



Grade-6

Quranic Studies

Lesson Plan

Week	Topics
01	<p>Class Time: 45 minutes BabulIlmlrc.org ®</p> <p>Week-1: <i>Introduction and Orientation</i></p> <p>Introduce:</p> <ol style="list-style-type: none"> 1. Teacher 2. Students <p>Discuss:</p> <ol style="list-style-type: none"> 1. Syllabus and Course Objectives 2. Class Discipline and Attendance policy 3. Theme of the year → Love for Prophet (S) And his Sunnah
02	<p>Week-2: <i>Surah Al-Fatihah (The Opening)</i> <i>(Makki Surah)</i></p> <p>Title: <u>Believer's Prayer for the Divine Guidance</u> <i>(Q 1: → 1 - 7)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme <i>(Q 1: 1 - 7)</i> ❖ 2). Subject Matter <i>(Q 1: 1 - 7)</i> ❖ 3). Summary <i>(Q 1:1 - 7)</i> ❖ 4). Discussion <i>(Q 1: 1 - 7)</i> <p>1). Main Theme: <i>(Q 1: 1-7)</i></p> <ul style="list-style-type: none"> ➤ Believer's prayer for the <i>Hidayah</i> (guidance) of Allah (SWT). <p>2). Subject Matter: <i>(Q 1: 1 - 7)</i></p> <ul style="list-style-type: none"> ➤ Believer's praise, his/her covenant, and his/her prayer to Allah. <p>3). Summary: <i>(Q 1:1-7)</i></p> <ul style="list-style-type: none"> ➤ Believer's Praises (<i>Hamd</i>) of Allah: <i>(Q: 1-4)</i> <ul style="list-style-type: none"> ○ All praises are for Allah – The Lord (<i>Rabb</i>) of the universe. ○ The Most Beneficent, The Most Merciful. ○ The Owner (<i>Malik</i>) of the Day of Judgement. ➤ Believer's covenant (<i>Ahd</i>) to worship Allah alone: <i>(Q: 5)</i> <ul style="list-style-type: none"> ○ The believer's covenant (<i>Ahd</i>) to worship Allah alone. ○ The believer seeks only Allah's help. ➤ Believer's prayer (<i>Dua</i>) for the Divine Guidance: <i>(Q: 6-7)</i> <ul style="list-style-type: none"> ○ Show the straight path (<i>As-Sirat al-Mustaqim</i>). ○ The path of those who are favored by Allah.



	<ul style="list-style-type: none"> ○ Not the path of those who earned Allah's anger. ○ Nor of those who have gone astray. <p>4). Discussion: (Q 1:1-7)</p> <ul style="list-style-type: none"> ➤ Surah Al-Fatiha is the prayer of a believer, and rest of the Qur'an is the answer of Allah (SWT) to the believer's prayer. ➤ Also known as <i>Umm ul Qur'an</i>. ➤ Essential part of every Rakah of every Salat. ➤ Discuss the meaning of the covenant of a believer with Allah (SWT). <ul style="list-style-type: none"> ○ Who are the favored ones by Allah (SWT).
<p>03</p>	<p>Week-3: Surah An-Naas (The Mankind) (Makki Surah)</p> <p>Title: <u>Prayer for Protection from Internal Evils</u> (Q 114: → 1 - 6)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 114: 1-6) ❖ 2). Subject Matter (Q 114: 1-6) ❖ 3). Summary (Q 114:1-6) ❖ 4). Discussion (Q 114: 1-6) <p>1). Main Theme: (Q 114: 1-6)</p> <ul style="list-style-type: none"> ➤ Seeking Allah's protection from all evils (mischiefs). <p>2). Subject Matter: (Q 114: 1-6)</p> <ul style="list-style-type: none"> ➤ The prayer of a believer for protection from all possible internal evils emanating from his own heart. <p>3). Summary: (Q 114:1-6)</p> <ul style="list-style-type: none"> ➤ Acknowledging Allah: (Q 114: 1-4) <ul style="list-style-type: none"> ○ <i>As Ar-Rab</i> (The Sustainer). ○ <i>Al-Malik</i> (The Ruler). ○ <i>Al-Ilah</i> (God). ➤ Seeking (refuge) protection of Allah from the effects of internal evil: (Q 114: 5) <ul style="list-style-type: none"> ○ The mischief of every sneaking whisperer. ○ The whispers into the heart of the people. ➤ Seeking (refuge) protection from all evils: (Q 114: 6) <ul style="list-style-type: none"> ○ Arising from <i>Jinnat</i>; and ○ Men. <p>4). Discussion: (Q 114:1-6)</p> <ul style="list-style-type: none"> ➤ Discuss the attributes of Allah (SWT) mentioned in this Surah. ➤ Discuss the temptation of <i>Shaitan</i> and internal evils emanating from one's own heart: <ul style="list-style-type: none"> ○ Personal Temptations. ○ Erroneous notions. ○ False values and ○ Secret desires.



→ → Surah Al-Falaq (The Rising Dawn) (Makki Surah)

Title: **Prayer for Protection from External Evils** (Q 113 → 1 - 5)

Introduction:

- ❖ 1). Main Theme (Q 113: 1-5)
- ❖ 2). Subject Matter (Q 113: 1-5)
- ❖ 2). Summary (Q 113:1-5)
- ❖ 3). Discussion (Q 113: 1-5)

1). Main Theme: (Q 113: 1- 5)

- The Prayer of a believer for protection from all possible external evils.

2). Subject Matter: (Q 113: 1- 5)

- The external evils are mischiefs of the created things; the darkness of despair; all the secret (occult) acts; and the mischiefs of malignant enemy (jealousy).

3). Summary: (Q 113:1-5)

- **The believer seeks refuge in the Lord of the rising dawn:** (Q 113: 1 – 2)
 - cast off fear and
 - Take refuge in divine guidance and goodness.
- **Seeking (refuge) protection of Allah (SWT) from the mischiefs of the created things:** (Q 113: 3)
 - Every kind of fear and superstition.
 - Every kind of danger and evil.
- **The believer seeks refuge from the darkness of despair:** (Q 113: 4)
 - Physical injuries.
 - Accidents.
 - Calamities.
- **The believer seeks refuge:** (Q 113: 5)
 - From the mischiefs of all the occult endeavors (witchcrafts, black magic, secret plotting), and
 - The mischiefs of the envier when he envies (to destroy the happiness or the material or the spiritual good enjoyed by other people).

4). Discussion: (Q 113:1-5)

- Discuss the harms caused by evil of the creatures.
- Discuss Witchcraft and evil of the envier.
- Always seek refuge and protection in Allah (SWT) from external evils.

04 Week 4: Surah Al-Iqhlās (The Sincerity) (Makki Surah)

Title: **The Uniqueness of Allah (SWT)** (Q 112: → 1 – 4)



Introduction:

- ❖ 1). Main Theme (*Q 112: 1-4*)
- ❖ 2). Subject Matter (*Q 112: 1-4*)
- ❖ 2). Summary (*Q 112:1-4*)
- ❖ 3). Discussion (*Q 112: 1-4*)

1). Main Theme: (*Q 112: 1- 4*)

- Unity of Godhead (*Ahad*).

2). Subject Matter: (*Q 112: 1- 4*)

- Uniqueness of Allah (*Samad*).

3). Summary: (*Q 112:1-4*)

- **God - The One and Only:** (*Q 112: 1*)
- Allah is:
 - The One.
 - The Only.
 - Only One to Whom worship is due.
 - Not a mere abstract conception.
 - A Real personality.
- **God – The Eternal and Absolute:** (*Q 112: 2*)
- **Allah (SWT) is:**
 - Is The Eternal.
 - Without a beginning and without an end.
 - Absolute.
 - Not limited by time or place or circumstances.
 - The primary cause of all that exist.
 - Not dependent on anyone or anything.
 - Everyone and everything are dependent on Him.
- **God begets not, nor is He begotten:** (*Q 112: 3*)
- **Allah (SWT):**
 - Does not give birth to anyone.
 - Not born to anyone.
- **There is none like Him:** (*Q 112: 4*)
- **Allah (SWT) is:**
 - Unique.
 - Not comparable to anyone.
 - Not comparable to anything.

4). Discussion: (*Q 112: 1-4*)

- This Surah is considered the essence of the Qur'an.
- Discuss the unique attributes of Allah mentioned in this Surah.
- Discuss the staunch negation of the idea of polytheism (belief in many gods and lords).



<p>05</p>	<p>Quiz # 1 → <u>10 Questions</u>, covering material from week 1-4</p>
<p>06</p>	<p>Week 6: <i>Surah Al-Lahab (The Flame)</i> (Makki Surah)</p> <p>Title: <u>The Prophecy on the Fate of Abu Lahab and His Wife</u> (Q 111: → 1 – 5)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 111: 1-5) ❖ 2). Subject Matter (Q 111: 1-5) ❖ 3). Summary (Q 111:1-5) ❖ 4). Discussion (Q 111: 1-5) <p>1). Main Theme: (Q 111: 1- 5)</p> <ul style="list-style-type: none"> ➤ Abu Lahab and his wife are decreed to perish by Allah (SWT). <p>2). Subject Matter: (Q 111: 1- 5):</p> <ul style="list-style-type: none"> ➤ The consequences for <i>Abu Lahab</i> and his wife, who showed bitter hostility towards Prophet Muhammad (S) and his message. <p>3). Summary: (Q 111:1-5)</p> <ul style="list-style-type: none"> ➤ Perish the Hands of the Father of Flame: (Q 111: 1) <ul style="list-style-type: none"> ○ May the hands of Abu Lahab perish. ○ May he be ruined. ➤ No Profit to Him from His Wealth: (Q 111: 2) <ul style="list-style-type: none"> ○ Neither his wealth nor his gains will avail him. ➤ Soon He will be Burning in a Fire: (Q 111: 3) <ul style="list-style-type: none"> ○ He shall soon enter a Blazing Fire. ➤ His Wife shall Carry Wood - as Fuel: (Q 111: 4) <ul style="list-style-type: none"> ○ And his wife who carries the fuel shall also enter the Fire. ➤ A Twisted Rope of Palm-Leaf Fiber Round Her Neck: (Q 111: 5) <ul style="list-style-type: none"> ○ With a rope of twisted fiber round her neck. <p>4). Discussion: (Q 111: 1-5)</p> <ul style="list-style-type: none"> ➤ Discuss the worldly possessions of Abu Lahab. ➤ Discuss why one should not be proud of the worldly possessions. <p>→ → <i>Surah An-Nasr (The Help)</i> (Makki Surah)</p> <p>Title: <u>Allah’s Help and Victory</u> (Q 110: → 1 –3)</p>



3). Summary: (Q 109:1-6)

- Addressing those who deny the Truth: (Q 109: 1)
 - The disbelievers are addressed.
 - Those who reject the truth.
- Freedom of faith and worship: (Q 109: 2 - 3)
 - I do not worship what you worship.
 - You do not worship what I worship.
- Each one will profess his/her own faith: (Q 109: 4 - 5)
 - I will never (desire to) worship what you worship.
 - You will never (desire to) worship what I worship.
- Let each one follows his/her own religion: (Q 109: 6)
 - You have your religion.
 - I have my religion.

4). Discussion: (Q 109: 1-6)

- Faith is a matter of personal conviction.
- Muslims worship (*Ibaadah*) Allah SWT, while the disbelievers Worship idols (others besides Allah SWT).
- Let each one follow their own respective religion without abusing others or making compromises.

➔ ➔ **Surah Al-Kawthar (Good in Abundance)** (Makki Surah)

Title: **Good in Abundance** (Q 108: ➔ 1 – 3)

Introduction:

- ❖ 1). Main Theme (Q 108: 1-3)
- ❖ 2). Subject Matter (Q 108: 3)
- ❖ 3). Summary (Q 108:1-3)
- ❖ 4). Discussion (Q 108: 1-3)

1). Main Theme: (Q 108: 1- 3)

- This Surah exhorts people to turn to Allah (SWT) in devotion and sacrifice.

2). Subject Matter: (Q 108: 1-3)

- Allah has given abundance to Prophet Muhammad (S).
- Pray to Allah and offer sacrifice to Him alone.

3). Summary: (Q 108:1-3)

- Allah has given *Al-Kawthar* (good in abundance to Prophet Muhammad: (Q 108: 1)
- *Al-Kawthar* is the heavenly fountain of unbounded:
 - Grace and knowledge.
 - Mercy and goodness.
 - Truth and wisdom.
 - Spiritual power and insight.



	<ul style="list-style-type: none"> ➤ Pray to Allah and offer sacrifice to Him alone: (Q 108: 2) ➤ Allah (SWT) alone grants these blessings. ➤ To Allah (SWT) alone, the believers must turn in: <ul style="list-style-type: none"> ○ Adoration. ○ Thanksgiving. ○ Sacrifice. ➤ In sacrifice, it is the piety of the believer that reaches Allah. ➤ It is (your) enemy who has been cut off from posterity: (Q 108: 3) <ul style="list-style-type: none"> ○ The enemies of Prophet Muhammad (S) taunted him that he was cut off from the posterity. ○ These enemies themselves were cut off from all future hope, in this world and in the hereafter. ➤ Allah (SWT) made the divine light of Rasul Allah (S) shine more brilliantly. 4). Discussion: (Q 108: 1-3) <ul style="list-style-type: none"> ➤ Discuss <i>Al-Kawthar</i> (the heavenly fountain). ➤ How to pray to Allah (SWT) in devotion and sacrifice.
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<p>08</p>	<p>Week 8: <i>Surah Al-Maun (The Small Kindnesses)</i> <i>(Makki Surah)</i></p> <p>Title: <u>The Small Kindnesses</u> (Q 107: ➔ 1 – 7)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 107: 1-7) ❖ 2). Subject Matter (Q 107: 7) ❖ 3). Summary (Q 107:1-7) ❖ 4). Discussion (Q 107: 1-7) <p>1). Main Theme: (Q 107: 1- 7)</p> <ul style="list-style-type: none"> ➤ The meaning of the true worship, which translates into the practical and helpful love for those who are in need. <p>2). Subject Matter: (Q 107:1- 7)</p> <ul style="list-style-type: none"> ➤ The contrast between sincerity (<i>Ikhlas</i>) and show (<i>Riya</i>), in devotion and charity. <p>3). Summary: (Q 107:1-7)</p> <ul style="list-style-type: none"> ➤ Characteristics of the denier of the truth (<i>Deen</i>): (Q 107:1- 3) ➤ Person, who denies the Day of Judgement: <ul style="list-style-type: none"> ○ Turns away the orphan with harshness. ○ Does not urge the feeding of the indigent. ➤ Rebuking the worshippers who show off: (Q 107:4- 7) ➤ Woe to the worshippers: <ul style="list-style-type: none"> ○ Whose hearts are not in their prayers. ○ Who do good things only to show off. ○ Who refuse to help others even with simple needs.
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	<p>4). Discussion: (Q 107: 1-7)</p> <ul style="list-style-type: none"> ➤ Discuss the small kindnesses (<i>Maun</i>). ➤ Discuss the characteristics of the people who deny the truth (<i>Deen</i>).
<p>09</p>	<p>Week 9: <i>Surah Al-Quraysh (The Quraysh)</i> (Makki Surah)</p> <p>Title: <u>The Quraysh – The Custodians of the Kaabah</u> (Q 106: ➔ 1 – 4)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 106: 1-4) ❖ 2). Subject Matter (Q 106: 4) ❖ 3). Summary (Q 106:1-4) ❖ 4). Discussion (Q 106: 1-4) <p>1). Main Theme: (Q 106: 1- 4)</p> <ul style="list-style-type: none"> ➤ The exhortation to adore the One True God (<i>Allah</i>), and listen to His message of Unity and Purity, brought by His Prophet (S). <p>2). Subject Matter: (Q 106: 1-4)</p> <ul style="list-style-type: none"> ➤ This surah enlists Allah’s favors bestowed on the Quraysh. ➤ An invitation to only worship the Lord (<i>Rabb</i>) of the <i>Kaabah</i>. <p>3). Summary: (Q 106:1-4)</p> <ul style="list-style-type: none"> ➤ Allah’s favors bestowed on the Quraysh: (Q 106: 1-2) <ul style="list-style-type: none"> ○ Security of the Quraysh. ○ Security in winter and summer journeys. ➤ Exhortation to only worship Allah: (Q 106: 3) <ul style="list-style-type: none"> ○ Worship the Lord (Rabb) of the <i>Kaabah</i>. ➤ Allah has Provided Food and Safety to the Quraysh: (Q 106: 4) <ul style="list-style-type: none"> ○ Provided food against hunger. ○ Provided security against fear. <p>4). Discussion: (Q 106: 1-4)</p> <ul style="list-style-type: none"> ➤ Discuss all the favors Allah bestowed on the Quraysh. ➤ The invitation (<i>Dawah</i>) to worship the One and the Only God – Allah. <p>➔ ➔ <i>Surah Al-Fil (The Elephant)</i> (Makki Surah)</p> <p>Title: <u>The Army of the Elephants</u> (Q 105: ➔ 1 – 5)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 105: 1-5) ❖ 2). Subject Matter (Q 105: 5) ❖ 3). Summary (Q 105:1-5) ❖ 4). Discussion (Q 105: 1-5)



	<p>1). Main Theme: (Q 105: 1- 5)</p> <ul style="list-style-type: none"> ➤ Allah (SWT) is All-Powerful, The Provider of protection and Granter of victory. <p>2). Subject Matter: (Q 105: 1-5)</p> <ul style="list-style-type: none"> ➤ The sacrilegious attack of Abraha Ashram, with the goal of destroying the <i>Kaabah</i>. ➤ His defeat by Allah in a miraculous manner. <p>3). Summary: (Q 105:1-5)</p> <ul style="list-style-type: none"> ➤ Sacrilegious attack of the army of Elephants on the <i>Kaabah</i>: (Q 105:1-2) <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Dealt with the army of the elephants. ○ Foiled the strategy of the sacrilegious attack on the <i>Kaabah</i>. ➤ Miraculous destruction of the invading army: (Q 105: 3-5) <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Sent against the army flocks of birds. ○ Made the birds strike with stones of baked clay. ○ Destroyed the invading army like stubble cropped by cattle. <p>4). Discussion: (Q 105: 1-5)</p> <ul style="list-style-type: none"> ➤ Discuss the sacrilegious attack of the army of Elephants on the <i>Kaabah</i>. ➤ Discuss the miraculous destruction of the invading army.
<p>10</p>	<p style="text-align: center;">Quiz 2 → <u>10 questions</u> covering material from week 6-9</p>
<p>11</p>	<p>Week 11: Surah Al-Humazah (The Slanderer) (Makki Surah)</p> <p>Title: <u>The Social Vices</u> (Q 104: → 1 – 9)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 104: 1-9) ❖ 2). Subject Matter (Q 104: 1-9) ❖ 3). Summary (Q 104:1-9) ❖ 4). Discussion (Q 104: 1-9) <p>1). Main Theme: (Q 104: 1- 9)</p> <ul style="list-style-type: none"> ➤ Condemnation of the three social vices: traducing, backbiting, and selfish hoarding of the wealth. <p>2). Subject Matter: (Q 104: 1-9)</p> <ul style="list-style-type: none"> ➤ Description, condemnation, and punishment of the three social vices of traducing, backbiting, and hoarding. <p>3). Summary: (Q 104:1-9)</p> <ul style="list-style-type: none"> ➤ Condemnation of traducer and backbiter: (Q 104:1)



- Woe to every kind of:
 - Scandal monger (Traducer).
 - Backbiter.
- Condemnation of wealth hoarder: (Q 104:2-3)
- Woe to him/her who:
 - hoards wealth.
 - counts it over and over.
 - thinks that the wealth will last forever.
- Apt description of the crushing torment: (Q 104: 4 -5)
- **The three social vices cast the crushing torment in the society:**
 - Traducing and backbiting make any cohesion or mutual confidence impossible.
 - Miser’s hoarding blocks up the help and charity to the needy.
- Description of the fire of wrath from Allah: (Q 1046: 6-9)
- **Fire kindled by Allah:**
 - Reaches right into the hearts of men.
 - Closes in on them from every side.
 - In towering columns.

4). Discussion: (Q 104: 1-9)

- Discuss the three social vices described in this Surah.
- How these social vices affect the society?

➔ ➔ Surah Al-Asr (The Flight of Time) (Makki Surah)

Title: **The Flight of Time** (Q 103: ➔ 1 – 3)

Introduction:

- ❖ 1). Main Theme (Q 103: 1-3)
- ❖ 2). Subject Matter (Q 103: 1-3)
- ❖ 3). Summary (Q 103:1-3)
- ❖ 4). Discussion (Q 103: 1-3)

1). Main Theme: (Q 103: 1- 3)

- The lifetime flees away. It is the spiritual part of man that conquers time.
- Four key elements of success: *Imaan; Amal e Salihat; Haqq; and Sabr.*

2). Subject Matter: (Q 103: 1-3)

- The time is in favor of those who have faith (*Imaan*), do righteous deeds (*Amal e Salihat*), exhort one another to truth (*Haqq*), and exhort one another to endure with patience and perseverance (*Sabr*).

3). Summary: (Q 103:1-3)

- **Man is in a state of loss:** (Q 103:1-2)
 - Allah swears by the passing of time.
 - Men are in a state of loss.



	<ul style="list-style-type: none"> ➤ Four key elements of success: (Q 103: 3) <ul style="list-style-type: none"> ○ Faith (<i>Imaan</i>). ○ Righteous deed (<i>Amal e Salihat</i>). ○ Mutual exhortation to Truth (<i>Haqq</i>). ○ Mutual exhortation to steadfastness (<i>Sabr</i>). <p>4). Discussion: (Q 103: 1-3)</p> <ul style="list-style-type: none"> ➤ Discuss how the four elements lead to the success.
<p>12</p>	<p>Week 12: Surah Al-Takathur (The Greed for More and More or The Piling Up) (<i>Makki Surah</i>)</p> <p>Title: <u>The Greed for More and More or The Piling Up</u> (Q 102: ➔ 1 - 8)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 102: 1-8) ❖ 2). Subject Matter (Q 102: 1-8) ❖ 3). Summary (Q 102:1-8) ❖ 4). Discussion (Q 102: 1-8) <p>1). Main Theme: (Q 102: 1- 8)</p> <ul style="list-style-type: none"> ➤ The reality of the hereafter for those who were chasing the worldly possessions. <p>2). Subject Matter: (Q 102: 1-8)</p> <ul style="list-style-type: none"> ➤ A warning against man’s obsession with the greed for more and more in this worldly life, and his accountability in the hereafter. <p>3). Summary: (Q 102:1-8)</p> <ul style="list-style-type: none"> ➤ Distraction by greed of more and more: (Q 102:1-2) ➤ The obsession of the people to pile up more and more. ➤ The mutual rivalry to pile up material things: <ul style="list-style-type: none"> ○ Until they reach their graves. ○ Distraction from the more serious things. ➤ Know the truth with certainty: (Q 102:3-5) <ul style="list-style-type: none"> ○ Allah’s warning to make aware of the truth with certainty of knowledge (mind). ○ Know with certainty the serious issues of the higher life. ➤ See the blazing fire of hell: (Q 102:6-7) ➤ You would see the blazing fire of hell: <ul style="list-style-type: none"> ○ With your own eyes. ○ With surety of sight. ➤ Accountability of the Day of Judgement: (Q 102: 8) ➤ The true reality will appear on the Day of Judgement: <ul style="list-style-type: none"> ○ Questioned about all the blessings (<i>Naeem</i>) given to you. ○ Accountability of all the favors granted to you.



4). Discussion: (Q 102: 1-8)

- Men's obsession of amassing material things in the worldly life.
- The reality of the hellfire.
- The accountability of all the things granted to man in the worldly life on the Day of Judgment.

➔ ➔ **Surah Al-Qariah (The Sudden Calamity)** (Makki Surah)

Title: **The Sudden Calamity** (Q 101: ➔ 1 – 11)

Introduction:

- ❖ 1). Main Theme (Q 101: 1-11)
- ❖ 2). Subject Matter (Q 101: 1-11)
- ❖ 3). Summary (Q 101: 1-11)
- ❖ 4). Discussion (Q 101: 1-11)

1). Main Theme: (Q 101: 1- 11)

- Allah's perfect justice on the Day of Judgement and His rewards and punishment according to the appraisal and merits of the deeds of the individuals.

2). Subject Matter: (Q 101: 1-11)

- A description of some disastrous events of the Last Hour at the end of this world, and the balance of Justice on the Day of Judgement.

3). Summary: (Q 101: 1-11)

- **The sudden calamity (The Clatterer) - the end of the Universe:** (Q 101: 1- 5)
 - The day of noise and clamor (The Day of Judgment).
 - The universe overthrown with a tremendous convulsion.
 - Men shall be like scattered moths.
 - Mountains like tufts of carded wool.
- The rewards and punishment: (Q 101: 6- 11)
- **Deeds will be weighed in just balance:**
 - Those whose balance of good deeds will be heavy.
 - They will be rewarded with a most pleasing life.
 - Those whose balance of good deeds will be light.
 - They will be punished in a bottomless pit.
 - The bottomless pit is a blazing fire.

4). Discussion: (Q 101: 1-11)

- Description of the end of the Universe.
- Description of the rewards and punishment.



13

Week 13: Surah Al-Adiyat (The Chargers)**(Makki Surah)**

Title: **The Chargers or The Snorting Horses** (Q (100: → 1 - 11))

Introduction:

- ❖ 1). Main Theme (Q 100: 1-11)
- ❖ 2). Subject Matter (Q 100: 1-11)
- ❖ 3). Summary (Q 100: 1-11)
- ❖ 4). Discussion (Q 100: 1-11)

1). Main Theme: (Q 100: 1- 11)

- Reminder of the Day of Resurrection. On that Day all the deeds will be made manifest at judgement and the people will be judged on the merit of their deeds.

2). Subject Matter: (Q 100: 1-11)

- The metaphors and symbols of chargers; man's ungratefulness; his ardent love for wealth; and Allah's full and vigilant knowledge of everything at all the time.

3). Summary: (Q 100: 1-11)

- Metaphors of war-horse in the battlefield: (Q 100: 1-5)
- **Chargers – horses in the battlefield - the war horses:**
 - Snorting, panting horses.
 - Striking sparks of fire with their hooves.
 - Galloping to make raids at dawn.
 - Raising clouds of dust.
 - Forcing their way into the midst of the enemy.
- War-horses showing their fidelity to their masters.
- **Man's disregard to Allah - His Master, and the Hereafter:** (Q 100: 6-8)
 - Man is ungrateful to his Lord (Rabb).
 - Excessive love of wealth and possessions makes man forget the Hereafter.
 - Man is forgetful and unprepared for the Hereafter.
- **Reminder of the Day of Resurrection:** (Q 100: 9-10)
 - Graves will be opened, revealing the evils carried out by the dead person while alive.
 - The hidden intentions and thoughts of the heart will be revealed.
 - Man's thoughts, words, and deeds will be witnesses against him.
- Allah has full knowledge of everything: (Q 100: 11)
- **On that Day (of Judgement) the people would know that:**
 - Allah had been vigilant and well-acquainted with them.
 - Allah had full knowledge of all their deeds.

4). Discussion: (Q 100: 1-11)

- Discuss man's disregard to Allah.
- The Day of Resurrection.
- The Day of Judgment.



→ → *Surah Az-Zalzalah (The Earthquake)* (Makki Surah)

Title: **The Earthquake or The Convulsion** (Q 99: → 1 – 8)

Introduction:

- ❖ 1). Main Theme (Q 99: 1-8)
- ❖ 2). Subject Matter (Q 99: 1-8)
- ❖ 3). Summary (Q 99: 1-8)
- ❖ 4). Discussion (Q 99: 1-8)

1). Main Theme: (Q 99: 1- 8)

- Accountability of man's every deed, and the judgment of Allah (SWT) on the merit of his/her deeds (*Aamal*).

2). Subject Matter: (Q 99: 1-8)

- A graphic description of the end of the material world, the Hour of Judgement, and the accountability of man for his every good and evil deed.

3). Summary: (Q 99: 1-8)

- End of the material world with a violent earthquake: (Q 99: 1-3)
- **The earth:**
 - Is shaken to its utmost convulsion.
 - Will shake off her burden from within.
 - Shaking will bring out all hidden mysteries to light.
 - Man would wonder about this violent earthquake.
- The present material world will perish.
- A new spiritual world of Justice and Truth will take its place.
- The earth is directed to narrate its account: (Q 99: 4 -5)
- Allah will command for the events to proceed.
- All the dead buried in the earth will be resurrected.
- Earth will be directed to divulge every body's action.
- The deeds done therein will be brought to light.
- People will march in groups to be Judged: (Q 99: 6)
- **On the Day of Judgement:**
 - People will be sorted out.
 - People will march in groups.
 - People will be shown their deeds.
- Every deed will be brought to account: (Q 99: 7 - 8)
- **Even the subtlest form of deeds will be accounted:**
 - An atom's weight of good deed done will be brought to account
 - An atom's weight of evil deed done will be brought to account.
- Allah (SWT) will judge people on the merit of their deeds.

4). Discussion: (Q 99: 1-8)

- Discuss the end of the material world.
- Accountability of every deed (*Aamal*).



14

Week 14: Surah Al- Bayyinah (The Clear Evidence)*(Makki Surah)*

Title: **The Clear Evidence** (Q 98: → 1 – 8)

Introduction:

- ❖ 1). Main Theme (Q 98: 1-8)
- ❖ 2). Subject Matter (Q 98: 1-8)
- ❖ 3). Summary (Q 98: 1-8)
- ❖ 4). Discussion (Q 98: 1-8)

1). Main Theme: (Q 98: 1- 8)

- Exhort the followers of earlier revelations (The Jews and the Christians) and the polytheists to accept the clear evidence of the truth.

2). Subject Matter: (Q 98: 1-8)

- The clear evidence of the truth and the rejection of the truth by the people of the Book and the polytheists.
- The Punishment of the disbelievers and the rewards of the believers.

3). Summary: (Q 98: 1-8)

- The clear evidence of the truth: (Q 98: 1-3)
- **The people of the Books and the Polytheists:**
 - Deny the truth.
 - Would not desist from disbelief.
 - (Until) The clear evidence should come to them.
- **The clear evidence:**
 - The Messenger of Allah (Prophet Muhamad (S)).
 - Pure and Holy Scripture (*al-Qur'an*).
 - Straight laws (decrees) of right (*al-Islam*).
- Rejection of the clear evidence by the people of the Book and the polytheists: (Q 98: 4-5)
- **The people of the Books:**
 - Break up their unity of faith.
 - Despite the clear evidence has come to them.
- **The disbelievers have been commanded to:**
 - Worship One God (*Allah*).
 - Offer sincere devotion to Him.
 - Establish regular prayer (*Salat*).
 - Pay the poor-welfare due (*Zakat*).
 - That is the religion (*Islam*) – right and straight.
- The punishment of the disbelievers among the people of the Books and the polytheists: (Q 98: 6)
- **Those who reject the Truth:**
 - will be in the hellfire.
 - will dwell therein forever.
 - are the worst of the creatures.
- The rewards of the believers: (Q 98: 7 - 8)
- **Those who have faith and do righteous deeds:**
 - Are the best of the creatures?
 - Are rewarded with Gardens of eternity.



	<ul style="list-style-type: none"> ○ Will dwell therein forever. ○ Allah is well pleased (<i>Razi</i>) with them. ○ They are well pleased with Allah. ○ They are the God-fearing ones. <p>➤ God-fearing is:</p> <ul style="list-style-type: none"> ○ the fear to offend against His law. ○ The fear to do anything against His will. ○ Akin to the love of Allah (SWT). ○ The consciousness of Allah (SWT). <p>4). Discussion: (<i>Q 98: 1-8</i>)</p> <ul style="list-style-type: none"> ➤ The clear evidence of the truth. ➤ <i>Taqwa</i> (God-fearing). ➤ Rewards of the believers.
15	<p>1st Semester Ends → Mid-term Exam <u>25 questions</u> covering material from week 1-14</p>
16	<p>Week 16: Surah Al-Qadr (The Power or The Honor) (<i>Makki Surah</i>)</p> <p>Title: <u>The Power or The Honor</u> (<i>Q 97: → 1 – 5</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (<i>Q 97: 1-5</i>) ❖ 2). Subject Matter (<i>Q 97: 1-5</i>) ❖ 3). Summary (<i>Q 97: 1-5</i>) ❖ 4). Discussion (<i>Q 97: 1-5</i>) <p>1). Main Theme: (<i>Q 97: 1- 5</i>)</p> <ul style="list-style-type: none"> ➤ Allah (SWT) sent down the Qur’an in the night of power (<i>Laylat ul Qadr</i>). It is a blessed night better than a thousand months. <p>2). Subject Matter: (<i>Q 97: 1-5</i>)</p> <ul style="list-style-type: none"> ➤ The description of the night of power (<i>Laylat ul Qadr</i>) in which the Qur’an is sent down. ➤ On this night the angels and the spirit come down by the permission of Allah with His decrees of all matters. <p>3). Summary: (<i>Q 97: 1-5</i>)</p> <ul style="list-style-type: none"> ➤ The Qur’an is sent down in the night of Power: (<i>Q 97: 1-3</i>) <ul style="list-style-type: none"> ○ The night of power (<i>Laylat ul Qadr</i>) is a blessed night better than a thousand months. ➤ Descending of Allah’s decrees in all matters: (<i>Q 97: 4</i>) <ul style="list-style-type: none"> ○ The angels and spirit come down on earth from the heavens. ○ They bring Allah’s decrees for all matters. ➤ The night of power (<i>Laylat ul Qadr</i>) is all peace (<i>Salaam</i>) until break of dawn: (<i>Q 97: 5</i>)



4). Discussion: (Q 97: 1-5)

- Discuss the night of power (*Laylat ul Qadr*).
- Hadith: Aisha (R) narrated: Allah's Messenger (S) said, "Search for the night of Qadr in the odd nights of Ramadhan". (*Sahih al-Bukhari*).

17 **Week 17: Surah Al-Alaq (The Germ Cell) or Surah Iqra (Read or Proclaim)**
(*Makki Surah*)

Title: **The Germ Cell** (Q 96: → 1 – 19)

Introduction:

- ❖ 1). Main Theme (Q 96: 1-19)
- ❖ 2). Subject Matter (Q 96: 1-19)
- ❖ 3). Summary (Q 96: 1-19)
- ❖ 4). Discussion (Q 96: 1-19)

1). Main Theme: (Q 96: 1- 19)

- Allah has created man and given him knowledge.
- Only Allah should be worshipped and only His guidance should be followed.

2). Subject Matter: (Q 96: 1-19)

- The man is created from a clot, yet he behaves arrogantly.
- Man should rely on the guidance of Allah and bring himself closer to Allah (SWT).

3). Summary: (Q 96: 1-19)

- **Read in the name of Allah, who has given knowledge:** (Q 96: 1-5)
 - Who created man from a clot.
 - Who is the Most Bountiful.
 - Who taught by the pen.
 - Taught man what he did not know.
- **Man's arrogant behavior:** (Q 96: 6-8)
 - Transgresses all bounds.
 - Thinks himself as self-sufficient.
 - Man's ultimate return is to Allah.
- **Reliance on the guidance of Allah:** (Q 96: 9-13)
 - The disbelievers try to dissuade Prophet Muhammad (S) from worship (*Salat*).
 - Prophet Muhammad (S) relies on the guidance of Allah and enjoins piety (*Taqwa*).
- Allah is aware of everything: (Q 96: 14-18)
- **Allah will seize the liars and sinners by their forelock:**
 - The disbelievers can call their comrades to help them.
 - Allah will call on angels of punishment to deal with the disbelievers.
- Adoration to Allah and getting closer to Him: (Q 96: 19)
- The disbelievers should not be obeyed.
- One should bow down in adoration to Allah.
- One should bring himself close to Allah.



	<p>4). Discussion: (Q 96: 1-19)</p> <ul style="list-style-type: none"> ➤ How Allah gave knowledge to man? ➤ How one can bring oneself closer to Allah?
<p>18</p>	<p>Week 18: Surah At-Tin (The Fig) (Makki Surah)</p> <p>Title: <u>The Fig</u> (Q 95: ➔ 1 – 8)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 95: 1-8) ❖ 2). Subject Matter (Q 95: 1-8) ❖ 3). Summary (Q 95: 1-8) ❖ 4). Discussion (Q 95: 1-8) <p>1). Main Theme: (Q 95: 1- 8)</p> <ul style="list-style-type: none"> ➤ This surah exhorts man to live a life of faith (<i>Imaan</i>) and righteous deeds (<i>Amal e Salihat</i>). <p>2). Subject Matter: (Q 95: 1-8)</p> <ul style="list-style-type: none"> ➤ The creation of man in the best of the conformation. ➤ Man stoops to the lowest possible position. ➤ The requisites of Allah’s rewards. <p>3). Summary: (Q 95: 1-8)</p> <ul style="list-style-type: none"> ➤ By the fig and the olive, and by mount Sinai, and by this Secure Land: (Q 95: 1-3) ➤ Man is created in the best of the: (Q 95: 4) <ul style="list-style-type: none"> ○ Conformation. ○ Nature. ○ Constitution. ➤ Man can abase himself to the lowest possible position: (Q 95: 5) <ul style="list-style-type: none"> ○ When he rebels against God. ○ Follows evil. ➤ Allah rewards the believers: (Q 95: 6) ➤ An unfailing reward will be bestowed on: <ul style="list-style-type: none"> ○ Those who have faith (<i>Imaan</i>). ○ Those who to righteous deeds (<i>Amal e Salihat</i>). ➤ Allah is the Greatest of the Judges: (Q 95: 7 - 8) ➤ There is no doubt left for the reality of the Judgement to come. ➤ Indeed, Allah is Wise and Just: <ul style="list-style-type: none"> ○ Those who follow Allah’s Law will be elevated and rewarded. ○ Those who rebel and break Allah’s Law will be brought down and punished. <p>4). Discussion: (Q 95: 1-8)</p> <ul style="list-style-type: none"> ➤ How a man can abase himself to the lowest possible position? ➤ How a man can be elevated and rewarded?



→ → Surah Al-Inshirah (The Solace or The Expansion) (Makki Surah)

Title: **The Solace or The Expansion** (Q 94: → 1 – 8)

Introduction:

- ❖ 1). Main Theme (Q 94: 1-8)
- ❖ 2). Subject Matter (Q 94: 1- 8)
- ❖ 3). Summary (Q 94: 1-8)
- ❖ 4). Discussion (Q 94: 1-8)

1). Main Theme: (Q 94: 1- 8)

- This Surah provides hope and encouragement in a time of difficulty and anxiety.

2). Subject Matter: (Q 94: 1- 8)

- Prophet Muhammad (S)’s nature has been purified and elevated.
- With every hardship comes ease.
- When relieved from distress, remain steadfast.

3). Summary: (Q 94: 1-8)

- **Prophet Muhammad (S)’s nature has been:** (Q 94: 1- 4)
 - Purified and expanded.
 - Burden had been removed.
 - Dignity had been elevated.
- **With every hardship comes ease:** (Q 94: 5- 6)
 - With every hardship there is ease
 - Verily with every hardship there is ease.
- When relieved from distress, remain steadfast: (Q 94: 7- 8)
- **When relieved from distress:**
 - Remain steadfast.
 - Turn whole attention and desire to Allah.
 - Keep striving to please Allah.

4). Discussion: (Q 94: 1-8)

- Discuss how with every hardship comes the ease?
- How one can remain steadfast after relieved from the distress?

19 Week 19: Surah Ad-Duha (The Bright Morning Hours or The forenoon) (Makki Surah)

Title: **The Bright Morning Hours or The Forenoon** (Q 93: → 1 – 11)

Introduction:

- ❖ 1). Main Theme (Q 93: 1-11)
- ❖ 2). Subject Matter (Q 93: 1- 11)



	<ul style="list-style-type: none"> ❖ 3). Summary (<i>Q 93: 1- 11</i>) ❖ 4). Discussion (<i>Q 93: 1-11</i>) <p>1). Main Theme: (<i>Q 93: 1- 11</i>)</p> <ul style="list-style-type: none"> ➤ This surah provides hope in the time of hardship and exhorts people to help the orphans and the needy. <p>2). Subject Matter: (<i>Q 93: 1- 11</i>)</p> <ul style="list-style-type: none"> ➤ Consolation of the guardian Lord – Allah. ➤ Granting of Allah’s bounties. ➤ Exhortation to help the orphans and the needy. <p>3). Summary: (<i>Q 93: 1- 11</i>)</p> <ul style="list-style-type: none"> ➤ Consider the forenoon and the still night: (<i>Q 93: 1- 2</i>) <ul style="list-style-type: none"> ○ Consider the bright morning hours from dawn to forenoon. ○ Consider the dark and the still night. ➤ Consolation of the guardian Lord – Allah: (<i>Q 93: 3- 5</i>) <ul style="list-style-type: none"> ○ Allah has not forsaken you. ○ Allah is not displeased with you. ○ The future will be better than your past. ○ Allah will make you content and well-pleased. ➤ Evidence supporting the granting of Allah’s bounties: (<i>Q 93: 6- 8</i>) <ul style="list-style-type: none"> ○ Allah gave you shelter when you were an orphan. ○ Allah guided you when you were lost. ○ Allah enriched you when you were destitute. ➤ Exhortation to help the orphans and the needy: (<i>Q 93: 9-11</i>) <ul style="list-style-type: none"> ○ Treat orphans with kindness. ○ Answer to the petition of the needy. ○ Proclaim and rehearse the bounties of Allah. <p>4). Discussion: (<i>Q 93: 1-11</i>)</p> <ul style="list-style-type: none"> ➤ This surah is addressed in the first instance to Prophet Muhammad (S) and through him to every human being. ➤ Discuss how we should help the orphans and the needy. ➤ We should not lose hope in the time of hardship.
<p>20</p>	<p style="text-align: center;">Quiz 3 → <u>10 questions</u> covering material from week (16 – 19)</p>
<p>21</p>	<p>Week 21: <i>Surah Al-Layl (The Night)</i> (<i>Makki Surah</i>)</p> <p>Title: <u>The Night</u> (<i>Q 92: → 1 - 21</i>)</p>



Introduction:

- ❖ 1). Main Theme (*Q 92: 1-21*)
- ❖ 2). Subject Matter (*Q 92: 1- 21*)
- ❖ 3). Summary (*Q 92: 1- 21*)
- ❖ 4). Discussion (*Q 92: 1-21*)

1). Main Theme: (*Q 92: 1- 21*)

- The punishment of the evil and the rewards of the devoted ones.

2). Subject Matter: (*Q 92: 1- 21*)

- The contrasting characters of the evil and the good.
- The contrasting consequences of those who will be burned in the hellfire and those who will be spared from it.

3). Summary: (*Q 92: 1- 21*)

- **Consider the night and the day:** (*Q 92: 1- 4*)
 - Consider the night as it veils darkness.
 - Consider the day as it rises brightly.
 - Consider the creation of male and female.
 - People strive towards diverse aims and objectives.
- The contrasting characters the evil and the good: (*Q 92: 5- 21*)
- **The (*Husn*) good character manifests into those who:**
 - Give charity and sacrifice for the sake of Allah.
 - Fear (*Taqwa*) Allah reflecting righteous conduct.
 - Uphold truth and sincerity in all that is morally beautiful.
 - Will have their path made smoother by Allah.
- **The evil character manifests into those who:**
 - Are selfish and greedy.
 - Are arrogant and think themselves self-sufficient
 - Knowingly dishonor truth out of spite.
 - See ugliness where there is beauty.
 - Will have their path to misery.
 - will not be saved from hellfire
- Allah (SWT) takes upon Himself to guide.
- To Allah (SWT) belongs the End and the Beginning.
- **Allah (SWT) warns of a Fire blazing fiercely:**
 - The most unfortunate ones will be in there.
 - They give the lie to truth.
 - They turn their backs.
- **The most devoted will be spared from the Hellfire:**
 - They spend their wealth in self-purification.
 - Do not expect any favor from anyone.
 - They desire to seek the reward only from their Lord, Most High (*Rabbi al Alaa*).
 - They will soon attain complete satisfaction (Supreme Bliss).

4). Discussion: (*Q 92: 1-21*)

- The manifestation of the evil character.
- The manifestation of the good character.



→ → *Surah As-Shams (The Sun)* (Makki Surah)

Title: **The Sun** (Q 91: → 1 – 15)

Introduction:

- ❖ 1). Main Theme (Q 91: 1-15)
- ❖ 2). Subject Matter (Q 91: 1- 15)
- ❖ 3). Summary (Q 91: 1-15)
- ❖ 4). Discussion (Q 91: 1-15)

1). Main Theme: (Q 91: 1- 15)

- The exhortation of man to keep purifying his human-self (*Nafs*) through God-consciousness (*Taqwa*) to attain salvation.

2). Subject Matter: (Q 91: 1- 15)

- The creation of the universe, the human-self (*Nafs*), and the conscience of man.
- The fate of the tribe of Thamud to illustrate their destruction because of their denial of the truth and their rebellious attitude.

3). Summary: (Q 91: 1-15)

- Consider the sun and the moon: (Q 91: 1- 2)
 - Invocation of the sun and its brightness.
 - Invocation of the moon that follows the sun.
- Consider the day and the night: (Q 91: 3-4)
 - Invocation of the day that reveals sun's glory.
 - Invocation of the night that conceals the sun from our sight.
- Consider the sky and the earth: (Q 91: 5-6)
 - Invocation of the sky – the wonderful firmaments.
 - Invocation of the earth – that is spread out.
- Consider the soul and the conscience: (Q 91:7-8)
 - Invocation of the human-self (*Nafs*), that is structured by Allah.
 - Invocation of the conscience, that differentiates between right and wrong.
- Purification and corruption of the human-self: (Q 91: 9-10)
 - The one who purifies it, will be successful.
 - The one who corrupts it, will surely fail.
- Story of the Tribe of Thamud: (Q 91: 11-15)
 - The tribe of Thamud rejected Prophet Salih (AS).
 - They were arrogant and wrong doers.
 - They killed the she-camel – the sign of Allah.
 - They were destroyed on account of their crimes.



	<p>4). Discussion: (Q 91: 1-15)</p> <ul style="list-style-type: none"> ➤ How Allah (SWT) created the human-self (<i>Nafs</i>) and structured it? ➤ How one can keep his human-self (<i>Nafs</i>) pure?
<p>22</p>	<p>Week 22: Surah Al-Balad (The Land or the City) (Makki Surah)</p> <p>Title: <u>The Land or The City</u> (Q 90: → 1 – 20)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 90: 1-20) ❖ 2). Subject Matter (Q 90: 1-20) ❖ 3). Summary (Q 90: 1-20) ❖ 4). Discussion (Q 90: 1-20) <p>1). Main Theme: (Q 91: 1- 20)</p> <ul style="list-style-type: none"> ➤ Exhort man to use his God-given faculties and attain ascension to heaven. ➤ The virtuous deeds that facilitate the ascension to heaven. <p>2). Subject Matter: (Q 90: 1-20)</p> <ul style="list-style-type: none"> ➤ Man's life in pain and struggle and his arrogant attitude. ➤ Gifts of faculties given to man by Allah. ➤ The deeds that facilitate the ascension to heaven. ➤ The warning of punishment with the hellfire to the disbelieves. <p>3). Summary: (Q 90: 1-20)</p> <ul style="list-style-type: none"> ➤ Allah calls to witness this city (<i>Makkah</i>): (Q 90: 1-3) <ul style="list-style-type: none"> ○ Call to witness the city of Makkah. ○ Call to witness every parent and all their offspring. ➤ Man is created into a life of toil and struggle: (Q 90:4-7) ➤ Man thinks that: <ul style="list-style-type: none"> ○ no-one has power over him ○ he is accountable to no-one but himself ➤ Allah has given various faculties to man: (Q 90: 8-11) <ul style="list-style-type: none"> ○ Various faculties like eyes, tongue, and lips. ○ Ability to differentiate right from wrong. ○ Man has not used these faculties to ascend to heaven. ➤ Virtuous deeds that facilitate the ascension to heaven: (Q 90: 12-18) <ul style="list-style-type: none"> ○ Freeing a slave (<i>Raqabah</i>). ○ Feeding the orphans (<i>Yatim</i>). ○ Feeding the poor (<i>Miskin</i>). ○ Believing in Allah. ○ Exhorting one another to perseverance (<i>Sabr</i>). ○ Exhorting one another to mercy (<i>Rahmah</i>). ○ These are the people of the right side (<i>Maiminah</i>).



- **The hellfire will close in on the disbelievers:** (*Q 90: 19-20*)
 - The disbelievers: are the people of the left side (*Mashamah*).
 - They do not believe in Allah's revelation.
 - They deny the truth; therefore, they are bound to the hellfire.

4). Discussion: (*Q 90: 1-20*)

- The virtuous faculties given to man by Allah (SWT).
- The virtuous deeds that facilitate the ascension to heaven.

➔ ➔ **Surah Al-Fajr (The Dawn or The Daybreak)** (*Makki Surah*)

Title: **The Dawn or the Daybreak** (*Q 89: ➔ 1 – 30*)

Introduction:

- ❖ 1). Main Theme (*Q 89: 1-30*)
- ❖ 2). Subject Matter (*Q 89: 1- 30*)
- ❖ 3). Summary (*Q 89: 1-30*)
- ❖ 4). Discussion (*Q 89: 1-30*)

1). Main Theme: (*Q 89: 1- 30*)

- Linking the torment and honor of the Day of Judgement with different human actions and behaviors.

2). Subject Matter: (*Q 89: 1- 30*)

- This Surah covers:
 - The four striking contrasts to show Allah's power.
 - Allah's punishment to the rebellious nations in human history.
 - Allah's test through wealth and poverty.
 - The inevitable end of this world (the Day of Resurrection).
 - The reward and punishment on the Day of Judgement according to one's faith and deeds.

3). Summary: (*Q 89: 1-30*)

- **Four striking contrasts to show Allah's power:** (*Q 89: 1-5*)
 - By the daybreak.
 - By the ten nights.
 - By the even and odd numbers.
 - By the passing night.
- In all these is solemn evidence of the truth (The Oneness of Allah) for thinking persons.
- Punishment of Allah due to rebellious behavior: (*Q 89: 6-14*)
- **Allah unleashed the scourge of His punishment on:**
 - The tribe of Aad.
 - The tribe of Thamud.
 - The Pharaoh.
- **Allah's test in riches and poverty:** (*Q 89: 15-16*)
 - Man's thankfulness in his riches.
 - Man's patience in his poverty.



	<ul style="list-style-type: none"> ➤ Reflection of man’s greedy behavior: (Q 89: 17-20) ➤ Man’s love of wealth coaxes him: <ul style="list-style-type: none"> ○ not to treat orphans with kindness ○ not to urge one another to feed the poor ○ to greedily devour the inheritance of the weak. ○ Man’s love of wealth can never get satisfied. ➤ The Day of Resurrection: (Q 89: 21-26) <ul style="list-style-type: none"> ○ On The Last Day, the earth is crushed and ground to dust. ○ Allah comes with angels, rank upon rank. ○ Hell is made to appear. ➤ Man’s realization: <ul style="list-style-type: none"> ○ His failure to use worldly possessions to attain salvation. ○ It will be too late. ○ He will not have a second chance. ➤ The guilty will not be spared from Allah’s punishment. ➤ Rewards of the righteous: (Q 89: 27-30) <ul style="list-style-type: none"> ○ On the Day of Judgement, Allah will grant the righteous ‘the self at peace’ – <i>Nafs ul Mutmainna</i>. ○ Return the righteous to their Lord (<i>Rabb</i>) well-pleased, well-pleasing. ○ Make the righteous join His servants. ○ Enter the righteous into His paradise (<i>Jannah</i>). <p>4). Discussion: (Q 89: 1-30)</p> <ul style="list-style-type: none"> ➤ Man’s greedy behavior and how it can be corrected. ➤ The rewards of the righteous.
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<p>23</p>	<p>Week 23: Surah Al-Ghashiyah (The Overwhelming Event) (Makki Surah)</p> <p>Title: <u>The Overwhelming Event</u> (Q 88: ➔ 1 – 26)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 88:26) ❖ 2). Subject Matter (Q 88: 1- 26) ❖ 3). Summary (Q 88: 1-26) ❖ 4). Discussion (Q 88: 1-26) <p>1). Main Theme: (Q 88: 1- 26)</p> <ul style="list-style-type: none"> ➤ The destinies of the good and the evil in the hereafter (<i>Akhirah</i>). <p>2). Subject Matter: (Q 88: 1- 26)</p> <ul style="list-style-type: none"> ➤ The description of the rewards of the people who do good and the punishment of the people who do evil. ➤ The task of Prophet Muhammad (S) is clarified. ➤ The signs of Allah in the heavens and the earth are presented to show Allah’s power and majesty, and His goodness and helpfulness to man.
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3). Summary: (Q 88: 1-26)

- The Day of Resurrection: (Q 88: 1)
- The event of overwhelming importance:
 - The covering veil of the wrath of Allah.
 - The imperfect world is overwhelmed in a new world of perfect justice and truth.
- The agony of the evil people: (Q 88: 2-7)
- On the Day of Judgement, the wicked people:
 - Will be humiliated.
 - The hard labor and consequent fatigue will appear on their faces.
 - Shall enter a burning Fire.
 - Shall be made to drink from a boiling spring.
 - Will have food that is bitter, thorny, and loathsome.
 - The food that will neither nourish nor satisfy hunger.
- Description of the reward of the righteous people: (Q 88: 8-16)
- On the Day of Judgement, the righteous people:
 - Will be joyful.
 - Their faces will be radiant.
 - Will be pleased with their striving of the spiritual endeavor in their earthly life.
 - Shall enter a Garden on high.
 - Will not hear any vanity or idle talk.
 - Will have flowing spring.
 - Will have thrones of dignity.
 - Will have goblets at hand.
 - Will have cushions set in rows.
 - Will have rich carpets spread out.
- Signs of Allah in the heavens and the earth: (Q 88: 17-20)
- Man is invited to contemplate on things that he sees in everyday life and reflect:
 - on the camels and how they are created
 - on the sky and how it is raised aloft
 - on the mountain and how they are firmly set up
 - on the earth and how it is spread out
- Task of Prophet Muhammad (S) clarified: (Q 88: 21-22)
- Prophet Muhammad (S) was sent to admonish people.
- The Prophet (S)'s task is to remind people the reality of:
 - Allah (SWT), and
 - The hereafter.
- Prophet (S) is not there to manage the affairs of the people:
 - He (S) is not a guard over people.
- Punishment of those who oppose the Prophet (S) and deny the truth: (Q 88: 23-26)
- Those who turn back and deny the truth:
 - They oppose Prophet Muhammad (S).
 - Disbelieve in Allah and the hereafter.
 - Will be punished by Allah with the greatest punishment.
 - To Allah is their return.
 - They surely be called to account



4). Discussion: (Q 88: 1-26)

- The reward of the righteous people.
- The agony of the evil people.

➔ ➔ **Surah Al-Aala (The Most High)** (Makki Surah)

Title: **The Most High** (Q 87: ➔ 1 – 19)

Introduction:

- ❖ 1). Main Theme (Q 87: 1-19)
- ❖ 2). Subject Matter (Q 87: 1- 19)
- ❖ 3). Summary (Q 87: 1-19)
- ❖ 4). Discussion (Q 87: 1-19)

1). Main Theme: (Q 87: 1- 19)

- The Oneness (*Tawhid*) of Allah - The Most-High, Who creates, proportions, determines, and guides.
- The guidance (*Hidayah*) through revelation, and
- The reality of the life hereafter (*Akhirah*).

2). Subject Matter: (Q 87: 1- 19)

- A few unique attributes of Allah (SWT).
- The function of the Prophet (S) to remind Allah's revelation.
- The destinies of the people who heed or flout the revelation.
- The emphasis on the lasting life of the hereafter (*Akhirah*).

3). Summary: (Q 87: 1-19)

- Allah's Unique attributes of creation and disposition: (Q 87: 1- 5)
- **Glorify the name of the Guardian Lord, The Most-High:**
 - He creates all things and gives them order and due proportion.
 - He determines the nature of all that exists.
 - He ordains law and grants guidance.
 - He brings out green pasture.
 - He then turns the green pasture into swarthy stubbles.
- Allah facilitates the easy way: (Q 87: 6-8)
- **Allah shall make Prophet Muhammad (S) recite the Qur'an:**
 - So that he (S) will not forget any of it.
 - Except whatever Allah wills.
- **Allah (SWT) knows:**
 - What is manifest and
 - What is hidden
- Allah (SWT) shall facilitate the easy path.
- The response of the people to the reminder of the Qur'an: (Q 87: 9-15)
- The Prophet (S) is reminded to admonish people.
- **The people who fear Allah:**
 - will heed the teachings of the Qur'an
 - will purify themselves
 - will glorify the name of the Guardian Lord (*Rabb*) and pray
 - shall indeed be successful



	<ul style="list-style-type: none"> ➤ The people who flout the teachings of the Qur'an: <ul style="list-style-type: none"> ○ will be the most unfortunate ○ will enter the Great Fire where they will neither die nor live ○ Those who flout, will enter the Great Fire ➤ Hereafter is better than the worldly life: (Q 87: 16 - 19) ➤ People prefer the life of this world. ➤ The life of the hereafter is more lasting. ➤ The earlier revelations testify this fact; <ul style="list-style-type: none"> ○ It is in the Book of Ibrahim (AS) ○ It is in the Book of Musa (AS) as well. <p>4). Discussion: (Q 87: 1-19)</p> <ul style="list-style-type: none"> ➤ The unique attributes of Allah mentioned in this Surah. ➤ The attributes of the people who fear Allah (SWT).
<p>24</p>	<p>Week 24: Surah At-Tariq (The Morning Star) (Makki Surah)</p> <p>Title: <u>The Morning Star or That Which Comes in the Night</u> (Q 86: → 1 – 17)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (Q 86: 1-17) ❖ 2). Subject Matter (Q 86: 1- 17) ❖ 3). Summary (Q 86: 1-17) ❖ 4). Discussion (Q 86: 1-17) <p>1). Main Theme: (Q 86: 1- 17)</p> <ul style="list-style-type: none"> ➤ The reality of the Day of Resurrection. <p>2). Subject Matter: (Q 86: 1- 17)</p> <ul style="list-style-type: none"> ➤ The conclusive assertion of the Day of Resurrection. ➤ The plot and the scheme of the evil and unregenerate men. ➤ The strategic advice of gentle forbearance with evil for a while. <p>3). Summary: (Q 86: 1-17)</p> <ul style="list-style-type: none"> ➤ Consider the heavens and the morning star: (Q 86: 1-4) ➤ Symbolic evidence of the sky and the night-visitant: <ul style="list-style-type: none"> ○ The night-visitant is the star with piercing brightness. ○ Every human self (Nafs) has a protector over it. ➤ Creation of man and his resurrection: (Q 86: 5-8) ➤ Let man reflect upon what he is created from: <ul style="list-style-type: none"> ○ He is created from the spurting seminal fluid. ○ The fluid proceeds from between the backbone and the ribs. ➤ Allah certainly has the power to bring man to life after his death. ➤ Man will be helpless on the Day of Resurrection: (Q 86: 9-10) ➤ On the Day of Resurrection: <ul style="list-style-type: none"> ○ All the secrets will be laid open. ○ Man will have no power, and no helper.



- Conclusive assertion of the Resurrection: (*Q 86: 11-14*)
- Evidence of:
 - The firmament, ever evolving.
 - The earth cracking upon with new growth.
- The Qur'an is a conclusive word on the reality of the Day of Resurrection:
 - It distinguishes good from evil
 - It is not a thing for amusement.
 - It should not be taken lightly.
- The plotting and the scheme: (*Q 86: 15-17*)
- The plot and scheme:
 - The disbelievers plot and plan.
 - Allah plots and plans too.
 - Allah has the best plot and plan.
- Strategic advice:
 - Grant a delay to those who deny the truth.
 - Give respite to them for a while.
 - Be patient when you have no power to prevent evil.

4). Discussion: (*Q 86: 1-17*)

- The conclusive assertion of the Resurrection.
- The plotting of the disbelievers and the scheme of Allah (SWT).

➔ ➔ Surah Al-Buruj (The Great Constellations) (Makki Surah)

Title: **The Great Constellations** (*Q 85: ➔ 1 – 22*)

Introduction:

- ❖ 1). Main Theme (*Q 85: 1-22*)
- ❖ 2). Subject Matter (*Q85: 1- 22*)
- ❖ 3). Summary (*Q 85: 1-22*)
- ❖ 4). Discussion (*Q 85: 1-22*)

1). Main Theme: (*Q 85: 1- 22*)

- The punishment from Allah (SWT) to the evildoers, who persecute the believers and deny the truth.

2). Subject Matter: (*Q85: 1- 22*)

- The evidence of the Day of Resurrection.
- The reward of the believers.
- The accountability of the disbelievers.
- The preservation of the Qur'an through all ages.

3). Summary: (*Q 85: 1-22*)

- Consider the sky, the promised Day: (*Q 85: 1-2*)
- Symbolic evidence of the glorious sky with the broad belt of the constellations.
- Symbolic evidence of the promised Day of judgement.
- Consider the witnesses and the subject of the witness: (*Q 85: 3*)
- Symbolic evidence of the witnesses and the subject of witness.
- The persecutors, in fact, destroy themselves: (*Q 85: 4-10*)



	<ul style="list-style-type: none"> ➤ Those who persecute the believers: <ul style="list-style-type: none"> ○ Making pit of fire to burn them. ○ Hating them because they believe in Allah. ○ Will have the penalty of Hell. ○ Will have the penalty of the burning fire. ➤ The believers who do good deeds will be in <i>Jannah</i>: (Q 85: 11) ➤ Those who believe and do righteous deeds: <ul style="list-style-type: none"> ○ will be in the Garden (<i>Jannah</i>) ○ will have great salvation ○ will have the fulfillment of all desires ○ will attain the great success (<i>Fawz ul Kabir</i>) ➤ Some unique attributes of Allah: (Q 85: 12-16) ➤ Allah (SWT) is: <ul style="list-style-type: none"> ○ Exalted in power, worthy of all praises (<i>Aziz ul Hameed</i>). ○ Witness to all things. ○ Has strong grip and power. ○ The Creator of the beginning of life as well as restorer of life. ○ Oft Forgiving and full of loving-kindness (<i>Ghafur ul Wadood</i>). ○ Lord of the Throne of Glory (<i>Rabb ul Arsh il Majid</i>). ○ Doer of all that He intends. ➤ Examples of Pharaoh and the Tribe of Thamud: (Q 85: 17-18) ➤ Pharaoh was a proud monarch of a powerful kingdom: <ul style="list-style-type: none"> ○ He opposed Prophet Musa (AS) and rejected the Truth of <i>Tawhid</i>. ○ Him and his forces were destroyed ➤ The people of Thamud were great builders: <ul style="list-style-type: none"> ○ They persisted in rejecting the Truth. ○ They were perished. ➤ The Qur'an preserved through all ages: (Q 85: 19-22) ➤ The glorious Qur'an (<i>Qur'an ul Majid</i>): <ul style="list-style-type: none"> ○ is the revealed message from Allah. ○ Is guarded from corruption. ○ Is preserved for ever. 4). Discussion: (Q 85: 1-22) <ul style="list-style-type: none"> ➤ The unique attributes of Allah mentioned in this Surah. ➤ Discuss how the Qur'an is preserved for all the times.
<p>25</p>	<p style="text-align: center;">Quiz 4 ➔ <u>10 questions</u> covering material from week (21 – 24)</p>
<p>26</p>	<p>Week 26: <u><i>Surah Al-Inshiqaq (The Splitting Asunder)</i></u> (Makki Surah)</p> <p>Title: <u>The Splitting Asunder</u> (Q 84: ➔ 1 – 25)</p>



Introduction:

- ❖ 1). Main Theme (*Q 84: 1-25*)
- ❖ 2). Subject Matter (*Q 84: 1- 25*)
- ❖ 3). Summary (*Q 84: 1-25*)
- ❖ 4). Discussion (*Q 84: 1-25*)

1). Main Theme: (*Q 84: 1- 25*)

- Allah's full judgement will certainly be established, and man will inevitably be held accountable for his every deed.
- Man should therefore strive for the success in the hereafter.

2). Subject Matter: (*Q 84: 1- 25*)

- Description of a few events occurring before the Last Hour.
- The punishment and reward of the people in the hereafter (*Akhirah*).

3). Summary: (*Q 84: 1-25*)

- The approaching of the Last Hour: (*Q 84: 1-5*)
- **Bursting of the skies:**
 - Upon the command of Allah for the dissolution of the skies.
 - The skies will obey and vanish.
 - All the mysteries will be emptied out.
- **The earth will be levelled out:**
 - Upon the command of Allah for the dissolution of the earth.
 - The earth will obey and cease to exist.
 - Many secrets and mysteries will be laid open.
- A new reality of the skies and the earth will emerge.
- Accountability and the consequent reward and punishment: (*Q 84: 6-15*)
- **Man will meet Allah on the Day of Judgement.**
 - On the Day of Judgement, the righteous will have an easy account (*Hisab*).
 - The record of deeds will be given in his right hand.
 - He will be rejoicing in the company of the righteous.
- **The evil doer:**
 - Will be given his record from behind his back.
 - He will cry for his utter destruction.
 - He will be thrown in the blazing Fire.
 - In his earthly life he lived joyously in the company of his own kind.
 - He never cared that he would return to Allah (SWT).
 - Lord (Rabb) was ever watchful of him.
- Man's growth in stages: (*Q 84: 16-21*)
- **Man travels and ascends stage by stage:**
 - His life goes through phases - physical, intellectual, and spiritual.
- **Witness three phenomena in nature**
 - Afterglow of the sunset.
 - The night.
 - The full moon.
- There is something wrong with those who do not believe.
- Consequences of accepting and denying the message of the Qur'an: (*Q 84: 22-25*)



- When the Qur'an is presented to men:
 - There are some who would not accept it.
 - On the contrary they reject it.
 - Allah is aware of what is in their heart.
 - They are given the news of the painful punishment (*Adhab*).
- There are men who accept the Qur'an:
 - They believe in the message of the Qur'an.
 - They do good deeds.
 - They will receive unfailing reward (*Ajr*).

4). Discussion: (Q 84: 1-25)

- The approaching of the Last Hour.
- The accountability and the consequent reward and punishment.
- The consequences of accepting and denying the message of the Qur'an.

➔ ➔ Surah Al-Mutaffifin (The Defrauders) (Makki Surah)

Title: **The Defrauders** (Q 83: ➔ 1 – 36)

Introduction:

- ❖ 1). Main Theme (Q 83: 1-36)
- ❖ 2). Subject Matter (Q83: 1- 36)
- ❖ 3). Summary (Q 83: 1-36)
- ❖ 4). Discussion (Q 83: 1-36)

1). Main Theme: (Q 83: 1- 36)

- The reality of the Day of Judgement and every man's accountability to Allah for all his beliefs and deeds.

2). Subject Matter: (Q 83: 1- 36)

- The condemnation of the defrauders.
- The punishment of criminal transgressors.
- The rewards of the righteous in the hereafter.

3). Summary: (Q 83: 1-36)

- The defrauders are reminded of the Day of Judgement: (Q 83: 1- 6)
- **The Defrauders:**
 - Give short measure.
 - Demand full measures for themselves.
 - Give less measures or weights to others.
- **Don't the defrauders realize that:**
 - they will be called to account
 - they will be raised up on the Mighty Day (*Yaum in Azeem*)
 - Surely the mankind will stand before the Lord of the Universe (*Rabb il Alamin*).
- Written record (*Sijjin*) will be given to the wicked: (Q 83: 7-9)
- **The record of the wicked is preserved in the *Sijjin*:**
 - *Sijjin* is a written record of all the wrongdoings.



	<ul style="list-style-type: none"> ➤ The deniers of the Day of Judgement: (<i>Q 83: 10-17</i>) <ul style="list-style-type: none"> ○ Are the criminal transgressors. ○ They reject the signs of Allah saying that they are the ‘tales of the ancients.’ ○ Their own deeds have cast a stain of the ill over their hearts. ○ On that Day, they shall be thrown into the fire of Hell. ○ This will be the reality that they rejected as false. ➤ Written record (<i>illiyin</i>) will be given to the righteous: (<i>Q 83: 18-21</i>) ➤ The record of the righteous is preserved in the <i>Illiyin</i>: <ul style="list-style-type: none"> ○ <i>Illiyin</i> is a written record of all the good deeds. ○ Those nearest to Allah (<i>Muqarribin</i>) will be witnesses to this righteous record. ➤ Graphic description of the bliss of the righteous: (<i>Q 83: 22-28</i>) ➤ The righteous will surely be in bliss: <ul style="list-style-type: none"> ○ They will be seated on couches and gazing around in wonder. ○ Their faces will be beaming with the brightness of bliss. ○ They will be given a drink of pure sealed nectar whose seal will be of musk. ○ This is the real bliss to aspire. ○ The nectar will be mixed with the water of <i>Tasnim</i> (Heavenly spring). ○ Those who are nearest to Allah will drink from <i>Tasnim</i>. ➤ The behavior of the disbelievers ridiculing the believers: (<i>Q 83: 29-33</i>) ➤ The behavior of the disbelievers: <ul style="list-style-type: none"> ○ They used to laugh at the believers. ○ They would wink at one another when the believers pass by them. ○ They would speak of the believers jestingly among their own people. ○ They scornfully consider the believers as men gone astray. ○ They were not sent to the believers as their keepers. ➤ The dignity of the righteous and the downfall of the wicked: (<i>Q 83: 34-36</i>) ➤ On the Day of Judgement: <ul style="list-style-type: none"> ○ The believers will be able to laugh at the deniers of the truth. ○ As the believers sit on the couches, gazing around. ○ The disbelievers have been paid back for their bad deeds. <p>4). Discussion: (<i>Q 83: 1-36</i>)</p> <ul style="list-style-type: none"> ➤ The reminder of the Day of Judgement to the defrauders. ➤ The written records of <i>Sijjin</i> and <i>Illiyin</i>. ➤ The dignity of the righteous and the downfall of the wicked.
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<p>27</p>	<p>Week 27: <u>Surah Al-Infitar (The Cleaving Asunder)</u> (Makki Surah)</p> <p>Title: <u>The Cleaving Asunder</u> (<i>Q 82: → 1 – 19</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (<i>Q 82: 1-19</i>) ❖ 2). Subject Matter (<i>Q 82: 1- 19</i>) ❖ 3). Summary (<i>Q 82: 1-19</i>) ❖ 4). Discussion (<i>Q 82: 1-19</i>)
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1). Main Theme: (Q 82: 1- 19)

- The reality of the Day of Judgement and every man's accountability to Allah for all his beliefs and deeds.

2). Subject Matter: (Q 82: 1- 19)

- The description of a few events occurring at the onset of the Last Hour.
- Allah's power of creation, His ability to keep diligent account of every deed and punishments and rewards accordingly on the Day of Judgement.

3). Summary: (Q 82: 1-19)

- **Description of the onset of the Last Hour:** (Q 82: 1-5)
 - The sky is cleft asunder.
 - The planets are scattered.
 - The oceans burst out of bound.
 - The graves are laid open.
- **On that Day:**
 - Everyone will know what he has sent ahead, and
 - What he has left behind.
- Allah has created and fashioned man: (Q 82: 6-8)
- **Man is reminded of Allah – The Bountiful Sustainer (*Rabbial Kareem*):**
 - Allah has created him.
 - Fashioned him.
 - Proportioned him, in the form as He pleased.
 - Gave him a just bias (a limited will), through his reason and spiritual faculties.
- Accountability of every deed: (Q 82: 9-12)
- **The man:**
 - turned away from the right
 - denied the Day of Sorting Out
- **Allah (SWT) has appointed:**
 - Guardians (*Hafizin*) watching over men.
 - Noble recorders (*Kiraman Katibin*) are recording.
 - They know, understand, and record everything one does.
- Paradise for the righteous and hell for the wicked: (Q 82: 13-16)
- **On the Day of Judgement:**
 - The virtuous will dwell in Bliss (Paradise).
 - The wicked will enter in Hell, from where there is no escape.
- Allah's complete command on the Day of Judgement: (Q 82: 17-19)
- **The Day of Judgement is Explained:**
 - On this Day, no one will have power except Allah (SWT).
 - No human being shall be of any help to other human being.
 - Allah's complete command will be Absolute on that Day.

4). Discussion: (Q 82: 1-19)

- Description of the Onset of the Last Hour
- The accountability of every deed.
- Allah's complete command on the Day of Judgement.



→ → Surah At-Takwir (The Folding Up) (Makki Surah)

Title: **The Folding Up** (Q 81: → 1 – 29)

Introduction:

- ❖ 1). Main Theme (Q 81: 1-29)
- ❖ 2). Subject Matter (Q81: 1- 29)
- ❖ 3). Summary (Q 81: 1-29)
- ❖ 4). Discussion (Q 81: 1-29)

1). Main Theme: (Q 81: 1- 29)

- The reality of the Day of Judgement and the accountability of man based on his deeds.
- The Qur'an is Allah's Book for the guidance of all mankind.

2). Subject Matter: (Q81: 1- 29)

- The description of a few events occurring at the onset of the Day of Resurrection.
- The things that will happen after the dead are resurrected in the hereafter.
- The fact that the Qur'an, undoubtedly is the Word of Allah, brought by angel Jibrail (AS) to Prophet Muhammad (S) for the guidance of mankind.

3). Summary: (Q 81: 1-29)

- **Events at the onset of the Last Hour: (Q 81: 1-6)**
 - The sun is folded up.
 - The stars fall, losing their splendor.
 - The mountains vanish like a mirage.
 - Ten-month pregnant camels are left untended.
 - All beasts are herded together in human habitations.
 - The oceans boil over with a swell.
- **The description of the features of Resurrection: (Q 81: 7-14)**
 - The souls are sorted out.
 - All human beings will be coupled with their deeds.
 - The female infant buried alive will question.
 - For what crime had she been slain?
- **Record of man's deeds are laid open:**
 - The heaven is laid bare.
 - The blazing fire is kindled to fierce heat.
 - The Garden is brought nearby.
 - Everyone shall know what he/she has brought before Allah.
- **Symbolic witnesses testifying the Power, Beauty, and Goodness of Allah: (Q 81: 15-18)**
 - The planets that run their course and then set.
 - The night that falls and then dissipates.
 - The dawn that breathes away the darkness.
- **Allah's Revelation brought by the noble messenger – Jibrail (AS): (Q 81: 19-21)**
 - He is the noble messenger.
 - Endowed with power.
 - Held in honor by the Lord of the Throne (*Rabbul Arsh*).
 - He is obedient to Allah and is trustworthy.
- The credentials of Prophet Muhammad (S) as the messenger of Allah: (Q 81: 22-26)



	<ul style="list-style-type: none"> ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Is not possessed (<i>Majnun</i>). ○ Without doubt he has seen angel Jibrail (AS) in the clear horizon. ○ Received the revelation brought by Jibrail (AS) from Allah. ○ Is the messenger of Allah. ○ The Word he received is not of an outcast devil. ○ The Word he received is the divine message of guidance. ➤ The Qur'an is for the guidance of mankind: (<i>Q 81: 27-29</i>) ➤ The Qur'an: <ul style="list-style-type: none"> ○ is the Word of Allah (SWT) ○ is the Divine Revelation ○ is the reminder for mankind ○ is the universal message of guidance ○ is the guidance open to all who have the will to walk on straight path ➤ The people are guided with the will of the Cherisher of the worlds (<i>Rabbul Alamin</i>). <p>4). Discussion: (<i>Q 81: 1-29</i>)</p> <ul style="list-style-type: none"> ➤ The description of the features of Resurrection. ➤ Discuss how the Qur'an is for the guidance of mankind.
<p>28</p>	<p>Week 28: <u>Surah Abasa (He Frowned)</u> (<i>Makki Surah</i>)</p> <p>Title: <u>He Frowned</u> (<i>Q 80: → 1 – 42</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Main Theme (<i>Q 80: 1-42</i>) ❖ 2). Subject Matter (<i>Q 80: 1- 42</i>) ❖ 3). Summary (<i>Q 80: 1-42</i>) ❖ 4). Discussion (<i>Q 80: 1-42</i>) <p>1). Main Theme: (<i>Q 80: 1- 42</i>)</p> <ul style="list-style-type: none"> ➤ The Day of Judgement, the reality of Resurrection, and the reward and punishment in the hereafter. <p>2). Subject Matter: (<i>Q 80: 1- 42</i>)</p> <ul style="list-style-type: none"> ➤ An incident when Prophet Muhammad (S) paid less attention to a poor blind man who was seeking guidance. ➤ The high honor of the Qur'an. ➤ Man's disobedience and ungratefulness. ➤ The Day of Resurrection, and the destinies of good and evil people in the hereafter. <p>3). Summary: (<i>Q 80: 1-42</i>)</p> <ul style="list-style-type: none"> ➤ Advice to attend to the eager guidance seeker: (<i>Q 80: 1-10</i>) ➤ The Prophet (S) frowned and turned away the blind man: <ul style="list-style-type: none"> ○ He could have been earnestly seeking to purify himself. ○ He could have taken heed and derive benefit from Allah's warning.



- **The Prophet (S) was eagerly attending:**
 - The one who was indifferent.
 - Though the Prophet (S) is not to be blamed if he would not purify himself.
- **The Prophet (S) was advised to attend to the person:**
 - Who comes to him with eagerness in seeking guidance.
 - Such a person may grow in purity and get help from the Qur'an
- Those who do not feel the need for divine guidance will not grow in purity.
- **Indeed, the Qur'an is an admonition: (Q 80: 11-16)**
 - The Qur'an is a message of instruction (*Tazkirah*).
 - Is set down on honored pages.
 - Is kept pure and holy.
 - Written by the Pious and Just recorders.
- Man's life cycle and his ungratefulness: (Q 80: 17-23)
- **Man is so ungrateful by rejecting Allah:**
 - He should reflect how his life goes through various stages.
- **It is Allah, Who:**
 - created man out of a drop of sperm
 - molded him in due proportion
 - made path smooth for him
 - caused him to die and be buried
 - will bring him back to life again when He wills
- Yet the unregenerate man fails to fulfill what Allah has commanded to him.
- Provision of Allah to man and cattle: (Q 80: 24-32)
- **Man is invited to contemplate on the provisions of Allah:**
 - Provided food to eat.
 - Poured rain down in abundance.
 - Cleaved the earth asunder.
 - Made to grow fruits and vegetables.
 - Made the lofty trees grow in enclosed dense gardens.
 - Provided fodder to cattle.
- Man's response to the Day of Resurrection: (Q 80: 33-37)
- **The Day of Resurrection:**
 - The trumpet is blown with deafening noise.
 - Man shall flee from his own brother, mother, father, wife, and children.
 - Each one will be worried about their own concerns.
- The fate of the believers and the disbelievers: (Q 80: 38-42)
- **The believers:**
 - Their faces will be beaming.
 - They will be laughing and rejoicing.
- **The disbelievers:**
 - Their faces will be dust stain.
 - Covered with blackness of gloom.
 - They are the rejectors of Allah.
 - They are the doers of inequity.



4). Discussion: (Q 80: 1-42)

- Discuss the incidence of the blind man. What do we learn from it.
- Man's response to the Day of Resurrection.
- The fate of the believers and the disbelievers.

➔ ➔ Surah An-Naziat (Those that Rise or The Pluckers) (Makki Surah)

Title: **Those that Rise** (Q 79: ➔ 1 – 46)

Introduction:

- ❖ 1). Main Theme (Q 79: 1-46)
- ❖ 2). Subject Matter (Q 79: 1- 46)
- ❖ 3). Summary (Q 79: 1-46)
- ❖ 4). Discussion (Q 79: 1-46)

1). Main Theme: (Q 79: 1- 46)

- The realities of the life of Hereafter (*Akhirah*).

2). Subject Matter: (Q 79: 1- 46)

- A description of a few events occurring on the Day of Resurrection (*Yawm ul Qiyamah*), and the arguments about its inevitability,
- Story of the Pharaoh and his destruction.
- The destinies of the believers and the disbelievers in the Hereafter.

3). Summary: (Q 79: 1- 46)

- Consider the winds and the clouds: (Q 79: 1-5)
- **By the winds:**
 - That plucks out vehemently.
 - Those that blow gently.
- **By the clouds:**
 - That swims serenely.
 - Those that outstrip them suddenly.
- By those who regulate events.
- **Events occurring on the Day of Resurrection:** (Q 79: 6 - 14)
 - On the Day of Resurrection, a violent convulsion will convulse the world.
 - Followed by repeated convulsions.
 - Hearts will be throbbing.
 - Eyes will be downcast.
- **The people would say:**
 - Shall we be brought back to life?
 - Even we have turned into decayed bones.
 - There would be a losing return.
- **All it will be but a single blast.**
 - They will all come out in open for judgement.



- Story of Pharaoh and his destruction: (*Q 79: 15 - 26*)
- Allah (SWT):
 - Sent Prophet Musa (AS) to Pharaoh.
 - Pharaoh has exceeded all bounds in transgression.
 - Musa (AS) asked Pharaoh to reform himself.
 - Musa (AS) offered to guide Pharaoh.
 - Musa (AS) showed Pharaoh the great signs.
- Pharaoh:
 - Denied the Truth and rejected Allah's guidance.
 - Further he turned his back and strove hard against Allah.
 - He arrogantly proclaimed: 'I am your Lord, Most High.'
- Allah (SWT):
 - Punished him by destroying him and his mighty army.
 - Made the punishment of Pharaoh an example.
- In the story of Pharaoh there is an instructive warning for those who fear Allah.
- Everything is easy for Allah: (*Q 79: 27 - 33*)
- Allah (SWT):
 - Created the heavens and given it order and perfection.
 - Made the nights dark and brought forth its morning light.
 - Extended the earth to a wide expanse.
 - Brought forth water and pastureland.
 - Made the mountains firmly fixed.
 - Provided all means of sustenance for man and the cattle.
- It is all easy for Allah (SWT).
- The rebellious will be in hell: (*Q 79: 34 - 39*)
- On the arrival of the great overwhelming Event:
 - Man shall remember all that he strove for
 - He will see the hellfire.
- Men and women:
 - Who transgressed all bounds
 - Who preferred the worldly life over the Hereafter
 - Will find themselves in Hell (*Jaheem*)
- The righteous will be in Garden (Paradise): (*Q 79: 40 - 41*)
- Men and women:
 - Who humbly feared the punishment of sins
 - Who restrained themselves from lower desires
 - Shall find themselves in Paradise
- The time of the Last Hour: (*Q 79: 42 - 46*)
- Appointed time of the Last Hour:
 - Only Allah has the knowledge of the Last Hour.
 - Prophet (S) is just a warner for those who fear the Last Hour.
- Upon witnessing the Day of Resurrection
 - The people will feel as if they have tarried in the world but a single evening or at most till the following morning.

4). Discussion: (*Q 79: 1-46*)

- Events occurring on the Day of Resurrection.
- Discuss the fate of the rebellious and the righteous in the hereafter.



29 **Week 29: Surah An-Naba (The Tiding or The Great News) (Makki Surah)**

Title: **The Great News** (Q 78: → 1 – 40)

Introduction:

- ❖ 1). Main Theme (Q 78: 1-40)
- ❖ 2). Subject Matter (Q 78: 1- 40)
- ❖ 3). Summary (Q 78: 1 - 40)
- ❖ 4). Discussion (Q 78: 1 - 40)

1). Main Theme: (Q 78: 1- 40)

- The accountability of man on the Day of Judgement and the consequent punishment and rewards on the merit of his deeds.

2). Subject Matter: (Q 78: 1- 40)

- A description of some events occurring on the Day of Resurrection (*Yawm ul Qiyamah*) and the Day of Judgment.
- The signs of Allah manifested in His creation.
- The punishment of the transgressors and the rewards of the righteous.
- Allah's warning of the ultimate reality of the Day of Judgement.

3). Summary: (Q 78: 1 - 40)

- The disbelievers doubt the Day of Resurrection: (Q 78: 1 - 5)
- **The Certainty of the Day of Resurrection**
 - The disbelievers disagree on the reality of the Day of Resurrection.
 - Ultimately, they will come to know the reality.
- Signs of Allah's creation: (Q 78: 6 - 16)
- **Allah (SWT):**
 - Created earth as a wide expanse.
 - Raised mountains like the supporting poles.
 - Created men and women in pairs.
 - Made night as a cover and sleep for rest.
 - Made day to earn the subsistence.
 - Built seven mighty heavens.
 - Set glowing light in the skies.
 - Sent water (rain) to produce food and drinks.
- Some events of the Day of Judgment: (Q 78: 17 - 20)
- **The Day of Resurrection:**
 - Has an appointed time.
 - Is the day of sorting out good from evil
 - The trumpet will be blown, and the people will come in droves.
 - Heavens shall be open.
 - Mountains will vanish as if they were a mirage.
- Accountability and punishment of the transgressors: (Q 78: 21 - 30)



	<ul style="list-style-type: none"> ➤ The rebellious disbelievers: <ul style="list-style-type: none"> ○ will dwell in Hell where they will remain for ages ○ will be given boiling water and stinking fluid to drink – a fitting recompense ○ never expected to be called for account ○ rejected Allah’s signs ➤ Allah (SWT): <ul style="list-style-type: none"> ○ kept record of man’s every deed ○ will throw the evil doers in to the Hell ○ will bestow on them nothing but more and more suffering ➤ Rewards of the (<i>Muttaqin</i>) - the righteous: (Q 78: 31 - 36) ➤ The righteous (<i>Muttaqin</i>): <ul style="list-style-type: none"> ○ Shall surely triumph (by having fulfillments of their heart’s desires). ○ Will be in the Garden (<i>Jannah</i>) with companions of equal age. ○ Will be given unbounded bounties of Allah. ○ Will receive a recompense, a gift, amply sufficient ➤ Allah’s warning of the Day of Judgement: (Q 78: 37 - 40) <ul style="list-style-type: none"> ○ On the Day of Judgement, no one other than Allah will have the absolute power. ○ The human souls and the angels will stand in rank. ○ No one will speak except for those whom Allah gives permission and who will say only what is right. ➤ The Day: <ul style="list-style-type: none"> ○ Will be the ultimate reality. ○ Let people take straight path (Islam) that leads to Allah. ➤ Warning of Allah (SWT): <ul style="list-style-type: none"> ○ Allah warned of this Day on which man will see his deeds that he has sent forth. ○ The disbelievers will wish that they could be reduced to dust (nothingness). <p>4). Discussion: (Q 78: 1 - 40)</p> <ul style="list-style-type: none"> ➤ Signs of Allah’s Creation. ➤ Discuss the events of the Day of Judgment mentioned in this Surah. ➤ Discuss Allah’s warning of the Day of Judgement.
<p>Week 30</p>	<p style="text-align: center;">2nd Semester Ends → Final Exam <u>25 questions</u> covering material from week 16-29</p>