i></p> <p>Title: <u>Sorting of the Good and the Evil</u> <i>(Surah Al-Waqiah (Q 56: → 1 - 96)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Day of Judgment is inevitable (<i>Q 56: 1- 10</i>) ❖ 2). Sorting of the good and the evil (<i>Q 56: 11 – 48</i>) ❖ a). The nearest one to Allah – <i>Muqarribun (Q 56: 11 -26)</i> ❖ b). The companions of the right hand – <i>Ashab ul Maimana (Q 56: 27 - 40)</i> ❖ c). Companions of the left hand – <i>Ashab ul Mush hama (Q 56: 41 – 48)</i> ❖ 3). Exhortation to the deniers of the Day of Judgment (<i>Q 56: 49 – 74</i>) ❖ 4). Guidance of the Noble Qur’an (<i>Q 56: 75 – 96</i>) <p><u>1). The Day of Judgment is Inevitable:</u></p> <ul style="list-style-type: none"> ➤ The Day of Judgment: <ul style="list-style-type: none"> ○ Will definitely occur. ○ Some will be abased. ○ Some will be exalted. ○ The earth will be shattered. ○ The hills will be ground to powder. ○ Upon judgment, the people will be sorted out into three groups. <p><u>2). Sorting of the Good and the Evil:</u></p> <ul style="list-style-type: none"> ➤ The nearest one to Allah – <i>Muqarribun:</i> <ul style="list-style-type: none"> ○ Will receive nearness to Allah. ○ Will receive rewards of paradise (<i>Jannat ul Naim</i>) ○ This is the special exalted class. ➤ Narration of various rewards (pleasures) of paradise: <ul style="list-style-type: none"> ○ Will have the first place in the Kingdom of Heaven. ○ Will enjoy the gardens of delight. ○ Will get to eat whatever they desire.



- Will be served by young attendants.
- Will have companions (*Hur*) with beautiful, big, and lustrous eyes.
- There will be no vain speaking nor any recrimination
- Will live in peace forever.
- These are the rewards for the deeds of their past (worldly life).
- The companions of the right hand (*Ashab ul Maimana*):
 - Are the righteous ones.
 - Will be granted reward of paradise.
- Narration of various rewards (pleasures) of paradise:
 - Will have bliss of high heaven (symbolized by the thorn less lote- tree).
 - Will have fruits in abundance.
 - Will enjoy spreading shade with water flowing constantly.
 - Will have beautiful virgin, pure, loving companions equal in age.
- Companions of the left hand – *Ashab ul Mush hama*:
 - Are those who used to deny resurrection
 - They persisted in awful sins.
 - Will be suffering in hell.
- Narration of the agony of hell:
 - Eating from a cursed tree called *Zaqqum*.
 - Drinking boiling water.
 - Such will be their entertainment on the Day of Requit.

3). Exhortation to the Deniers of the Day of Judgment:

- Signs pointing to Allah (SWT) being Supreme:
 - Created life.
 - Decreed death for all.
 - Fostered the cultivation.
 - Provided the water to drink.
 - Grew trees which feed the fire.
 - Allah (SWT) certainly is capable of recreating just the same way He has created the first time.
- Exhortation:
 - Turn to Allah (SWT).
 - Celebrate and praise the name of Lord - The Supreme (*Rabbul Azim*).

4). Guidance of the Noble Qur'an:

- The noble Qur'an:
 - Is a revelation of Allah –The Lord of the worlds (*Rabbil Alamin*).
 - Indeed, is most honorable (*Kareem*).
 - Is a Book well-guarded (*Maknun*) in its purity.
 - None shall touch it but those who are clean (*mutahhirun*).
 - Is a message to be held in high esteem
 - The disbelievers are scornful of it.
 - If the guidance of the Qur'an is followed, peace will be attained, and paradise



	<p>will be granted.</p> <ul style="list-style-type: none"> ○ The rejecters of guidance will suffer in the hell.
15	<p>No Lecture</p> <p style="text-align: center;">1st Semester Ends → Mid-term Exam <u>25 questions</u> covering material from week 1-14</p>
16	<p>Week 16: Surah Al-Hadid (The Iron) <i>(Madani Surah)</i></p> <p>Title: <u>Follow the Middle Course</u> <i>(Surah Al-Hadid (Q 57: → 1 – 29)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Sovereignty of Allah (Q 57: 1 - 6) ❖ 2). Ranking of the believers (Q 57: 7 – 10) ❖ 3). Allah (SWT)’s reward and punishment (Q 57: 11 – 15) ❖ 4). The Exhortation (Q 57: 16 – 21) ❖ 5). Follow the middle course (Q 57: 22 – 24) ❖ 6). Purpose of sending the messengers (Q 57: 25 – 29) <p><u>1). The Sovereignty of Allah (SWT):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Everything in the heavens and the earth glorifies Allah (SWT). ○ The Sovereignty of the heavens and the earth belongs to Allah. ○ Allah (SWT) can do all things (<i>Al-Qadir</i>). ○ Allah (SWT) is the First (<i>Al-Awwal</i>) and the Last (<i>Al-Akhir</i>). ○ Allah (SWT) is the Outward (<i>Al-Zahir</i>). ○ Allah (SWT) is the Inward (<i>Al-Batin</i>). ○ Allah (SWT) is Aware of everything. ○ Allah (SWT) is the Seer (<i>Al-Basir</i>) of what one does. ○ Allah (SWT) is the Knower of all that is in the breast. ○ Everything will be brought back to Him. <p><u>2). Ranking of the Believers:</u></p> <ul style="list-style-type: none"> ➤ People are exhorted to: <ul style="list-style-type: none"> ○ Believe in Allah (SWT) and His messenger (<i>Rasul</i>). ○ Seek guidance through the Qur’an. ○ Spend (<i>Anfiq</i>) their wealth in the cause of Allah (SWT). ➤ Ranking of the believers: <ul style="list-style-type: none"> ○ Those believers who have spent and fought before the victory are at a higher rank. ○ Those who will spend and fight after (wards) the victory are at the lower rank. <p><u>3). Allah (SWT)’s Reward and Punishment:</u></p>



- Reward of Allah (SWT):
 - Loan given without any expectation of gain or loss is called *Kharz e Hasana* (a beautiful loan).
 - This is the loan given in the cause of Allah (SWT)
 - Allah increases it manifold to the giver's credit.
 - Those believers (men and women) who give *Kharz e Hasana* will be rewarded.
 - They will be in the Garden (*Jannah*) forever.
 - That is the Supreme Triumph (*Fauz ul Azeem*).
- Punishment of Allah (SWT):
 - Hypocrites (men and women) will be doomed in the Hereafter.
 - Vain desires beguiled the disbelievers in this world.
 - The deceiver (*Shaiytan*) deceived the disbelievers concerning Allah (SWT).
 - No ransom will be accepted from the disbelievers and the hypocrites on the Day of Judgment.
 - The disbelievers and the hypocrites will be in the Fire (*Naar*).

4). The Exhortation:

- The believers (*al-Muminum*) are exhorted:
 - To submit to Allah (SWT)'s reminder – The Qur'an.
 - Not to become like Jews and Christians whose hearts have been hardened.
 - Many of the Jews and Christians are evil livers (*Fasiqun*).
- Criteria for the reward:
 - The believers are the sincere lovers of truth and the witnesses who testify.
 - They believe in Allah (SWT) and His messengers, give charity (*Sadaqat*), and beautiful loan, (*Kharz e Hasana*).
 - They will have liberal rewards (*Ajrun Karim*).
 - They will have their reward (*Ajr*) and light (*Noor*).
- Criteria for the punishment:
 - The disbelievers deny Allah (SWT)'s revelations.
 - They will be punished in the hellfire.
 - They are the companions of the hellfire (*Ashab ul Jahim*).
- The life of this world (*Hayat ud Duniya*):
 - Is only a matter of illusion
 - Is only a play, idle talk, pageantry, boasting, and rivalry in respect of wealth and children.
 - It is but goods and chattels of deception (*Mata ul Ghurur*).
 - The possessions of this world will perish.
- The life Hereafter:
 - Is a life of grievous punishment (for the devotees of wrong).
 - Is a life of forgiveness from Allah and His good pleasure (for the devotees of Allah).
- Invitation to race one with another:
 - For forgiveness (*Maghfirah*) from Allah (SWT).



- For the Garden (*Jannah*) full of bounty.

5). Follow the Middle Course:

- Decree of Allah (SWT):
 - Disaster or misfortune happen on the earth or to the people with the decree by Allah (SWT).
 - Do not despair in case of loss.
 - Nor exalt because of any gain.
- Allah (SWT) does not like:
 - The prideful boasters.
 - The hoarders of wealth, and
 - The promoters of avarice.

6). Purpose of Sending the Messengers:

- Allah (SWT) sent His messengers:
 - With clear proof (*Bayyinat*).
 - With revelations (*Kitaab*), and
 - With the balance (*al-Mizan*) to weigh right measure (*Qist*).
 - People are exhorted to behave with equity.
- Allah (SWT) created iron (*Hadid*):
 - Iron is a material with awesome power.
 - Iron has many uses and benefits for mankind.
- Example of prophet Nuh (AS) and prophet Ibrahim (AS):
 - Allah (SWT) placed Prophet hood and Scripture among their progenies.
 - Some of them followed the right path.
 - Many of them were evil livers (*Fasiqun*).
- Example of Prophet Isa (AS):
 - Gospel was given to prophet Isa (AS), son of Maryam.
 - Compassion and mercy were placed in the hearts of his followers.
 - Isa (AS)'s followers invented monasticism. (*Rahbaniyah*).
 - Allah (SWT) has not at all ordained monasticism.
 - Most of the followers were evil livers (*Fasiqun*).
- The believers are exhorted to:
 - Be mindful of the duty to Allah.
 - Put faith in prophet Muhammad (S).
 - Allah (SWT) will guide and forgive the believers.
- Bounty (*Fazl*) of Allah (SWT):
 - The Jews and the Christians do not control the bounty of Allah.
 - Allah (SWT) will give bounty to whomever He wills.
 - Allah (SWT) is of Infinite Bounty (*Fazl ul Azeem*).

→→ Surah Al-Mujadilah (The Pleading)
(Madani Surah)



Title: **The Party of Allah and the Party of Shaiytan**
(*Surah Al-Mujadilah (Q 58: → 1 – 22)*)

Introduction:

- ❖ 1). The prohibition of the pagan Arab tradition (*Q 58: 1 – 4*)
- ❖ 2). Conspiracy is forbidden (*Q 58: 5 – 10*)
- ❖ 3). General etiquette and ordinance (*Q 58: 11 -13*)
- ❖ 4). The party of the devil (*Q 58: 14 – 20*)
- ❖ 5). The party of Allah (*Q 58: 21 – 22*)

1). The Prohibition of the Pagan Arab Tradition:

- The complain of a believing woman:
 - In the pagan tradition (*Zihar*) husbands used to put their wives away by declaring them their mothers.
 - Employing this pagan Arab tradition (*Zihar*), a husband has put his wife away.
- The prohibition of the pagan tradition (of *Zihar*):
 - Wives cannot become mothers by just declaration of their husbands.
 - None are their mothers except those who have given birth to them.
 - The husbands utter an ill word and a lie.
 - Husbands (men) are ordained to stop using such pagan tradition (of *Zihar*).
- Penalty of employing such pagan tradition (of *Zihar*):
 - Free a slave, or
 - Fast for two successive months, or
 - Feed sixty needy people.

2). Conspiracy is Forbidden:

- Those who oppose Allah (SWT) and His messenger (S):
 - Will be abased in this world and in the Hereafter.
- Allah (SWT):
 - Knows everything (There is not a secret consultation between three, but Allah makes the fourth among them).
 - Keeps account of everything.
 - Will make everything known on the Day of Judgment.
 - Is Knower of all things.
- Conspiracy is forbidden:
 - Those who conspire together for crime (*Ism*), wrongdoing (*Udwan*), and disobedience (*Masiyat*) towards the messenger (S) are warned.
 - Conspiracy is only inspired by the devil (*Shaiytan*) to cause grief.
 - The conspirators will be punished in the hellfire.
- The believers are exhorted:
 - Not to conspire for crime, wrongdoing, and disobedience towards the messenger (S).
 - Work together for righteousness and piety (*Birr wa Taqwa*).



- The devil provokes the believers.
- The devil cannot harm the believers in the least except as Allah permits.
- Put trust in Allah (SWT).

3). General Etiquette and Ordinance:

- Etiquettes of assembly:
 - Make room for others in an assembly.
 - Disperse from assembly upon request of dispersion.
- A temporary ordinance:
 - Offer charity (*Sadaqa*), if you can afford, before having a conference with the messenger (S).
- Permanent ordinances:
 - Establish Salat.
 - Pay Zakat.
 - Obey Allah (SWT) and His messenger (S).

4). The Party of the Devil (*Hisb-ush-Shaiytan*):

- The believers are warned not to befriend hypocrites.
- The hypocrites:
 - Are those with whom Allah is angry
 - Will have a shameful doom.
 - Their children and their wealth will not be of any help to them in the life Hereafter
 - The devil has engrossed them and caused them to forget the remembrance of Allah (*Zikrullah*).
 - Oppose Allah (SWT) and His messenger (S).
 - Are in the devil’s party (*Hisb-ush-Shaiytan*).
 - Will be the losers.
 - Allah has prepared a dreadful doom for them.

5). The Party of Allah (*Hisb-ul-Allah*):

- The believers:
 - Believe in Allah, His messenger (S), and the Last day.
 - Do not love those who oppose Allah and His messenger (S), even though they may be their close relatives, or clans.
 - Belong to Allah’s party (*Hisb-ul-Allah*)
 - Are pleased with Allah (SWT).
 - Allah (SWT) is pleased with them.
 - Will achieve success and felicity (*Falah*).

17

Week 17: *Surah Al-Hashr (The Banishment)*
(Madani Surah)

Title: **The Companions of the Garden and the Companions of**



the Fire

(*Surah Al-Hashr (Q 59: → 1 – 24)*)

Introduction:

- ❖ 1). The treason and the banishment of Bani-Nadir (*Q 59: 1 -4*)
- ❖ 2). The rules of the disbursement of the confiscated property (*Q 59: 5 – 10*)
- ❖ 3). The conduct of the hypocrites (*Q 59: 11 – 17*)
- ❖ 4). The believers are exhorted (*Q 59: 18 –19*)
- ❖ 5). The companions of the Garden and the companions of the fire (*Q 59: 20 -21*)
- ❖ 6). The Most beautiful names of Allah (*Q 59: 22 – 24*)

1). The Treason and the Banishment of Bani-Nadir:

- Allah (SWT):
 - All that is in the heavens and the earth glorifies Allah (SWT).
 - Is The Mighty, The Wise (*Al-Aziz-ul-Hakim*).
- The treason of Bani-Nadir:
 - Bani-Nadir (a Jewish tribe) committed a treason against the Muslim community of Madinah.
 - They even attempted to kill prophet Muhammad (S).
 - They were opposed to Allah (SWT) and His messenger (S).
- Banishment of Bani-Nadir:
 - They were expelled from the neighborhood of Madinah.
 - Their property was confiscated.
 - Allah punished them in this world.
 - Allah will punish them in the Hereafter as well.
 - There is a lesson to learn from this incident.

2). The Rules of the Disbursement of the Confiscated Property:

- The forfeited property of the enemy is divided among:
 - Allah and His messenger (S), i.e., for the state (for the requirement of the Muslim community as a whole).
 - The near of kin (*Aqraba*), orphans (*Yatama*), the needy (*Masakin*), and the wayfarer (*Ibn e Sabil*).
 - The poor fugitives (*Muhajirin*) who have been driven out from their homes and their belongings.
- The forfeited property should not merely make a circuit between the wealthy of the community.
- The believers:
 - Take whatever the messenger (S) gives to them.
 - Abstain from whatever the messenger (S) forbids them.
 - Keep their duty to Allah (*Ittaqullah*).
 - Pray for the forgiveness of Allah.
 - Pray for freeing their heart from any rancor towards the believers.



- Whoever is saved from his own avarice is successful (*Muflihin*).
- The conduct of the migrants (*Muhajirin*) and the helpers (*Ansar*) is commended.

3). The Treachery of the Hypocrites:

- The hypocrites assured the Jewish tribe that:
 - They will help them if attacked, and
 - They would leave with them if driven out (expelled).
 - Indeed, the hypocrites are liars.
 - The hypocrites neither helped the Jewish tribe when attacked, nor left with them when the Jews got expelled.
- The hypocrites are like the devil (*Shaiytan*):
 - The devil (*Shaiytan*) incites people not to believe.
 - When the people disbelieve, the devil disowns the responsibility.
 - Both, the devil (*Shaiytan*) and his followers will be put in the hellfire.
 - Such is the punishment of evil doers (*Zalimin*).

4). The Believers are Exhorted:

- The believers are exhorted:
 - To be conscious of Allah (*IttaqulLah*).
 - To send provision for the Hereafter. (Do acts of righteousness).
 - Those who forget Allah, Allah makes them forget their own souls.
 - Be not the rebellious transgressors (*Fasiqun*).

5). The Companions of the Garden (*Ashab-ul-Jannah*) and the Companions of the Fire (*Ashab-un-Nar*):

- The companions of the Garden and the companions of the Fire:
 - Are not equal.
 - The companions of the Garden (*Ashab-us-Jannah*) are victorious (*Faizun*).
- The Qur'an:
 - Is capable of humbling even the mountains with the fear of Allah.
 - The people are invited to reflect upon the Qur'an.

6). The Most Beautiful Names of Allah (*Al-Asma-ul-Husna*):

- Allah (SWT):
 - Is exalted in His Person as well as in His Attributes
 - Is The Knower of the invisible and the visible (*Alim-ul-Ghaybi wa Shahada*).
 - Is the Sovereign Lord (*Al-Malik*); The Holy One (*Al-Quddus*); The Peace (*As-Salaam*); The Keeper of Faith (*Al-Mumin*); The Guardian (*Al-Muhaimin*); The Majestic (*Al-Aziz*); The Compeller (*Al-Jabbar*); The Supreme (*Al-Mutakabbir*).
 - Is the Creator (*Al-Khaliq*); The Evolver (*Al-Bari*); The Fashioner (*Al-Musawwir*).
 - To Allah belongs the Most Beautiful Names (*Al-Asma-ul-Husna*).
 - Everything in the heavens and the earth praises and glorifies Him.





(Madani Surah)

Title: **Guidelines for Social Relationships and Friendship**
(Surah An-Mumtahanah (Q 60: → 1 – 13))

Introduction:

- ❖ 1). Social relations between believers and disbelievers (Q 60: 1 - 3)
- ❖ 2). Example of Ibrahim (AS) and his people (Q 60: 4 – 7)
- ❖ 3). Guideline of friendship (Q 60: 8 – 9)
- ❖ 4). Guideline of social relationships with women folks (Q 60: 10 -11)
- ❖ 5). Women’s oath of allegiance (Q 60: 12 - 13)

1). Social Relations Between Believers and Disbelievers:

- Friendship:
 - The believers are forbidden to befriend with those who are actively hostile towards them and their faith (*Deen*).
 - Those who deliberately reject Allah (SWT)’s message will remain enemies to the believers.
 - The believers are commanded not to maintain friendship with the disbelievers even though they happen to be from their family members.
 - The family relations will not be of any help on the Day of Resurrection.

2). Example of Ibrahim (AS) and his People:

- Goodly pattern (*Uswat ul Husna*):
 - Follow the goodly example of prophet Ibrahim (AS) and his people.
 - They migrated away from the disbelievers.
 - They separated themselves on account of their belief in Allah.
 - They prayed to Allah (SWT) to safeguard them from the disbelievers.
 - They prayed to Allah (SWT) for the forgiveness.
- Allah (SWT) can ordain love:
 - It is possible that those who hate the believers now, may love them later.

3). Guideline of Friendship:

- Forbidden friendship:
 - Friendship is forbidden only with those who are enemies to the believers and their faith (*Deen*).
 - Whoever has friendship with the enemies are all wrongdoers (*Zalimun*).
- Deal kindly and justly with:
 - Those who fight you not for your faith,
 - Nor drive you out of your homes.
- Allah loves those who are just (*Muqsitin*).

4). Guideline of Social Relationships with Women Folks:

- Acceptance of fugitive believing women:
 - They shall be accepted after examining for their faith in Islam.



- They shall not be sent back to the disbelievers.
- The disbelievers are to be compensated for what they had spent on them.
- The believing women:
 - Are not lawful (wives) for the disbelievers.
 - Nor the disbelievers lawful (husbands) for them.
- The unbelieving women:
 - The believers are ordained not to continue their matrimonial relations with the unbelieving women.
 - They should be set free.
 - They should be compensated with dowry (*Mahr*).

5). Women's Oath of Allegiance (*Bayah*):

- Women should pledge that they will:
 - Not ascribe partners (*Shirk*) unto Allah.
 - Not steal.
 - Not commit adultery.
 - Not kill the children.
 - Not slander forging falsehood.
 - Not disobey prophet Muhammad (S).
 - These women then shall be admitted in an Islamic society.
- The believers are warned not to befriend:
 - Those with whom Allah (SWT) is angry.
 - Those who disbelieve in the Hereafter.

→→ *Surah As Saff (The Ranks)* (*Madani Surah*)

Title: **Achieving Supreme Triumph (*Fauz ul-Azeem*)**
(*Surah As-Saff* (Q 61: → 1 – 14))

Introduction:

- ❖ 1). Unity between professed belief and actual behavior (*Q 61: 1 – 4*)
- ❖ 2). Warning of the prophets Musa and Isa (*Q 61: 5 - 9*)
- ❖ 3). Salvation – The Supreme Triumph (*Q 61: 10 – 13*)
- ❖ 4). The helpers (*Al-Ansar*) of Allah (*Q 61: 14*)

1). Unity between Professed Belief and Actual Behavior:

- Do what you say:
 - The believers should back their words with action.
 - In the sight of Allah (SWT), it is most hateful to say one thing and do another.
 - Say what you do and do what you say.
- Allah (SWT) loves those who fight for His cause with discipline (like a solid cemented structure (*Bunyan un Marsus*)).



2). Warning of the Prophets Musa (AS) and Isa (AS):

- Prophet Musa (AS):
 - Warned his people to follow him.
 - The people vexed and insulted him.
 - The people did not heed his guidance.
 - The people went astray because of their evildoing.
- Prophet Isa (AS), son of Mariyam (R):
 - Confirmed the teaching of the Torah.
 - Gave glad tiding of the coming of Muhammad (S) as a messenger of Allah (SWT) after him.
 - The disbelievers rejected prophet Isa (AS)’s message despite the clear proof.
- The wrong doers (*Zalimin*):
 - Invent lies about Allah (SWT).
 - They tried to put out the light of al-Islam.
 - Allah (SWT) does not guide the wrong doers (*Zalimin*)..
- Allah (SWT):
 - Has sent His messengers with the guidance and the religion of truth.
 - Will make Islam (*Deen il Haqq*) triumph over all religions, despite the disbeliever’s opposition to it.

3). Salvation – The Supreme Triumph:

- The way of saving one from the painful doom:
 - Believe in Allah (SWT) and His messenger (S).
 - Strive for the cause of Allah (SWT) with wealth and lives (by all means).
- Supreme Triumph (*Fawz ul Azeem*):
 - Allah (SWT) will forgive sins, and
 - Allah (SWT) will grant heaven (*Jannah*).
 - That is the Supreme Triumph (*Fawz ul Azeem*).
 - Victory (*Fath*) is prophesized.

4). The Helpers (*Al-Ansar*) of Allah (SWT):

- The believers are advised to:
 - Become the helpers (*al-Ansar*) of Allah (SWT).
 - Prophet Isa (AS) asked his disciples to be the helpers of Allah.
 - Some of them believed in prophet Isa (AS) and the others disbelieved.
 - Allah (SWT) strengthened the believers over their enemies.
 - Allah (SWT) made the believers the uppermost.
 - Allah (SWT) made the believer prevail.

18

Week 18: *Surah Al-Jumuah (The Congregation)*
(Madani Surah)

Title: **The Friday (*Jumuah*) Prayer**
(Surah Al-Jumuah (Q 62: → 1 – 11)



Introduction:

- ❖ 1). The Qur'an is the bounty (*Fazl*) of Allah (*Q 62: 1 - 4*)
- ❖ 2). The Jews failed in their duty (*Q 62: 5 - 8*)
- ❖ 3). The Friday (*Jumuah*) prayer (*Q 62: 9 - 11*)

1). The Qur'an is the Bounty (*Fazl*) of Allah (SWT):

- The Qur'an is for the guidance of all the people:
 - The Sovereignty of heavens and the earth belongs to Allah (SWT).
 - Allah (SWT) has sent among the unlettered ones (*Ummiyyin*) a messenger (*Rasul*) to rehearse His revelation (*Al-Qur'an*) to the people.
 - Allah (SWT) sent His messenger (S) to sanctify people (*Yuzakkihim*) and teach them the Scripture (*al-Kitab*) and wisdom (*al-Hikmah*).
 - Allah (SWT)'s message is for everyone and for all ages.
 - The Qur'an is the highest bounty of Allah (*Fazl ul Azim.*)

2). The Jews Failed in their Duty:

- The Jews:
 - Were entrusted with the *Torah* (Mosaic Law).
 - Failed to convey the message of Allah (*the Torah*) to other people of the world.
 - Claim that they are the only chosen people of Allah (SWT).
 - If this claim is true, they should long for meeting Allah through death (*Mawt*).
 - Will never express their desire for death because of their evil doing.
- The death:
 - Will surely come.
 - Everyone will be sent back to Allah.
 - Allah (SWT) is the Knower of everything (open and secret).
 - Allah (SWT) will make people understand all that they used to do in their worldly life.

3). The Friday (*Jumuah*) Prayer:

- The ordinance of Friday (*Jumuah*) prayer:
 - *Jumuah* is the day of assembly.
 - The believers are enjoined to offer the Friday (*Jumuah*) prayer.
 - The believers must leave all worldly commerce when the prayer-call (*al-Azan*) is made for Friday assembly.
 - After *Jumuah*-prayer, the believers can return to their worldly pursuits to seek the bounty of Allah (*FazliLah*).
 - Allah (SWT) should be remembered and praised often in order to be successful.
- The historical incident:
 - Prophet Muhammad (S) was giving *Jumuah* sermon (*Khutbah*).
 - People heard that the long-awaited trade caravan had arrived in town.
 - Most of the people left prophet Muhammad (S)'s sermon.
 - The people are reminded that the things of Allah (SWT) are far better than any worldly amusement or bargain or gain.



- Allah (SWT) is the Best to provide for all needs.

→→ *Surah Al-Munafiqun (The Hypocrites)* (Madani Surah)

Title: **The Hypocrites (Al-Munafiqun)**
(Surah Al-Munafiqun (Q 63: → 1 – 11))

Introduction:

- ❖ 1). The characteristics of the hypocrites (Q 63: 1 - 8)
- ❖ 2). Warning and exhortation to the believers (Q 63: 9 - 11)

1). The Characteristics of the Hypocrites (Munafiqun):

- The hypocrites (*Munafiqun*):
 - They are false in their declaration of faith.
 - They believed, then disbelieved because they do not understand.
 - They speak a lie and deceive people.
 - They try to turn people away from the path of Allah (SWT).
 - They are the enemies of Islam.
 - Their outward appearance seems fair, and their talks seem plausible.
 - Their minds are impervious to the truth.
 - They plot to withhold the things of the world from the believers to expel and persecute them.
- Allah (SWT):
 - Will not forgive the hypocrites.
 - Does not guide the evil-living folks (*Fasiqin*).
 - Is the Owner of the heavens and the earth

2). Warning and Exhortation to the Believers:

- The believers are warned:
 - Not to be distracted from the remembrance of Allah (*Zikr il Lah*) by worldly wealth and children.
 - Those who do so are the losers (*Khasirin*).
- The believers are exhorted:
 - To spend in the cause of Allah and be righteous (*Salih*) before the death comes
 - Do not procrastinate in giving charity.
 - Allah (SWT) would not reprieve anyone after the death.
 - Allah (SWT) is well acquainted with all that you do.

→→ *Surah At-Taghabun (Loss and Gain)* (Madani Surah)

Title: **Formula of the Success (Falah)**



(*Surah At-Taghabun (Q 64: → 1 – 18)*)

Introduction:

- ❖ 1). The Sovereignty of Allah (*Q 64: 1 – 7*)
- ❖ 2). Invitation to *Tawheed, Risalah, and Akhirah (Q 64: 8 – 10)*
- ❖ 3). Guidance of Allah (*Q 64: 11 -13*)
- ❖ 4). Test from Allah (*Q 64: 14 – 15*)
- ❖ 5). Formula of the success (*Q 64: 16 – 18*)

1). The Sovereignty of Allah (SWT):

- Allah (SWT):
 - Created everyone.
 - Gave people a beautiful shape.
 - Among His created people, some are believers and others are disbelievers.
 - Kept sending His messengers with clear proofs.
 - Is the Seer and Knower of all things.
 - Everyone will return to Allah (SWT).
- Past story of the disbelievers:
 - They disbelieved.
 - Suffered consequences of their conduct.
 - Denied the messengers of Allah (SWT).
 - Disbelieved in the resurrection after death.
 - They will be punished in the Hereafter.

2). Invitation to Tawheed, Risalah, and Akhirah:

- People are invited to believe in:
 - Allah (*Tawheed*).
 - His messenger (*Risalah*), and
 - The Qur'an (*Kitab*).
- The Hereafter (*Akhirah*):
 - Allah (SWT) will resurrect everyone from the dead on The Day of Assembly.
 - That day will be the Day of Loss and Gain (*Yawmut Taghabun*).
- The reward:
 - The believers who do righteous deeds will be admitted to gardens (*Jannah*).
 - They will live there forever.
 - That will be the supreme success (*Fawzul Azim*).
- The punishment:
 - disbelievers who deny the Qur'an will be in hell (*Naar*).
 - They will live there forever.
 - That is the evil goal (*Bi'sal Masir*).

3). Guidance of Allah (SWT):

- The guidance:
 - Calamity happens with the permission of Allah (*Bi izn il Lah*).
 - Those who believe in Allah (SWT) are guided aright.



	<ul style="list-style-type: none"> ○ Allah (SWT) and His messenger (S) shall be obeyed and trusted in all situations. ➤ The function of the Messenger of Allah: <ul style="list-style-type: none"> ○ Is only to convey the message of Allah (SWT). <p>4). <u>Test from Allah (SWT):</u></p> <ul style="list-style-type: none"> ➤ Test (temptations) of the world: <ul style="list-style-type: none"> ○ Your wealth. ○ Your wives and your children. ○ Some (among your wives and children) are enemies to yourselves ➤ Beware of these worldly temptations (test): <ul style="list-style-type: none"> ○ These are the tests (<i>Fitna</i>) from Allah (SWT). ○ Forgive, overlook, and cover up their faults. ○ Do your duty to Allah (SWT). <p>5). <u>Formula of the Success (Falah):</u></p> <ul style="list-style-type: none"> ➤ Exhortation: <ul style="list-style-type: none"> ○ Keep duty to Allah (SWT) as best as you can. ○ Listen to and obey Allah (SWT)’s command (<i>Sami’ana wa Ata’ana</i>). ○ Spend in charity in the cause of Allah (SWT) for the benefit of your own souls. ○ Save yourself from your own greed. ○ Lend goodly loans (<i>Kharz e Hasna</i>). ○ Allah will double it for you and forgive you. ○ These are the ones who are successful (<i>Muflihun</i>). ➤ Allah (SWT) is: <ul style="list-style-type: none"> ○ The Owner of the invisible and the visible. ○ Responsive, Clement (<i>Shakur un-Halim</i>). ○ Mighty and Wise (<i>Aziz ul Hakim</i>).
<p>19</p>	<p>Week 19: <i>Surah At-Talaq (The Divorce)</i> <i>(Madani Surah)</i></p> <p>Title: <u>The Divorce (Talaq)</u> <i>(Surah At-Talaq (Q 65: → 1 – 12)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Etiquette of divorce (<i>Q 65: 1 – 5</i>) ❖ 2). Parting with kindness and fairness (<i>Q 65: 6 – 7</i>) ❖ 3). Revolt and its consequences (<i>Q 65: 8 – 11</i>) ❖ 4). Allah (SWT)’s guidance (<i>Q 65: 12</i>) <p>1). <u>Etiquette of Divorce (Talaq):</u></p> <ul style="list-style-type: none"> ➤ Appointed waiting-period (<i>Iddat</i>): <ul style="list-style-type: none"> ○ The appointed waiting-period (<i>Iddat</i>) should be observed. ○ Woman should not be expelled from home until the appointed period is



completed.

- Woman also should not leave home until the completion of *Iddat*.
- Women can be expelled only when they become openly guilty of immoral conduct (*Fahash*).
- These limits are imposed by Allah.
- These limits should not be transgressed.

2). Parting with Kindness and Fairness:

- Upon completing of the appointed waiting-period (*Iddat*):
 - Man can retain the woman in kindness, or
 - Divorce the woman in a fair manner, in the presence of two just male witnesses.
- After the divorce, the man should support woman:
 - For a period of three-monthly periods, if she is menstruating.
 - For a period of three calendar months, if she is not menstruating.
 - Until delivery, if she is pregnant.
 - Until the conclusion of the breastfeeding period, if she is nursing the baby.
 - Support of the child is father's responsibility.
- Allah (SWT) has set a measure for all things:
 - Allah provides *Rizq* from sources one could never imagine.
 - One should put trust in Allah (SWT).
 - Allah (SWT) puts no burden on any person beyond what He has given him.
 - The man should support the woman according to his means.
 - The man should recompense the divorcee according to what is just and equitable.

3). Revolt and its Consequences:

- Revolt:
 - In the past, many communities revolted against the ordinances of Allah (SWT) and His messengers.
- Consequences:
 - The rebels were dealt with sternly and punished.
 - This was the consequence of their conduct.

4). Allah (SWT)'s Guidance:

- The Qur'an:
 - Allah (SWT) sent His messenger (S) with the Qur'an for the guidance of all the people.
 - Those who believe and do righteous deeds will be rewarded with paradise (*Jannah*).
- Allah (SWT)'s Sovereignty:
 - The sovereignty of the heavens and the earth belongs to Allah alone.
 - Allah (SWT) can do all things.
 - Allah (SWT) has knowledge (*Ilm*) of everything.



→→ *Surah At-Tahrim (The Prohibition)* (*Madani Surah*)

Title: **The Prohibition**
(*Surah At-Tahrim (Q 66: → 1 – 12)*)

Introduction:

- ❖ 1). Do not bar that which Allah has made lawful (*Q 66: 1 – 5*)
- ❖ 2). Responsibility of the believers (*Q 66: 6 – 8*)
- ❖ 3). Criteria of reward and punishment (*Q 66: 9 – 12*)

1). Do not Bar that which Allah has made Lawful:

- The incidence in Prophet Muhammad (S)’s family life:
 - Prophet (S) confided a secret in one of his wives.
 - Prophet (S) took an oath barring that which Allah (SWT) has made lawful (*Halal*).
 - Prophet (S)’s wife divulged this secret.
 - Allah (SWT) made this known to Prophet (S).
 - Prophet (S) was advised not to bar that which is made lawful by Allah (merely to please his wives).
 - Allah (SWT) allowed to break and expiate the oath taken by Prophet Muhammad (S).
 - Prophet (S) admonished his wife to repent.
- Allah has allowed to dissolve your oath (vow):
 - If it prevents you from doing good.
 - If it prevents you from acting rightly.
 - If it prevents you from making peace between persons.
- Allowance of expiation:
 - You should expiate your vow, but
 - Not refrain from your good deeds.
- Protector and helpers of Prophet Muhammad (S):
 - Allah (SWT) is Prophet (S)’s protector.
 - Angel Jibril (AS), the righteous believers (*Muminun*), and the other Angels (*Malaikah*) are Prophet (S)’s helpers.
- If Prophet (S) were to divorce his wives:
 - Allah (SWT) would give him better wives.
 - They would be submissive to Allah, believing, pious, penitent, and inclined to fasting.

2). Responsibility of the Believers:

- The believers are ordained to:
 - Save themselves and their families from the hell fire (*Naar*).
 - The fuel of the Fire (*Naar*) are men and stones
 - Turn to sincere repentance (*Tawbatan Nasuha*) in the hope (that)
 - Allah will forgive them and admit them in paradise (*Jannah*).



	<ul style="list-style-type: none"> ➤ The disbelievers: <ul style="list-style-type: none"> ○ Will be punished in the Hereafter for what they used to do in the world. <p>3). <u>Criteria of Reward and Punishment:</u></p> <ul style="list-style-type: none"> ➤ The Prophet (S) is instructed to: <ul style="list-style-type: none"> ○ Strive hard (Jihad) against the disbelievers (<i>Kuffar</i>) and the hypocrites (<i>Munafiqin</i>). ○ Be stern with them. ➤ Examples of the wives of prophets Nuh (AS) and Lut (AS): <ul style="list-style-type: none"> ○ Despite being the wives of righteous prophets, they were punished by Allah (SWT). ○ They were punished because of their betrayal and wrongdoing. ➤ Example of the wife of Pharaoh: <ul style="list-style-type: none"> ○ Despite her being a wife of a rebellious Pharaoh, she was rewarded because of her belief and good deed. ➤ Example of Maryam (R), the daughter of Imran: <ul style="list-style-type: none"> ○ She was chaste. ○ Was given prophet Isa (AS) as the son. ○ She reposed faith in the Word of Allah (<i>Kalimati Rabbi</i>). ○ She was obedient. ➤ Personal deeds, and not personal relationship matter in the final analysis: <ul style="list-style-type: none"> ○ Allah (SWT)'s rewards and punishment are based on personal deeds, and not on personal.
<p>20</p>	<p style="text-align: center;">Quiz 3 → <u>10 questions</u> covering material from week (16 – 19)</p>
<p>21</p>	<p>Week 21: <i>Surah Al-Mulk (The Sovereignty)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Sovereignty of Allah (SWT)</u> <i>(Surah Al-Mulk (Q 67: → 1 – 30)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Sovereignty of Allah (<i>Q 67: 1 -5</i>) ❖ 2). The punishment and the reward (<i>Q 67: 6 - 14</i>) ❖ 3). Providence (<i>Rizq</i>) of Allah (<i>Q 67: 15 – 21</i>) ❖ 4). Favors of Allah (<i>Q 67: 22 – 23</i>) ❖ 5). The Day of Resurrection (<i>Q 67: 24 – 30</i>) <p>1). <u>The Sovereignty of Allah (SWT):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Can do all things. ○ Has created life and death, (so that)



- May try people regarding their conduct (which of you is best in deeds - *Ahsanu Amala*).
- Has created seven heavens in full harmony with one another without any flaw.
- Has adorned the sky with lights.
- Has prepared doom of flame for devils.

2). The Punishment and the Reward:

- The disbelievers:
 - Do not believe in Allah (SWT).
 - Will be thrown in the hellfire (*Azab-u-Jahannum*).
 - Will then acknowledge that a warner (*Nazir*) did come to them with Allah (SWT)'s revelations, but
 - They rejected him (prophet Muhammad (S)).
- The believers:
 - Fear Allah (SWT) unseen (and in their privacy).
 - Will be forgiven.
 - Will be rewarded (*Ajr-un-kabir*) in the Hereafter.
 - Allah is Aware of everything.
 - Allah has knowledge of the secrets of (all) hearts.

3). Providence (*Rizq*) of Allah (SWT):

- Explore and enjoy:
 - Allah has made earth manageable for you, so
 - Traverse through its tracts, and
 - Enjoy of the sustenance (*Rizq*) provided by Allah (SWT).
- Calamities:
 - Earthquakes and hurricanes are the warnings of Allah (SWT).
 - No one can guarantee security from these calamities.
 - Lessons should be learnt from the deniers of the warnings of these destructions in the past.
- Sustenance (*Rizq*) for all:
 - Allah (SWT) sustains the flight of the birds in the midair.
 - Allah (SWT) provides sustenance (*Rizq*) to all.
 - When Allah (SWT) withholds sustenance, no one can provide it.
- Response of the disbelievers:
 - Even after knowing these facts, they continue to be arrogant and stubbornly disobedient.

4). Favors of Allah (SWT):

- Allah (SWT):
 - Provided the faculties of hearing, sight, and discerning good from evil, to choose right path.
 - People who walk on the right path are guided.
 - There are a very few people who thank Allah (SWT) for His favors.



	<p>5). <u>The Day of Resurrection:</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Has multiplied people on the earth. ○ Will gather people on the Day of Resurrection. ○ Only Allah (SW) knows the time of the Day of Resurrection. ○ Will have mercy on the prophet (S) and his followers. ○ Will punish the disbelievers (<i>Kafirun</i>) with a painful doom (<i>Azab</i>). ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Is only a warner (<i>Nazir</i>). ➤ Difference between the believers and the disbelievers: <ul style="list-style-type: none"> ○ The believers believe in Allah (SWT) and trust in Him. ○ The disbelievers will soon come to know who were in error (<i>Zalal</i>). ➤ A thought to ponder: <ul style="list-style-type: none"> ○ If, all the water were to disappear from the earth? ○ Who could bring it gashing back? ○ It is of course, Allah (SWT)!
<p>22</p>	<p>Week 22: <i>Surah Al- Qalam (The Pen)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Pen</u> <i>(Surah Al-Qalam (Q 68: → 1 – 52)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Prophet Muhammad (S) is of exalted character (<i>Q 68: 1 - 16</i>) ❖ 2). Demonstration of the trial from Allah (<i>Q 68: 17 - 33</i>) ❖ 3). <i>Muslimun and Mujrimun (Q 68: 34 – 47)</i> ❖ 4). Advise to the prophet Muhammad (<i>Q 68: 48 – 52</i>) <p>1). <u>Prophet Muhammad (S) is of Exalted Character:</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT) swears by: <ul style="list-style-type: none"> ○ The pen, and ○ The record, which men write. ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Is not a madman. ○ Will be rewarded an unending reward. ○ Is of exalted character (<i>Kuhulq-il-Azim</i>). ➤ Allah (SWT) is Aware of: <ul style="list-style-type: none"> ○ Those who are on the right path, and ○ Those who have gone astray. ➤ Warning: <ul style="list-style-type: none"> ○ Do not obey the rejecters of the truth (<i>Mukazzibin</i>). ○ Do not heed the type of despicable man, ready with oaths.



	<ul style="list-style-type: none"> ○ Do not heed the greedy, therewithal, intrusive. ○ Do not heed the slanderers (<i>Namim</i>). ○ Do not heed those who habitually hinder all good, transgressing beyond bounds, deep in sin. ➤ The disbelievers: <ul style="list-style-type: none"> ○ Consider the Qur'an as a fable of the ancient. ○ Behave such because of their abundance of worldly possessions (wealth and children). <p>2). <u>Demonstration of the Trial from Allah (SWT):</u></p> <ul style="list-style-type: none"> ➤ Story of the owners of the garden: <ul style="list-style-type: none"> ○ The garden-owners forgot to remember Allah (i.e., say <i>InshaAllah</i>). ○ They did not intend to allow the poor a gleaning of the harvest. ○ Their garden was destroyed by a storm. ○ This was the worldly punishment. ○ The punishment of the Hereafter is greater in severity. ➤ Repentance: <ul style="list-style-type: none"> ○ The best among them realized their mistake. ○ Their repentance brought them forgiveness. <p>3). <u>Muslimun and Mujrimun:</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Will differentiate between those who have surrendered (<i>Muslimun</i>), and those who are guilty (<i>Mujrimun</i>) ○ Will award paradise to those who keep away from evil. ○ Will terrify and humiliate those who ascribe gods besides Allah. ○ His scheme is firm. <p>4). <u>Advice to the Prophet Muhammad (S):</u></p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) is advised: <ul style="list-style-type: none"> ○ Not to make haste like prophet Yunus (AS) did. ○ Wait patiently for Allah (SWT)'s decree (<i>Hukm</i>). ➤ The disbelievers: <ul style="list-style-type: none"> ○ Disconcert prophet Muhammad (S). ○ Say that prophet Muhammad (S) is a madman. ○ Disbelieve in the Qur'an. ➤ The Qur'an: <ul style="list-style-type: none"> ○ Indeed, is nothing but a reminder to all creation (<i>Zikrul-lil-Alamin</i>).
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<p>23</p>	<p>Week 23: <i>Surah Al-Haqqah (The Absolute Truth)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Qur'an is an Absolute Truth (<i>Haqq ul Yaqin</i>)</u> <i>(Surah Al-Haqqah (Q 69: ➔ 1 – 52)</i></p>
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Introduction:

- ❖ 1). Fate of the disobedient folks (*Q 69: 1 - 12*)
- ❖ 2). A few phenomena of the Day of Resurrection (*Q 69: 13 – 18*)
- ❖ 3). Reward and punishment (*Q 69: 19 – 37*)
- ❖ 4). The reality of the Qur'an (*Q 69: 38 – 52*)

1). Fate of the Disobedient Folks:

- Those who disbelieved in the messengers of Allah (SWT):
 - Disbelieved in the Day of Judgment.
 - Have been punished and destroyed.
- Examples of the previous tribes:
 - The fierce roaring wind destroyed the tribe of Aad..
 - The lightening destroyed the tribe of Samud.
 - The people of Pharaoh and those before him were destroyed.
 - The people of Nuh (AS) were drowned in water.
- These stories are mentioned so that people may take heed.

2). A Few Phenomena of the Day of Resurrection:

- On the Day of Resurrection:
 - The trumpet shall sound one blast.
 - The mountains in the earth will be crushed with one crash.
 - The heavens will split asunder.
 - Everything will be exposed.
 - Nothing will stay hidden.

3). Reward and Punishment:

- The reward:
 - The righteous will be rewarded.
 - They will be in high Garden (*Jannat ul Aliya*).
- The punishment:
 - The wrongdoers will be punished in the Hereafter.
 - They will be exposed to the hell fire.
 - They did not believe in Allah.
 - They did not feed the indigent (*Miskin*).

4). The Reality of the Qur'an:

- The Qur'an:
 - Is the revelation from Allah (SWT).
 - Brought to the illustrious messenger (S).
 - Is not a poet's imagination.
 - Is not a soothsayer's groping.
 - Is the absolute truth (*Haqq ul Yaqin*).
 - Is a guarantee for those who ward off evil (*Muttaqin*).
 - Is anguish for the disbelievers (*Kafirun*).



	<p>➤ The Name of Tremendous Lord (<i>Rabb-il-Azeem</i>) shall be glorified.</p>
24	<p>Week 24: <i>Surah Al-Maarij (The Way of Ascent)</i> (<i>Makki Surah</i>)</p> <p>Title: <u>The Ways of Ascent to Allah (SWT)</u> (<i>Surah Al-Maarij (Q 70: → 1 – 44)</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Ascent to Allah (<i>Q 70: 1 - 7</i>) ❖ 2). The phenomena of the Day of Resurrection (<i>Q 70: 8 - 18</i>) ❖ 3). The characteristics of the righteous worshippers (<i>Q 70: 19 – 35</i>) ❖ 4). Wishful hope of the disbelievers (<i>Q 70: 36 – 44</i>) <p><u>1). Ascent to Allah (SWT):</u></p> <ul style="list-style-type: none"> ➤ A questioner enquired: <ul style="list-style-type: none"> ○ About the penalty bound to befall the. Disbelievers. ○ Nothing can avert their penalty. ➤ Ascent to Allah (SWT): <ul style="list-style-type: none"> ○ There are many ways to ascend to Allah (SWT). ○ The Angels and the Spirit ascend to Allah (SWT) in a Day, whose span is fifty thousand years. ○ Adversity should be endured with goodly patience (<i>Sabr-an-Jameel</i>). ○ The people think of the Day of Resurrection as something far away. ○ Allah (SWT) sees it as nearby. <p><u>2). The Phenomena of the Day of Resurrection:</u></p> <ul style="list-style-type: none"> ➤ On the Day of Resurrection: <ul style="list-style-type: none"> ○ The sky will become as molten copper. ○ The hills become as flakes of wool. ○ No one will be able to help anyone. ○ The guilt (<i>Mujrimin</i>) will be punished in the hellfire. ○ Those who denied the truth will be in the hell. ➤ The people are warned: <ul style="list-style-type: none"> ○ Not to hoard wealth. ○ Not to withhold wealth from use. <p><u>3). The Characteristics of the Righteous Worshippers:</u></p> <ul style="list-style-type: none"> ➤ Man: <ul style="list-style-type: none"> ○ Was created very impatient (anxious). ○ Worries when bad befalls him ○ Becomes arrogant when good befalls him. ➤ The righteous worshippers: <ul style="list-style-type: none"> ○ Are steadfast in their worship (<i>Salatihim Da'aimun</i>).



- Spend wealth on rightful recipients: On the ones who asks (*Sa'il*), and on the destitute (*Mahrum*).
- Believe in the Day of Judgment (*Yaum ud Deen*).
- Are fearful of their Lord (Rabb)'s displeasure.
- Lord (Rabb)'s displeasure is the opposite of peace and tranquility.
- Preserve their chastity (*Furujihim Hafizun*) except their wives (*Zawjihat*), and the captives, whom their right hand possess
- Keep their pledges (*Amanat*) and covenants (*Ahad*).
- Stand firm by their testimony (*Shahdat*).
- Are attentive at their worship.
- Will dwell in Garden honored (*Jannat-ul-Mukramun*).

4). Wishful Hope of the Disbelievers:

- The disbelievers:
 - Wishfully hope to enter the Garden of Delight (*Jannat-ul-Naim*).
 - Allah (SWT) can replace them with better people, however,
 - Are allowed to chat and play until the Day of Resurrection.
 - Will come out of their graves terrified and humiliated on the Day of Resurrection.

→→ Surah Nuh (Noah) (Makki Surah)

Title: **Invitation of Prophet Nuh (AS)**
(*Surah Nuh (Q 71: → 1 – 28)*)

Introduction:

- ❖ 1). The exhortation to people (*Q 71: 1 - 4*)
- ❖ 2). Preaching of Prophet Nuh (*Q 71: 5 - 20*)
- ❖ 3). The response of the people (*Q 71: 21 – 27*)
- ❖ 4). The prayer of prophet Nuh (*Q 71: 28*)

1). The Exhortation to People:

- Prophet Nuh (AS):
 - Was sent as a messenger of Allah.
 - Was sent to warn his people.
 - Exhorted people to serve Allah (SWT) and obey Him.
- Allah (SWT):
 - May forgive some of their sins.
 - May grant a respite until an appointed term.

2). Preaching of Prophet Nuh (AS):

- Prophet Nuh (AS) called people:
 - To Allah (SWT) night and day



	<ul style="list-style-type: none"> ○ In public as well as in private ○ Gave good news of mercy and grace through the door of repentance (<i>Tawbah</i>). ○ Drew attention to the signs of Allah (SWT) within them and around them. <p>3). <u>The Response of the People:</u></p> <ul style="list-style-type: none"> ➤ The disbelievers: <ul style="list-style-type: none"> ○ Refused prophet Nuh (AS)’s message in their arrogance. ○ Did not give any heed to Nuh (AS)’s call. ○ Plotted against prophet Nuh (AS). ○ Continued to worship the idols (<i>Wadd; Suwa; Yaghut; Yanqa; Nasr</i>). ○ Misled many other people. ➤ Consequences of the sins: <ul style="list-style-type: none"> ○ The disbelievers were drowned in the flood. ○ The earth was purged of evil. ○ They were made to enter in the fire (in the Hereafter). ○ They found no helpers in place of Allah (SWT). <p>4). <u>The Prayer of Prophet Nuh (AS):</u></p> <ul style="list-style-type: none"> ➤ Prophet Nuh (AS) prayed for the mercy and grace of Allah (SWT): <ul style="list-style-type: none"> ○ For himself ○ For his parents ○ For the believing men and believing women. ○ For the ruins of the wrongdoers (<i>Zalimin</i>).
<p>25</p>	<p style="text-align: center;">Quiz 4 ➔ <u>10 questions</u> covering material from week (21 – 24)</p>
<p>26</p>	<p>Week 26: <i>Surah Al-Jinn (The Unseen Beings)</i> <i>(Makki Surah)</i></p> <p>Title: <u>Narrative of the Unseen-Beings (Jinnat)</u> <i>(Surah Al-Jinn (Q 72: ➔ 1 – 28)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Narrative of the <i>Jinnat</i> (Q 72: 1 - 15) ❖ 2). Reprieve to the idolaters (Q 72: 16 - 18) ❖ 3). Tawhid; Risalah; and Akhirah (Q 72: 19 – 28) <p>1). <u>Narrative of the Jinnat (The Unseen-Beings):</u></p> <ul style="list-style-type: none"> ➤ The <i>Jinnat</i>: <ul style="list-style-type: none"> ○ Listened to the Qur’an and believed in it, and ○ Ascribed no partners to Allah (SWT). ○ Believed that Allah (SWT) has no wife nor any son



- The foolish *Jinnat*:
 - Used to speak atrocious lies concerning Allah (SWT).
- No one ought to entertain false notions about Allah (SWT).
- Some men:
 - Mistakenly used to invoke the protection of some *Jinnat*.
 - Presumed that Allah (SWT) would not raise anyone from the dead.
- Some *Jinnat*:
 - Try to pry into the secrets of heaven.
 - They find it filled with strong guards and flaming fires (meteors).
 - Used to sit in high places to listen.
 - The ones who listen now will find a flame in waiting for them.
 - They do not know whether harm is intended for them, or guidance is intended.
- *Jinnat*:
 - Follow divergent paths.
 - Some are righteous.
 - Some are not righteous.
 - They cannot escape from fire.
 - They accepted the Qur'an when they heard it.
 - The believers in Allah (SWT) do not need to fear any loss or oppression.
- Two categories of *Jinnat*:
 - Those who have surrendered to Allah (SWT) have taken the right path.
 - Those who are unjust will be the firewood of hell.

2). Reprieve to the Idolaters:

- The idolaters:
 - If they tread the right path, Allah (SWT) will reward them.
 - Allah (SWT) will test them by their rewards.
 - Those who turn away from remembering Allah (SWT) will be punished.
- The Masajid:
 - Are the places of worship of Allah (SWT).
 - Are only for Allah (SWT).
 - No one else should be worshipped along with Allah (SWT).

3). Tawhid; Risalah; and Akhirah:

- Prophet Muhammad (S):
 - Received a rough treatment from the unbelievers.
 - Only conveys the message of Allah.
 - Prays unto Allah (SWT) only.
 - Ascribes no partner to Allah (SWT).
 - Neither can hurt nor can benefit anyone by his own.
 - Does not know when the Day of Resurrection will occur.
- Allah (SWT):
 - Only can hurt or benefit people.
 - Watches every messenger that He sent to see whether he has conveyed the message to the people.



- Keeps account (*Hisab*) of everything.
- Only knows the appointed time of the Last Day.
- The disbelievers:
 - Disobey Allah (SWT) and His messengers.
 - Keep doubting the Day of Resurrection until they witness it themselves.
 - Will be punished in the hellfire forever.

➔➔ **Surah Al-Muzzammil (The Enwrapped-One)** (*Makki Surah*)

Title: **The Relationship with the Qur'an**
(*Surah Al-Muzzammil (Q 73: ➔ 1 – 20)*)

Introduction:

- ❖ 1). Relationship with the Qur'an (*Q 73: 1 - 14*)
- ❖ 2). Advice to choose the path of Allah (*Q 73: 15 - 19*)
- ❖ 3). The path of Allah (*Q 73: 20*)

1). Relationship with the Qur'an:

- Prophet Muhammad (S) is advised to:
 - Keep awake in prayers for a long period in the night, but not all night.
 - Recite the Qur'an calmly and distinctly keeping the mind attuned to its meaning.
 - The vigil of night is a time more potent for the soul, and most suitable for framing the word for prayer and praise.
 - Get busy in work during the day.
 - Remember the Name of Allah (SWT) with utmost devotion.
 - Be patient with the deniers of the truth.
- The deniers of the truth (The disbelievers):
 - May have a life of ease and comfort in this world, but
 - Will be punished on the Day of Resurrection.

2). Advice to Choose the Path of Allah (SWT):

- Prophet Muhammad (S):
 - Is sent as a messenger of Allah.
 - The same way as a messenger was sent to Pharaoh.
- Pharaoh and his followers:
 - Were destroyed because they rebelled against the messenger.
 - They will not be able to protect themselves on the Day of resurrection.
- The Qur'an is a reminder:
 - The people are free to choose the path of Allah (SWT).

3). The Path of Allah (SWT):

- Advice to the people:
 - Recite as much of the Qur'an that is easy for you to recite.



	<ul style="list-style-type: none"> ○ Establish worship prayers (<i>Salat</i>). ○ Pay poor welfare due (<i>Zakat</i>). ○ Lend to Allah (SWT) a goodly loan (<i>Kharz e Hasna</i>). ○ Seek Allah (SWT)'s forgiveness. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Is Forgiving and Merciful (<i>Ghafur ur Rahim</i>). ○ Will reward better and greater.
<p>27</p>	<p>Week 27: <i>Surah Al-Muddassir (The Cloaked-One)</i> <i>(Makki Surah)</i></p> <p>Title: <u>Everyone is Responsible for His Own Deeds</u> <i>(Surah Al-Muddassir (Q 74: → 1 – 56)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Proclamation of prophet Muhammad (<i>Q 74: 1 - 10</i>) ❖ 2). Pointing some traits of man (<i>Q 74: 11- 17</i>) ❖ 3). Man's response to the Qur'an (<i>Q 74: 18 - 31</i>) ❖ 4). Responsibility of one's own deeds (<i>Q 74: 32 – 51</i>) ❖ 5). Pointing some traits of the disbelievers (<i>Q 74: 52 – 56</i>) <p><u>1). Proclamation of Prophet Muhammad (S):</u></p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) is instructed to: <ul style="list-style-type: none"> ○ Rise up, and ○ Proclaim the message of Allah. ○ Deliver your warning. ○ Magnify Allah (SWT). ○ Purify (Keep your garments free from stain) ○ Shun all abomination. ○ Show not favors to seek worldly gain. ○ Be patient for the sake of Allah. ➤ Warning: <ul style="list-style-type: none"> ○ The Day of Resurrection will be the Day of anguish for the disbelievers (<i>Kafirun</i>). <p><u>2). Pointing Some Traits of Man:</u></p> <ul style="list-style-type: none"> ➤ Man: <ul style="list-style-type: none"> ○ Was created lonely. ○ Was then bestowed with ample means. ○ Yet, he desires more. ○ Those who are stubborn regarding Allah (SWT)'s revelation will be punished. <p><u>3). Man's Response to the Qur'an:</u></p> <ul style="list-style-type: none"> ➤ The Disbelievers:



- Turned away from the guidance in pride.
- Consider the Qur'an a speech of mortal man.
- Consider the Qur'an as an old magic.
- Punishment:
 - The disbelievers will be sent astray on the Day of Resurrection
 - The disbelievers will be burning in the hell fire.
- Allah (SWT):
 - Sends astray whom He will, and guides whom He will.
 - Guides those who believe in the Day of Resurrection.
- The Qur'an is a reminder:
 - Every soul will be held in pledge for its deeds.

4). Responsibility of One's Own Deeds:

- The portents of Allah (SWT):
 - The moon, the night, and the dawn.
 - In these portents, there is a warning unto man.
- The reward of the righteous:
 - Everyone is responsible for his/her own deeds.
 - The righteous will enter the Garden (*Jannah*).
- The punishment of the guilty (*Mujrimin*):
 - They neither prayed nor fed the poor (*Miskin*)
 - They used to talk vanities with vain talkers.
 - They used to deny the Day of Judgment (*Yawm id Deen*).
 - They will be burning in hell.
- The Day of Resurrection:
 - The disbelievers deny until its occurrence.
 - No one will be able to mediate on this Day.
 - The disbelievers will be like frightened asses fleeing from a lion.

5). Pointing Some Traits of the Disbelievers:

- The disbelievers:
 - Neither feared the Day of Resurrection.
 - Nor took any heed from the message of the Qur'an.
 - Will not take any admonishment unless Allah (SWT) wills.

28

**Week 28: *Surah Al-Qiyamah (The Resurrection)*
(*Makki Surah*)**

Title: **The Rising of the Dead**
(*Surah Al-Qiyamah (Q 75: → 1 – 40)*)

Introduction:

- ❖ 1). Call to witness (*Q 75: 1 - 6*)
- ❖ 2). The Day of Judgment (*Q 75: 7- 15*)



- ❖ 3). The Qur'an should be followed in action (*Q 75: 16 - 19*)
- ❖ 4). People's attitude towards the Hereafter (*Q 75: 20 – 25*)
- ❖ 5). Allah (SWT) can raise dead to life (*Q 75: 26 - 40*)

1). Call to Witness:

- The Day of Resurrection (*Yawm il Qiyamah*) is called to witness to establish its certainty.
- The accusing voices of man's own conscience (*An-Nafs-il-Lawwama*) is called to witness that the Qur'an is true.
- Man:
 - Doubts that his dead bones (body) can be brought to life.
 - Denies and mockingly asks when the Day of Judgment will come.
- Allah (SWT):
 - Indeed, will assemble bones of all the dead to life.
 - Can restore man's very fingertips.

2). The Day of Judgment (*Yawm il Qiyamah*):

- On the Day of Judgment:
 - The sight is confounded.
 - The moon is eclipsed.
 - The sun and moon are united.
 - There will not be any refuge for man.
 - Man will apprise of whatever good and bad he committed or omitted.
 - Man will be evidence against himself.

3). The Qur'an Should be Followed in Action:

- Advice to the prophet Muhammad (S):
 - Not to hasten the recitation of the Qur'an.
- The Qur'an:
 - Allah (SWT) has taken the responsibility on Himself for revealing, gathering, arranging, explaining, and protecting the Qur'an.
 - It is up to Allah to explain it and make it clear.
 - Is revealed gradually, piece-by-piece.
 - It should be followed in action step by step as it is read.
 - Carries its own explanation according to the faculties bestowed by Allah on man.

4). People's Attitude Towards the Hereafter:

- People:
 - Love the worldly life.
 - Neglect the Hereafter.
- On the Day of Resurrection (*Yawm il Qiyamah*):
 - The righteous will be looking joyously towards Allah (SWT).



- The evil doers will be terrified as if a great disaster is about to be inflicted on them.

5). Allah (SWT) can Raise Dead to Life:

- When death approaches:
 - There will be a lot of agony.
- The disbelievers:
 - Do not trust on the Day of Resurrection.
 - Deny and flout the Day of Resurrection.
 - Do not pray.
- Allah (SWT):
 - Shaped and fashioned man from a drop of fluids.
 - Made pair of the male and the female.
 - Can bring the dead to life.

→→ Surah Al-Insan (The Man) **(Makki Surah)**

Title: **The Character and Rewards of the Righteous**
(*Surah Al-Insan (Q 76: → 1 – 31)*)

Introduction:

- ❖ 1). Creation of man (*Q 76: 1 - 4*)
- ❖ 2). The character and rewards of the righteous (*Q 76: 5- 22*)
- ❖ 3). The exhortation to submit to Allah (*Q 76: 23 - 28*)
- ❖ 4). The freedom of choice (*Q 76: 29 – 31*)

1). Creation of Man:

- Allah (SWT) created man:
 - After an endless span of time on earth.
 - From a drop of thick fluid (of male sperm intermingled with female ovum).
 - With the faculties of hearing and sight.
 - With instinctive ability to discern between right and wrong, good, and evil.
 - Showed him the way whether he be grateful or ungrateful (depending on his will).

2). The Character and Rewards of the Righteous:

- The righteous will be rewarded because they:
 - Feared Allah (SWT) and the Day of Judgment.
 - Fed the needy (*Miskin*), the orphans (*Yatim*), and the prisoners (*Asir*).
 - Did good deeds to seek Allah's pleasure (*Raza-Allah*).
 - Expected no rewards, nor thanks from the people.
- The good deed of the righteous:
 - Will conform Allah (SWT)'s acceptance in the Hereafter



	<ul style="list-style-type: none"> ➤ The rewards of the righteous: <ul style="list-style-type: none"> ○ Will drink the mixture of water and <i>Kafur</i>, and <i>Zanjabil</i>. ○ Will drink from the gushing springs and the spring of <i>Salsabil</i>. ○ Will be awarded Garden (<i>Jannah</i>) and the silk attire. ○ Will wear garments of green silk with gold embroidery. ○ Will wear bracelets of silver. ○ Will rest on reclining coaches in a comfortable climate. ○ Will have fruits at their disposal to eat. ○ Will be given pure drinks to quench the thirst. ○ Drinks will be served in silver goblets and glass beakers. ○ Will be given everlasting youth. <p><u>3). The Exhortation to Submit to Allah (SWT):</u></p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Revealed the Qur'an in stages (<i>Tanzil</i>). ○ Ordained to submit patiently with constancy to His Command. ○ Should be remembered and worshipped at morning, evening, and night. ➤ The love of this worldly life: <ul style="list-style-type: none"> ○ Makes people forget the reality of the Day of Judgment. ➤ Remember the name of Allah (SWT): <ul style="list-style-type: none"> ○ Morning and evening. ○ Prostrate to Allah a portion of the night. ○ Glorify Allah a long night through. ○ Hearken not to the sinners or the ingrates. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Is the Creator of the disbelievers as well. ○ Has given strength to them. ○ Can replace them at will. ○ Can bring others like them instead. <p><u>4). Freedom of Choice:</u></p> <ul style="list-style-type: none"> ➤ Whoever wants to choose the way of Allah (SWT): <ul style="list-style-type: none"> ○ Will be able to do so with the will of Allah (SWT). ○ Allah (SWT) has prepared a painful doom (<i>Azab</i>) for evil doers (<i>Zalimin</i>).
<p>29</p>	<p>Week 29: <i>Surah Al-Mursalat (Those Sent Forth)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Reality of the Day of Decision</u> <i>(Surah Al-Mursalat (Q 77: → 1 – 50)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The Day of Resurrection is certain (<i>Q 77: 1 - 7</i>) ❖ 2). Some of the phenomena occurring on the Day of Sorting out



(Q 77: 8- 19)

- ❖ 3). The creation of Allah (Q 77: 20 - 28)
- ❖ 4). The torments of the Dooms Day (Q 77: 29 – 40)
- ❖ 5). The fate of the righteous and the repudiators (Q 77: 41- 50)

1). The Day of Resurrection is Certain:

- Consider (in physical sense):
 - The winds that are sent one after another.
 - The raging hurricanes.
 - The rain which revives earth's vegetation.
- Consider (in spiritual sense):
 - The Angels who winnow with the winnowing.
 - The Angels who bring down the reminder (*Al-Qur'an*).
- A warning is given:
 - The Day of Resurrection will surely come.

2). Some of the Phenomena Occurring on the Day of Sorting Out:

- On the Day of Sorting Out (*Yawm il Fasli*):
 - The luster of the stars will become dim.
 - The stars will disappear.
 - The heaven's canopy will be torn asunder.
 - The mountains will be uprooted.
 - The mountains will be flying about like dust.
- The Day of Sorting out (The Day of Decision):
 - The messengers will be called to witness for or against their ummah.
 - The repudiators of the resurrection will be condemned on that Day.
- Allah (SWT):
 - Destroyed the former disbelieving folks.
 - Also destroyed the later followers of the disbelievers.

3). The Creation of Allah (SWT):

- Allah (SWT) created man:
 - From a base fluid
 - The fetus was placed in the womb of a mother for a fixed term.
 - Thus, man was created.
 - Allah (SWT) determines according to one's need.
- Allah (SWT) created the earth:
 - The earth is a receptacle for the living and the dead.
 - Mountains are placed in the earth.
 - Sweet water is given from it to drink.

4). The Torments of the Dooms Day:

- The disbelievers will be doomed.
 - They will neither have relief nor any shelter from the Flame.
- Experience of the deniers of the Day of Decision:



	<ul style="list-style-type: none"> ○ The disbelievers will not speak. ○ Nor they will be able to put forth excuses. ○ The repudiators (<i>Mukazzabin</i>) of the resurrection will be helpless. ○ The disbelievers and the men of old will be brought together. ➤ The doers of good will be rewarded: <ul style="list-style-type: none"> ○ They will be amid shade and fountains. ○ They will be welcomed and offered food and drink. ○ They will be able to eat and drink to their heart's content. <p>5). <u>Warning to the Repudiators of the Truth:</u></p> <ul style="list-style-type: none"> ➤ The repudiators: <ul style="list-style-type: none"> ○ Were asked to prostrate themselves ○ They did not do so. ➤ Warning to those who: <ul style="list-style-type: none"> ○ Are guilty. ○ Have taken the ease on earth for a little while. ➤ The exhortation to believe in: <ul style="list-style-type: none"> ○ The revelation of Allah (SWT) regarding the Day of Resurrection.
Week30	<p>No Lecture</p> <p style="text-align: center;">2nd Semester Ends → Final Exam <u>25 questions</u> covering material from week 16-29</p>