



Grade-8 Quranic Studies Lesson Plan

	Class Time: 45 minutes	BabulImlrc.org ®
Week	Topics	
01	<p>Week-1: <i>Introduction and Orientation</i></p> <p>Introduce:</p> <ol style="list-style-type: none"> 1. Teacher 2. Students <p>Discuss:</p> <ol style="list-style-type: none"> 1. Syllabus and Course Objectives 2. Class Discipline and Attendance policy 3. Theme of the year → Love for Prophet (S) And his Sunnah 	
02	<p>Week-2: <i>Surah Al-Anfal (The Spoils of War)</i> (Madani Surah)</p> <p>Title: <u>The Duties of the Believers</u> (Q 8: → 1 - 40)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) The Characteristics of the True Believers (Q 8: 1-26) ❖ 2) The Duties of the Believers (Q 8:27-29) ❖ 3) Allah (SWT) is the Best of the Plotters (Q 8: 30-37) ❖ 4) Persecution must be Stopped (Q8: 38-40) <p>1) The Characteristics of the True Believers: (Q 8: 1-26)</p> <ul style="list-style-type: none"> ➤ <i>Anfaal</i> (The spoils of war) belongs to Allah (SWT) and His messenger (to the state for common public weal): <ul style="list-style-type: none"> ○ Keep your duty to Allah. ○ Keep straight your relations between yourselves. ○ Obey Allah and His messenger (S) ➤ True believers are those who: <ul style="list-style-type: none"> ○ Fear Allah. ○ Put their trust in Allah (SWT) ○ Establish Salat (prayer) ○ Spend from what Allah (SWT) has given to them. ○ Boost their faith when the Qur'an is recited to them. ○ For them are gardens of honor. ➤ The help of Allah (SWT) in obvious as well as in unseen form, is described. ➤ The believers are commanded to obey Allah and His messenger (S) ➤ The believers are to listen to Prophet's (S) instructions. 	



	<p>2) The Duties of the Believers: (Q 8:27-29)</p> <ul style="list-style-type: none"> ➤ Betray not the trust of Allah and His messenger (S): <ul style="list-style-type: none"> ○ Do not misappropriate knowingly things entrusted to you. ➤ Possessions of the world and children are but a <i>Fitnah</i> (test) ➤ The love of material possessions should not supersede love for Allah (SWT), and His messenger (S) ➤ When the believers keep their duty to Allah (SWT): <ul style="list-style-type: none"> ○ Allah (SWT) helps them distinguish right from wrong. ○ Rids themselves from evil thoughts and deeds. <p>3) Allah (SWT) is the Best of the Plotters: (Q 8: 30-37)</p> <ul style="list-style-type: none"> ➤ The disbelievers plot in vain. ➤ Allah (SWT) also plots, and He is the Best of the plotters (<i>Khairyul Makirin</i>) ➤ The disbelievers spend their wealth in order to debar people from the way of Allah (SWT) ➤ Allah (SWT) will separate the wicked people from the good ones ➤ The wicked ones will be thrown in the hellfire in the <i>akhirah</i> (hereafter) <p>4) Persecution must be Stopped: (Q 8: 38-40)</p> <ul style="list-style-type: none"> ➤ The disbelievers are warned to abstain from persecuting the Believers. ➤ The believers are commanded to continue fighting (<i>Qital</i>) until Persecution is stopped and <i>Islam</i> (peace) is established.
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<p>03</p>	<p>Week-3: Surah Al-Anfal (The Spoils of War) (Madani Surah)</p> <p>Title: <u>The Instructions to the Muslim Army</u> (Q 8: → 41 - 75)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Distribution of the Spoils of War (Q 8:41-44) ❖ 2) Military Instructions to the Believers (Q 8:45-49) ❖ 3) Changing the Condition of the People (Q 8:50-54) ❖ 4) Command to the Muslim Army (Q 8: 55-65) ❖ 5) <i>Muhajireen</i> and Ansar (Q 8: 66-75) <p>1) Distribution of the Spoils of War: (Q 8:41-44)</p> <ul style="list-style-type: none"> ➤ Ordinance regarding the distribution of <i>Anfaal</i> (the spoils of war) ➤ Five categories of recipients of <i>Anfaal</i>: <ul style="list-style-type: none"> ○ Fifth is for Allah (SWT) and His messenger (to the Islamic state to be used for common public weal) ○ The needy family members of <i>Bani-Hashim</i> (family members of Prophet Muhammad (S)) ○ The orphans of the community. ○ The needy of the community. ○ The (stranded) wayfarer.
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- Through the battle of *Badr*, Allah (SWT) established a clear distinction between the truth and the falsehood.

2) Military Instructions to the Believers: (*Q 8:45-49*)

- The believers are commanded to:
 - Be firm on the battlefield.
 - Be obedient to Allah (SWT) and His messenger (S)
 - Remember Allah much (*Zikrullah Kasira*)
 - Not dispute among themselves
 - Be steadfast (*Sabr*)
 - Not to be boastful.
- Allah is with those who patiently persevere (*Innal Laha ma as Sabirin*)

3) Changing the Condition of the People: (*Q 8:50-54*)

- Allah (SWT) punished the disbelievers in the battle of *Badr* the same way as the way of Pharaoh's folks.
- Allah (SWT) does not change the condition/grace (*Niama*), which He has bestowed on the people, until they first change that which is in their souls.

4) Command to the Muslim Army: (*Q 8: 55-65*)

- The believing soldiers are advised to:
 - Deal sternly with those who attack them.
 - Make peace with enemy if they incline to make peace and trust in Allah (*Tawakkal Alal Lah*)
 - Raise a strong army to deter open and secret enemies.
 - Spend on defense (the preparation of the army)
- Only Allah (SWT) unites the hearts of the believers.
 - No worldly wealth (and /or resources) could unite the hearts.
- The believers are exhorted to fight in the cause of Allah (*fi Sabil Allah*) against the disbelievers:
 - War is won with strength of faith and determination.
 - The disbelievers (*Kafirun*) are protectors (*Awliya*) of one another.
 - The believers are exhorted to protect each other to prevent tumult and oppression (*Fitna*) on earth.
- Allah (SWT) approved the spoils of war (*Ghanimah*) and ransom for the prisoners of war as lawful and good.

5) Muhajireen and Ansar: (*Q 8: 66-75*)

- Give asylum and aid to those believers who adopted exile and strove their wealth and their lives for the cause of Allah.
- The *Muhajireen* (migrants for the cause of Allah) and the *Ansar* (helpers) are protecting friends of each other.
- Mutual obligation, support, and help (in an Islamic state) is based on *Imaan* (faith), and *Hijrah* (migration):
 - The **mutual help** is not based on tribe and heritage.
- The basis of **mutual rights** is based on family relations.



04

Week-4: Surah At-Tawbah (Repentance) (Makki Surah)

Title **Distinction between the Believers and the Disbelievers**

(Q 9: → 1 - 7)

Introduction:

- ❖ 1) Allah (SWT) and His messengers are the Dearest (Q 9: 1-27)
- ❖ 2) Dealing with the Deniers of Islam (Q 9: 28-35)
- ❖ 3) The Lunar Calendar (Q 9: 36-37)
- ❖ 4) Attitude of the Hypocrites (*Munafiqun*) (Q 9: 38-57)
- ❖ 5) Qualified Recipients of Zakat (Q 9: 58-60)
- ❖ 6) The Characteristics of the hypocrites (Q 9: 61-70)

1) Allah (SWT) and His messengers are the Dearest: (Q 9: 1-27)

- The believers are advised to honor the terms of the treaty (pact) with those who have not broken the treaty.
- Idolaters who have broken the treaty should be dealt with harshly.
- Those who repent, establish *Salat*, and pay *Zakat* should be spared.
- Glad tidings of victory are given to the believers.
- The believers and disbelievers are not equal in the sight of Allah.
- The believers who strive in the cause of Allah (SWT) with their wealth and with their lives are better in the sight of Allah (SWT)
- The believers keep Allah (SWT) and His messenger (S) dearer to them than their own relatives, friends, and all their worldly possession.

2) Dealing with the Deniers of Islam: (Q 9: 28-35)

- The idolaters (*Mushrikin*) are declared unclean (*Najas*) and have been forbidden in the precinct of *Kaabah*.
- Allah has sent the messenger (S) with the guidance (*Hidayah*) and the religion of truth (*Deen al Haqq*) to proclaim it over all religions...
- Do not hold up gold and silver but spend it in the path of Allah (*Fi Sabil Allah*)
- The rabbi and monks deny the true religion (*Islam*) and mislead their followers.
- A Protection tax (*Jazyah*) is levied on those who do not acknowledge the religion of truth (*Deen al Haqq*) in an Islamic state.

3) The Lunar Calendar: (Q 9: 36-37)

- The believers are commanded to:
 - Follow lunar calendar.
 - The twelve lunar months are: *Muharram*, *Safar*, *Rabbi ul Awwal*, *Rabbi ul Thani*, *Jumad ul Awwal*, *Jumad ul Thani*, *Rajab*, *Shaban*, *Ramadan*, *Shawwal*, *Dhul Quidah*, and *Dhul Hijja*.
 - Honor the sanctity of the four prescribed sacred months (*Rajab*, *Dhul Qada*, *Dhul Hijjah*, and *Muharram*)

4) Attitude of the Hypocrites (*Munafiqun*): (Q 9: 38-57)

- The *Munafiqun* (hypocrites) do not believe in Allah (SWT) and the Last Day.
- Prefer the life of this world (*Hayat id Dunya*) to the Hereafter (*Akhirah*)



	<ul style="list-style-type: none"> ➤ The comfort of this life is but a little as compared to the Hereafter. ➤ They put forth excuses to avoid <i>Jihad</i>. ➤ Their <i>infaq</i> (spending) and <i>Salat</i> (worship) are but a show. ➤ They are cowards and are not the true followers of the Prophet Muhammad (S) <p>5) Qualified Recipients of Zakat: (Q 9: 58-60)</p> <ul style="list-style-type: none"> ➤ Be content with what Allah and His messenger gave: <ul style="list-style-type: none"> ○ Say, “Sufficient to us is Allah! Allah and His messenger will soon give us of His bounty. To Allah do we turn our hope”. ➤ The deserving recipients of <i>Zakat</i>: <ul style="list-style-type: none"> ○ <i>Fuqarah</i> (The needy) ○ <i>Masakeen</i> (The poor) ○ <i>Al-Aamileena Alaiha</i> (The collectors of Zakat) ○ <i>Al-Gharimeen</i> (Those in debt) ○ <i>Ibn as Sabeel</i> (The wayfarers) ○ <i>Muallafat al Qulub</i> (Those whose hearts must be won) ○ <i>Fir Rikaab</i> (To free those who are in bondage) ○ <i>Fi Sabeel Allah</i> (In the cause of Allah) <p>6) The Characteristics of the hypocrites: (Q 9: 61-70)</p> <ul style="list-style-type: none"> ➤ Vex and scoff at the Messenger (S) ➤ Enjoin <i>Munkar</i> (wrong), and forbid <i>Maruf</i> (right) ➤ Do not spend <i>fi sabeel Allah</i> (in the cause of Allah) ➤ Do not participate in <i>Jihad</i> (struggle in the path of Allah) ➤ They say one thing and do something else. ➤ Mock at the poor believers. ➤ Are rebellious and perverse (<i>Fasiqun</i>)
<p>Week 05</p>	<p>Quiz # 1 → <u>10 questions</u> covering material from week 1-4</p>
<p>06</p>	<p>Week-6: Surah At-Tawbah (Repentance) (Makki Surah)</p> <p>Title: <u>The Character of Believing Men and Women</u> (Q 9: → 71 - 129)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) The Character of Believing Men and Women (Q 9:71-84) ❖ 2) Exemption from the Participation in Jihad (Q 9:85-106) ❖ 3) Purpose of Masajid (Q 9:107-110) ❖ 4) Characteristics of Successful People (Q 9:111-118) ❖ 5) Importance of Sound Knowledge (Q 9:119-129) <p>1) The Character of Believing Men and Women: (Q 9:71-84)</p> <ul style="list-style-type: none"> ➤ Are protecting friends to each other. ➤ Enjoin <i>Maruf</i> (right), and forbid <i>Munkar</i> (evil) ➤ Establish <i>Salat</i> and pay <i>Zakat</i>. ➤ Do spend in the cause of Allah (<i>fi Sabil Allah</i>)



- Struggle in the path of Allah (*Jihad*)
- Obey Allah (SWT) and His messenger (S)

2) Exemption from the Participation in Jihad: (Q 9:85-106)

- Legitimate excuses for not able to participate in Jihad:
 - When one is weak.
 - When one is sick.
 - When one is poor (has no money to spend to equip himself for Jihad).
- Allah (SWT) may accept *Tawbah* (repentance) from those who acknowledge their faults and strive to amend themselves:
 - They have mixed an act that was good with another that was evil.
 - Perhaps Allah will turn to them in mercy.
- Allah is well pleased (*Razi*) with them, as they are with Him:
 - Those who forsook their homes.
 - Those who gave them aid, and
 - Those who follow them in all good deeds.

3) Purpose of Masajid: (Q 9:107-110)

- *Masajid* are:
 - The places of worship.
 - Are founded on *Taqwa* (Allah-consciousness)
 - Are for purification of oneself.
- Allah (SWT) loves *Muttahirun* (the purifiers)
- Allah (SWT) does not guide *Zalimun* (the wrong doers)

4) Characteristics of Successful People: (Q 9:111-118)

- Real successful people are those, who:
 - Repent (*Tabiwun*)
 - Serve Allah (*Abidun*)
 - Wander in devotion to the cause of Allah.
 - Fast (*Sawm*)
 - Perform Salat: Bow down (*Rakiwun*); Prostrate in worship (*Sajidun*)
 - Enjoin the right (*Maruf*) and forbid the wrong (*Munkar*)
 - Guard the *Hudud* (limits) ordained by Allah (SWT)
 - Fight in Allah's cause, (slay and are slain)
- These people will receive the garden of Paradise (*Jannah*):
 - That is the supreme triumph (*Fawzul Azeem*)
- Allah (SWT) does not destroy a folk without making it clear to them that they should avoid.
- The Prophet (S) and the believers are instructed not to pray for forgiveness for pagans (*Mushrikin*), even though they may be near of kin to them.

5) Importance of Sound Knowledge: (Q 9:119-129)

- Believers are commanded:
 - To fear Allah (*Ittaqullah*) and be truthful (*Sadiqin*)
 - To go for *Jihad* in groups.
 - One troop should go for *Jihad* while another stays behind to gain sound knowledge in *Deen* (religion)



	<ul style="list-style-type: none"> ➤ Whenever a Surah of the Qur'an is revealed, it increases the faith and joy among the believers. ➤ The same Surah increases wickedness in the disbelievers.
<p style="color: red; font-weight: bold;">07</p>	<p style="color: blue; font-weight: bold;">Week-7: Surah Yunus (Yunus) (Makki Surah)</p> <p>Title: <u>The Day of Judgment</u> (Q 10: →1 - 36)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Allah (SWT) is Rabb (Lord) of Everyone (Q 10: 1-11) ❖ 2) Man's Response to Allah (SWT) (Q 10: 12-14) ❖ 3) The Day of Judgment (Q 10: 15-23) ❖ 4) The Home of Peace (<i>Dar us Salaam</i>) (Q 10: 24-36) <p>1) Allah (SWT) is Rabb (Lord) of Everyone: (Q 10: 1-11)</p> <ul style="list-style-type: none"> ➤ Messengers are sent to warn people against evil and invite them to their <i>Rabb</i> (Lord) ➤ No intercessor can plead with Allah except after His permission has been obtained: <ul style="list-style-type: none"> ○ To Allah is the return of all. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Is everyone's <i>Rabb</i> (Lord) ○ Rewards those who believe and do good deeds. ○ Punishes those who disbelieve. ○ Hastens His mercy but delays His punishment. <p>2) Man's Response to Allah (SWT): (Q 10: 12-14)</p> <ul style="list-style-type: none"> ➤ When misfortune touches man, he cries for help from Allah (SWT) ➤ When Allah (SWT) relieves him from the misfortune, he forgets Allah. ➤ Allah (SWT) destroyed the previous generations because of their persistent wrong doings. ➤ Allah made you successors (<i>Khalaiifa</i>) in the land (after them), to see how you would behave. <p>3) The Day of Judgment: (Q 10: 15-23)</p> <ul style="list-style-type: none"> ➤ Inventing a lie concerning Allah and denying His signs (<i>Ayaat</i>) is a greater wrong (<i>Zulm</i>) ➤ The unseen (<i>Ghaiyb</i>) is known to Allah only. ➤ The insolence (rebellion) is against your own souls. ➤ The <i>Qur'an</i> is from Allah (SWT), and it cannot be changed. ➤ The disbelievers worship deities which neither hurt them, nor profit them. ➤ Allah (SWT) has appointed the Day of Judgment to judge people concerning in what they differ. <p>4) The Home of Peace (<i>Dar us Salaam</i>): (Q 10: 24-36)</p> <ul style="list-style-type: none"> ➤ <i>Dar-us Salam</i> (the home of peace) is only from Allah (SWT): <ul style="list-style-type: none"> ○ Allah (SWT) calls people to this <i>Dar-us-Salam</i>. ○ Allah leads whom He will to a straight path (<i>Siratim Mustaqim</i>)



	<ul style="list-style-type: none"> ➤ Everyone will return to Allah (SWT) ➤ On the Day of Judgment, everyone will face what they used to do in this world: <ul style="list-style-type: none"> ○ People, therefore, must keep their duty to Allah (SWT) ➤ People do not find <i>Haqq</i> (the truth) unless they are guided by Allah (SWT)
<p style="color: red; font-weight: bold; font-size: 1.2em;">08</p>	<p style="color: blue; font-weight: bold; font-size: 1.2em;">Week-8: Surah Yunus (Yunus) (Makki Surah)</p> <p>Title: <b style="color: red; text-decoration: underline;">The Story of the People of Yunus (AS) (Q 10: ➔ 37 - 109)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) The Qur'an is the Guidance (Q 10: 37-44) ❖ 2) A Messenger sent to Every Nation (Q 10: 45-58) ❖ 3) Record in the Clear-Book (Q 10: 59-70) ❖ 4) Punishment of Allah (SWT) (Q 10: 71-93) ❖ 5) Story of the People of Yunus (AS) (Q 10: 94-103) ❖ 6) Follow the Qur'an (Q 10: 104-109) <p>1) The Qur'an is the Guidance: (Q 10: 37-44)</p> <ul style="list-style-type: none"> ➤ The <i>Qur'an</i> is: <ul style="list-style-type: none"> ○ The confirmation of previous revelations. ○ Decreed for mankind. ○ Exhortation from Allah (SWT) ○ The guidance and a message for the believers. ○ Only from Allah (SWT), without doubt. ○ The bounty and mercy of Allah (SWT) <p>2) A Messenger sent to Every Nation: (Q 10: 45-58)</p> <ul style="list-style-type: none"> ➤ For every nation (<i>Ummah</i>), Allah (SWT): <ul style="list-style-type: none"> ○ Sent a messenger (<i>Rasul</i>) ○ Appointed a fixed term (neither be put off, nor be hastened) ➤ Allah (SWT) sent: <ul style="list-style-type: none"> ○ A direction and a healing for the disease in your heart. ○ A guidance and a mercy (for those who believe) ➤ Do not invent a lie concerning Allah (making things lawful and unlawful by yourselves and attributing them to Allah. ➤ Allah gives life and gives death, and to Him is your return. ➤ On the Day of Judgement: <ul style="list-style-type: none"> ○ The matter will be judged with justice (<i>Qist</i>) ○ No one will be wronged. ○ Deniers of the hereafter will perish. <p>3) Record in the Clear-Book: (Q 10: 59-70)</p> <ul style="list-style-type: none"> ➤ Allah (SWT) is aware of everything. ➤ Everything is recorded in the Clear Book (<i>Kitabin Mubeen</i>): <ul style="list-style-type: none"> ○ Not an atom's weight in the earth or in the sky escapes your Lord (<i>Rabb</i>) ➤ Supreme felicity (<i>Fawzul Azim</i>) is for those who:



- Believe and constantly guard against evil.
- Allah has appointed:
 - The night that you should rest therein, and
 - The day to make things visible to you.
- Those who invent a lie against Allah will never prosper.

4) Punishment of Allah (SWT): (*Q 10: 71-93*)

- Allah (SWT) proves and establishes the truth (*Haqq*)
- The punishment of Allah (SWT) upon the transgressors among:
 - The *qawm* of Prophet Nuh (AS)
 - The *qawm* of Prophet Musa (AS) and Harun (AS)

5) Story of the People of Yunus (AS): (*Q 10: 94-103*)

- The truth (*al Haqq*) has indeed come from your Lord (*Rabb*):
 - Do not be the waverers (*Mumtarin*), and
 - Do not reject the signs of Allah (*Ayatillah*)
- Do not compel people to believe against their will:
 - Had it been the will of Allah, all of them would have believed.
 - No soul can believe except by the will of Allah.
- The *qawm* of Prophet Yunus (AS):
 - About to be destroyed due to their previous disbelief.
 - Eventual belief and repentance (*Tawbah*)
- Allah (SWT) saves His messengers and His believers.

6) Follow the Qur'an: (*Q 10: 104-109*)

- Prophet Muhammad (S) is commanded to:
 - Worship Allah (SWT)
 - Not to ascribe partners to Allah (SWT)
 - Not to call upon anyone other than Allah (SWT)
- When Allah (SWT):
 - Afflicts someone, no one can remove it except Allah (SWT)
 - Desires good for someone, no one can repel His bounty.
- The truth (*Qur'an*) has come from Allah (SWT)
- Follow the *Qur'an* for guidance:
 - Those who receive guidance, do so for their own souls.
 - Those who stray, do so to their own loss.

09

Week-9: Surah Hud (Hud)

(Makki Surah)

Title: **The Test of the People**

(*Q 11: ➔1 - 49*)

Introduction:

- ❖ 1) The Test of the People (*Q 11: 1-11*)
- ❖ 2) The Challenge of Allah (SWT) (*Q 11: 12-16*)
- ❖ 3) The People of Jannah (*Q 11: 17-24*)
- ❖ 4) The Story of Prophet Nuh (AS) (*Q 11: 25-49*)



	<p>1) The Test of the People: (Q 11: 1-11)</p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) is a warner (<i>Nazeer</i>) and a bringer of glad tidings (<i>Basheer</i>): <ul style="list-style-type: none"> ○ He (S) preaches servitude of Allah (SWT) and repentance. ➤ Allah (SWT) is: <ul style="list-style-type: none"> ○ Aware of everything (revealed or concealed) ○ Provider of sustenance (<i>rizq</i>) to everyone. ○ Knows habitation (<i>Mustaqarra</i>) of everyone. ○ Knows repository (<i>Mustauda</i>) of everyone. ○ Bestows His abounding grace on all who abound in merit. ➤ This world is created (by Allah SWT) to test the conduct of the people: <ul style="list-style-type: none"> ○ Persevere (<i>Sabr</i>) and do good works (<i>Amal us Salihat</i>) ○ For them is forgiveness (of sins) and a great reward. <p>2) The Challenge of Allah (SWT): (Q 11: 12-16)</p> <ul style="list-style-type: none"> ➤ Allah challenges to the unbelievers to bring ten <i>Surahs</i> like the <i>Surahs</i> the <i>Qur'an</i>. ➤ Differences between the people who accept the <i>Qur'an</i> and those who reject it. ➤ For people who desire the life of the present world (<i>Duniya</i>) and its glitter (<i>Zeenat</i>): <ul style="list-style-type: none"> ○ Allah will pay the price without diminution. ○ There is nothing for them in the Hereafter but the fire (<i>Naar</i>) <p>3) The People of Jannah: (Q 11: 17-24)</p> <ul style="list-style-type: none"> ➤ Do not invent a lie against Allah (SWT) ➤ Attributes of the people of Jannah (<i>Ashabul Jannah</i>): <ul style="list-style-type: none"> ○ They believe in Allah (SWT) ○ Do righteous deeds (<i>Amal e Salihaat</i>) ○ They humble themselves before Allah (SWT) ○ They will abide in Jannah, forever. <p>4) The Story of Prophet Nuh (AS): (Q 11: 25-49)</p> <ul style="list-style-type: none"> ➤ Prophet Nuh (AS) was teaching the truth of Allah (SWT) <ul style="list-style-type: none"> ○ His message was ridiculed and rejected. ○ He Built an ark (under the direction of Allah (SWT) and was saved in peace. ○ The rejecters, including his own sons, were drowned.
<p>Week 10</p>	<p>Quiz 2 → <u>10 questions</u> covering material from week 6-9</p>
<p>11</p>	<p>Week-11: <i>Surah Hud (Hud)</i> (Makki Surah)</p> <p>Title: <u>Lessons from the Stories of the Prophets</u> (Q 11: → 50 - 123)</p>



Introduction:

- ❖ 1) Story of Prophet *Hud* (AS) (Q 11: 50-60)
- ❖ 2) Story of Prophet *Salih* (AS) (Q 11: 61-68)
- ❖ 3) Story of Prophet *Lut* (AS) (Q 11: 69-83)
- ❖ 4) Story of Prophet *Shuaib* (AS) (Q 11: 84-95)
- ❖ 5) Story of Prophet *Musa* (AS) (Q 11: 96-99)
- ❖ 6) The Warning against Wrongdoing (Q 11: 100-123)

1) Story of Prophet *Hud* (AS): (Q 11: 50-60)

- Preached to his people, *'Ad*, against false gods.
- People denied Allah (SWT)'s revelation.
- There is not a moving creature, but Allah has grasp of its forelock.
- People of *'Ad* were perished.
- Prophet Hud (AS) and his followers were saved (by the mercy of Allah)

2) Story of Prophet *Salih* (AS): (Q 11: 61-68)

- Preached to his people, *Thamud*, against dishonoring the symbols of Allah (SWT)'s bounty.
- People rejected the message.
- People of *Thamud* were perished.
- Prophet Salih (AS) and his followers were saved.

3) Story of Prophet *Lut* (AS): (Q 11: 69-83)

- Preached to his people against abominations (lewdness)
 - People continued to sin.
- People suffered Allah (SWT)'s penalty.

4) Story of Prophet *Shuaib* (AS): (Q 11: 84-95)

- Warned his people, against fraud and mischief (Short measure and short weigh)
 - Do not withhold from the people the things that are their due.
 - Commit not evil in the land, causing corruption (*Fasad*)
- People reproached him with helplessness.
- People of *Median* (*Medianites*) were destroyed by Allah (SWT)

5) Story of Prophet *Musa* (AS): (Q 11: 96-99)

- Was sent with clear revelations.
- Arrogant leaders like Pharaoh misled the people.
- They were destroyed by Allah (SWT)

6) The Warning against Wrongdoing: (Q 11: 100-123)

- The unbelievers are warned against wrongdoing.
- Glad tidings are given to the righteous.
- The penalty for sin and the reward for good deeds are real and abiding.
- Offer *Salat* (obligatory prayers) on their proper times:
 - At the two ends of the day (*Fajr and Zuhr*)
 - The approach of the night (*Asr, Maghrib, and Isha*)
- A reminder for the mindful:
 - Good things (*Hasanat*) remove those that are evil (*Sayyiat*)



12

Week-12: *Surah Yusuf (Yusuf)* (Makki Surah)

Title: **Trials and Tribulation of Prophet Yusuf (AS)** (Q 12: → 1 - 57)

Introduction:

- ❖ 1) The Dream of Young Yusuf (Q 12: 1-7)
- ❖ 2) The Plot by the Half-Brothers (Q 12: 8-18)
- ❖ 3) Young Yusuf (AS) was Sold as a Slave (Q 12: 19-22)
- ❖ 4) False Allegation on Yusuf (AS) (Q 12: 23-35)
- ❖ 5) Interpretations of Dreams (Q 12: 36-49)
- ❖ 6) Yusuf (AS) was Appointed as a Custodian (Q 12: 50-57)

1) **The Dream of Young Yusuf:** (Q 12: 1-7)

- Young Yusuf (AS) narrated a dream to his father Yaqub (AS)
- He saw eleven planets, and the sun, and the moon in his dream.
- The future greatness of Prophet Yusuf (AS) was pre-figured in this vision.
- Yusuf (AS) has ten half-brothers, and one full brother-Benjamin.
- Allah (SWT) taught Yusuf (AS) to interpret dreams.

2) **The Plot by the Half-Brothers:** (Q 12: 8-18)

- The half-brothers of Yusuf (AS) have envy and hate for him.
- They plotted and flanged young Yusuf (AS) into a well.
- They informed their father Yaqub (AS) that a wolf devoured Yusuf (AS)

3) **Young Yusuf (AS) was Sold as a Slave:** (Q 12: 19-22)

- A caravan picked up Yusuf (AS) from the well.
- They sold him to an Egyptian dignitary (Al-Aziz)

4) **False Allegation on Yusuf (AS):** (Q 12: 23-35)

- The dignitary's wife seduced handsome Yusuf (AS) for an evil act.
- Yusuf (AS) resisted the temptation.
- He was Allah's chosen *abd* (slave)
- Yusuf (AS) was put in the prison due to false allegation of lewdness.

5) **Interpretations of Dreams:** (Q 12: 36-49)

- In the prison, Yusuf (AS) used to interpret the dreams of fellow prisoners.
- He used to invite the fellow-prisoners to worship the One and Only Allah (SWT)
- Yusuf (AS) interpreted a dream for the king:

6) **Yusuf (AS) was Appointed as a Custodian:** (Q 12: 50-57)

- The king inquired into the false accusation and found Yusuf (AS) innocent.
- Yusuf (AS) was known for his righteousness.
- The king made Yusuf (AS) the custodian of the storehouses.
- Allah (SWT) does not waste the reward of good deeds.
- The reward of the Hereafter is better for:
 - Those who believe and ward off evil.



13

Week-13: Surah Yusuf (Yusuf) (Makki Surah)

Title: **Family Reunion of Prophet Yusuf (AS)** (Q 12: → 58 - 111)

Introduction:

- ❖ 1) The Famine in Egypt (Q 12: 58-59)
- ❖ 2) Benjamin was brought to Prophet Yusuf (AS) (Q 12: 60-69)
- ❖ 3) The Stratagem of Prophet Yusuf (AS) (Q 12: 70-89)
- ❖ 4) Family Reunion of Prophet Yusuf (AS) (Q 12: 90-100)
- ❖ 5) Yusuf (AS) Thanked Allah (SWT) (Q 12: 101)
- ❖ 6) Lessons from the History of the Messengers (Q 12: 102-111)

1) The Famine in Egypt: (Q 12: 58-59)

- Driven by Famine, the half-brothers of Yusuf (AS) came to the storehouse for food grain.
- Yusuf (AS) treated them kindly without disclosing his identity.

2) Benjamin was brought to Prophet Yusuf (AS): (Q 12: 60-69)

- Yusuf (AS) asked them to bring his full-brother – Benjamin in return for more grain.
- The half-brothers took Benjamin to Egypt.

3) The Stratagem of Prophet Yusuf (AS): (Q 12: 70-89)

- Yusuf (AS) detained Benjamin in town by a stratagem.
- The half-brothers returned to their father Yaqub (AS) and reported Benjamin missing.
- Yaqub (AS) advised them not to despair.
- Despair is the sign of disbelief.

4) Family Reunion of Prophet Yusuf (AS): (Q 12: 90-100)

- All the half-brothers came to Yusuf (AS) and admitted their guilt.
- Prophet Yusuf (AS) forgave his half-brothers and asked Allah (SWT) to forgive them.
- The family was reunited in Egypt.
- Prophet Yusuf (AS) honored his father Yaqub (AS)
- The righteous (*Muttaqi*) and patient (*Sabir*) find favor from Allah:
 - Allah does not lose the wages of those who do right (*Muhsinin*)

5) Yusuf (AS) Thanked Allah (SWT): (Q 12: 101)

- Prophet Yusuf (AS) thanked Allah (SWT) and prayed for continued righteousness.

6) Lessons from the History of the Messengers: (Q 12: 102-111)

- The messengers sent by Allah:
 - Were all human beings.
 - Received the revelations.
 - Were chosen from the people of their towns.



	<ul style="list-style-type: none"> ➤ The Qur'an: <ul style="list-style-type: none"> ○ Confirms the previous scriptures. ○ Has a detailed explanation of all things. ○ Is a guidance and mercy for <i>Mu'minun</i>. ➤ Allah (SWT) confirmed this story in the <i>Qur'an</i>. ➤ The <i>Qur'an</i> is a guidance and mercy for the people who believe (Mu'minun)
<p style="text-align: center;">14</p>	<p style="text-align: center;">Week-14: <i>Surah Ar-Raad (The Thunder)</i> (Makki Surah)</p> <p>Title: <u>Allah (SWT)'s Rewards and Punishments</u> (Q 13: ➔ 1 - 43)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Allah (SWT) Runs the Universe (Q 13: 1-17) ❖ 2) The Characteristics of the Righteous People (Q 13: 18-24) ❖ 3) The Characteristics of the Evildoers (Q 13: 25-27) ❖ 4) Peace is In the Remembrance of Allah (Q 13: 28-35) ❖ 5) Two Groups of People (Q 13: 36-43) <p>1) Allah (SWT) Runs the Universe: (Q 13: 1-17)</p> <ul style="list-style-type: none"> ➤ The One and Only Allah (SWT) run the universe. ➤ People deny the Day of Judgment because they do not believe in the life after death. ➤ Despite their wrongdoing, Allah (SWT) pardons people. ➤ Allah (SWT)'s knowledge is All-Encompassing. ➤ Allah (SWT) does not change the conditions of the people unless they first change their inner self. ➤ When Allah decides to make a people suffer affliction: ➤ There is none that can repel it, and ➤ They have no defender besides Him. <p>2) The Characteristics of the Righteous People: (Q 13: 18-24)</p> <ul style="list-style-type: none"> ➤ The righteous people: <ul style="list-style-type: none"> ○ Seek the pleasure of Allah (SWT) ○ Join those things, which Allah has commanded to be joined. ○ Hold their Lord (<i>Rabb</i>) in awe and fear the terrible reckoning. ○ Are regular in <i>Salat</i> (prayers) ○ Keep the pact (<i>Ahd</i>) of Allah and break not the covenant (<i>Misaaq</i>) ○ Persevere patiently seeking countenance of their Lord (<i>Rabb</i>) ○ Spend out of the sustenance openly and in private. ○ Overcome evil with good. ○ Will enter paradise (<i>Jannah</i>) <p>3) The Characteristics of the Evildoers: (Q 13: 25-27)</p> <ul style="list-style-type: none"> ➤ The evildoers: <ul style="list-style-type: none"> ○ Break the covenant (<i>Ahd</i>) of Allah after ratifying it. ○ Severe those things, which Allah has commanded to be joined. ○ Make mischief (<i>Fasad</i>) in the earth.



	<ul style="list-style-type: none"> ○ Rejoice in the life of this world (<i>Duniya</i>) ○ Will incur Allah (SWT)'s wrath. ○ Allah enlarges livelihood (<i>Rizq</i>) for whom He wills; and straitens (it for whom He wills. ○ Allah leaves to stray whom He wills; and He guides (<i>Hidaya</i>) to Himself all who turn to Him in penitence. <p>4) Peace is In the Remembrance of Allah (SWT): (<i>Q 13: 28-35</i>)</p> <ul style="list-style-type: none"> ➤ In remembrance of Allah (<i>Zikrullah</i>) do hearts find satisfaction (<i>Itminan</i>) ➤ The reward for the believers is garden (<i>Jannah</i>) ➤ The punishment for the disbelievers is hellfire (<i>Naru-Jahannum</i>) <p>5) Two Groups of People: (<i>Q 13: 36-43</i>)</p> <ul style="list-style-type: none"> ➤ You are commanded only that you serve Allah: <ul style="list-style-type: none"> ○ Ascribe to Him no partners. ○ Pray to Allah and to Him is the ultimate return. ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Effaces what He wills, and ○ Establishes what He wills. ○ With Him is the source of ordinance (<i>Ummul Kitab</i>) ➤ Two groups of people: <ul style="list-style-type: none"> ○ Those who accepted the <i>Qur'an</i> whole heartedly. ○ Those who rejected the <i>Qur'an</i>. ○ The rejecters will not be saved. ○ Allah (SWT) establishes the righteous people.
<p>Week 15</p>	<p style="text-align: center;">1st Semester Ends → Mid-term Exam <u>25 questions</u> covering material from week 1-14</p>
<p>16</p>	<p>Week-16: <i>Surah Ibrahim (Ibrahim)</i> (<i>Makki Surah</i>)</p> <p>Title: <u>The Qur'an - A Clear Message of Guidance for all Mankind</u> (<i>Q 14: →1 - 52</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Divine Revelations are for Guiding People (<i>Q 14: 1-4</i>) ❖ 2) Essentials to Achieve Success (<i>Q 14: 5-22</i>) ❖ 3) Allah (SWT) Rewards Believers (<i>Q 14: 23-27</i>) ❖ 4) The Universe is made to Serve Man (<i>Q 14: 28-34</i>) ❖ 5) Prayer of Prophet Ibrahim (AS) (<i>Q 14: 35-41</i>) ❖ 6) The Day of Judgment and the Accountability (<i>Q 14: 42-52</i>) <p>1) Divine Revelations are for Guiding People: (<i>Q 14: 1-4</i>)</p> <ul style="list-style-type: none"> ➤ Allah revealed the <i>Qur'an</i> to prophet Muhammad (S)



- The Qur'an brings people to light (*Nur*) from darkness (*Zulumat*)
- Those people are far astray (*Zilla*), who hinder men from the path of Allah and seek therein something crooked.
- Allah lets go astray (*Zilla*) whom He wills, and guides (*Huda*) whom He pleases.
- The revelations are sent to the earlier people in their own language to make the guidance clear.

2) Essentials to Achieve Success: (Q 14: 5-22)

- The stories of Musa (AS) and other former prophets:
 - They suffered hardships but were steadfast in their mission.
- Allah (SWT):
 - Established the prophets and their followers.
 - Destroyed the opponents.
- Essential actions for success:
 - Patience and steadfastness (*Sabr*) in the initial stage.
 - Thankfulness (*Shukr*) in the later stage.
- In the Hereafter:
 - The disbelievers and their leaders will blame each other for going astray.
 - *Shiatan* will also blame his followers.
 - All the wrongdoers will have a painful doom.

3) Allah (SWT) Rewards Believers: (Q 14: 23-27)

- Good saying (*Kalimatun Tayyiba*) is like a good tree (*Shajratin Tayyiba*) which establishes its roots firmly and bear fruit in all seasons:
 - Allah will strengthen the believers with His steadfast words, in this world and in the Hereafter.
- Bad saying (*Kalimatun Khabisa*) is like a bad tree (*Shajratin Khabisa*), which possesses no stability and gets uprooted:
 - Allah makes the wrong doers (*Zalimin*) go astray (*Zilla*)

4) The Universe is made to Serve Man: (Q 14: 28-34)

- Allah (SWT) made everything in the universe to serve man.
- Believers are commanded to:
 - Establish *Salat*.
 - Spend their wealth publicly and privately.
- Man is often a wrong doer and ungrateful.

5) Prayer of Prophet Ibrahim (AS): (Q 14: 35-41)

- Prayer of Prophet Ibrahim (AS) in the uncultivable valley of Makkah:
 - Help in establishing proper worship.
 - Keep him and his progeny away from serving idols.
 - Forgive him, his parents, and the believers on the Day of Judgment.
- Allah knows what we conceal and what we reveal:
 - Nothing in the earth or in the heaven is hidden from Allah.

6) The Day of Judgment and the Accountability: (Q 14: 42-52)



	<ul style="list-style-type: none"> ➤ Allah does heed the deeds of those who do wrong: <ul style="list-style-type: none"> ○ He, but gives them respite till the Day of Judgement. ➤ The Day of Judgment: <ul style="list-style-type: none"> ○ The earth will be changed to a different earth. ○ The Heavens will also be changed. ○ Men will be marshalled forth before Allah. ○ Everyone will be accountable for their every deed. ○ Allah will repay each soul what it has earned. ➤ The <i>Qur'an</i> is a clear message of guidance (<i>Huda</i>) for all mankind.
<p style="text-align: center;">17</p>	<p style="text-align: center;">Week-17: Surah Al-Hijr (Al-Hijr) (Makki Surah)</p> <p>Title: <u>The Story of the Creation of Man and Jinn</u> (Q 15: ➔ 1 - 48)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) The Qur'an is a Reminder (Q 15: 1-15) ❖ 2) Signs of Allah (SWT) (Q 15: 16-25) ❖ 3) The Creation of Man and Jinn (Q 15: 26-31) ❖ 4) Arrogance and Disobedience of <i>Iblis</i> (Q 15: 32-48) <p>1) The Qur'an is a Reminder: (Q 15: 1-15)</p> <ul style="list-style-type: none"> ➤ The <i>Qur'an</i> is: <ul style="list-style-type: none"> ○ A revealed Book from Allah (SWT) ○ Guarded by Allah (SWT) ○ A plain reading and a reminder. ➤ The disbelievers mock Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Just as the previous messengers were ridiculed. ○ Despite any miracle, the disbelievers will not believe. <p>2) Signs of Allah (SWT): (Q 15: 16-25)</p> <ul style="list-style-type: none"> ➤ The signs in the heavens and the earth establish Allah (SWT)'s: <ul style="list-style-type: none"> ○ Sovereignty. ○ Ownership. ○ Bounty. ○ Wisdom. <p>3) The Creation of Man and Jinn: (Q 15: 26-31)</p> <ul style="list-style-type: none"> ➤ Man is created from clay. ➤ Jinn are created from fire. ➤ All the angels prostrated before man on the command of Allah (SWT) ➤ Allah has fashioned man: <ul style="list-style-type: none"> ○ In due proportion, and ○ Breathed His spirit (<i>Ruh</i>) into him. <p>4) Arrogance and Disobedience of <i>Iblis</i>: (Q 15: 32-48)</p> <ul style="list-style-type: none"> ➤ <i>Iblis</i> was cast out due to his arrogance and disobedience to Allah. ➤ Allah (SWT) reprieved <i>Iblis</i> and granted permission to mislead people.



	<ul style="list-style-type: none"> ➤ Those who are misled by <i>Iblis (Shaiytan)</i> will be in hell. ➤ Those who are sincere (<i>Muqlisin</i>) and ward off evil (<i>Muttaqin</i>): <ul style="list-style-type: none"> ○ Will not be misled by <i>Shaiytan</i>. ○ Will be in heaven.
<p style="color: red; font-weight: bold; font-size: 1.2em;">18</p>	<p style="color: blue; font-weight: bold; font-size: 1.1em;">Week-18: <i>Surah Al-Hijr (Al-Hijr)</i> (<i>Makki Surah</i>)</p> <p>Title: <u style="color: red; font-weight: bold;">The Teachings of the Qur'an to the Believers</u> (Q 15: → 49 - 99)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) The Angels are Allah's obedient Functionaries (Q15: 49-77) ❖ 2) Warning to the Unbelievers (Q15: 78-84) ❖ 3) Teachings of the Qur'an (Q15: 85-99) <p>1) The Angels are Allah's obedient Functionaries: (Q15: 49-77)</p> <ul style="list-style-type: none"> ➤ Allah (SWT) sends the angels to bring: <ul style="list-style-type: none"> ○ The good news of a son to Prophet Ibrahim (AS) in his old age. ○ Allah (SWT)'s wrath. ○ Heated clay to the people of prophet Lut (AS) ➤ These are the signs (<i>Ayaat</i>) of Allah for the believers. <p>2) Warning to the Unbelievers: (Q15: 78-84)</p> <ul style="list-style-type: none"> ➤ The consequences of evil doing: <ul style="list-style-type: none"> ○ Allah took vengeance on the dwellers of Median. ○ The Awful Cry overtook the dwellers in <i>al-Hijr</i>. ➤ These are the warnings to the unbelievers. <p>3) Teachings of the Qur'an: (Q15: 85-99)</p> <ul style="list-style-type: none"> ➤ Allah has given the seven oft-repeated verses (<i>Surah al-Fatiha</i>) and the great <i>Qur'an</i>. ➤ The <i>Qur'an</i> teaches all the believers to: <ul style="list-style-type: none"> ○ Forgive with gracious forgiveness. ○ Celebrate the praises of Allah (SWT) ○ Pray <i>Salat</i> (prayer) with humility. ○ Serve Allah (SWT) all through their lives.
<p style="color: red; font-weight: bold; font-size: 1.2em;">19</p>	<p style="color: blue; font-weight: bold; font-size: 1.1em;">Week-19: <i>Surah An-Nahl (The Bee)</i> (<i>Makki Surah</i>)</p> <p>Title: <u style="color: red; font-weight: bold;">Allah's Purposeful Activity in His Creation</u> (Q 16: → 1 - 40)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Messengers Teach the Unity of God (<i>Tawhid</i>) (Q 16: 1-9) ❖ 2) Nature and Natural Phenomenon (Q 16: 10-23) ❖ 3) Belief in the Divine Revelations (Q 16: 21-32) ❖ 4) Messengers are sent to Every Nation (Q 16: 33-40)



	<p>1) Messengers Teach the Unity of God (<i>Tawhid</i>): (<i>Q 16: 1-9</i>)</p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Warns mankind that there is no god except Allah. ○ Sends His chosen messengers to teach people about the unity of God (<i>Tawhid</i>) ○ Created the heavens and the earth with truth (<i>Haqq</i>) ○ Created man from a drop of fluids. ○ Created nature and the natural phenomenon for man to use. ➤ Allah guides people to the straight Way: <ul style="list-style-type: none"> ○ Had He willed, He could have guided all the people, but ○ He allowed people to believe out of their own free will and choice. <p>2) Nature and Natural Phenomenon: (<i>Q 16: 10-23</i>)</p> <ul style="list-style-type: none"> ➤ Nature and natural phenomenon are the favors of Allah (SWT) to man. ➤ People ought to be thankful to Allah (SWT) for His bounties and favors (<i>Ni'ama</i>) ➤ There are people who neither reflect nor are they thankful to Allah. ➤ Allah (SWT) knows what people proclaim and what they keep hidden. <p>3) Belief in the Divine Revelations: (<i>Q 16: 21-32</i>)</p> <ul style="list-style-type: none"> ➤ The disbelievers consider Allah (SWT)'s revelations to be mere fables of the ancient times. ➤ Those who oppose Allah (SWT)'s revelations will be punished. ➤ Those who follow Allah (SWT)'s revelations will be rewarded. <p>4) Messengers are sent to Every Nation: (<i>Q 16: 33-40</i>)</p> <ul style="list-style-type: none"> ➤ In every nation: <ul style="list-style-type: none"> ○ Allah (SWT) raised a messenger who proclaimed <i>Tawhid</i> (Oneness of Allah) ○ Some people accepted the guidance and others rejected it. ➤ It is up to Allah (SWT) to make people accept or reject the guidance. ➤ Allah (SWT) can do anything and everything. ➤ When Allah (SWT) intends to do something, He says, "Be!" and there it is.
<p>Week 20</p>	<p>Quiz 3 → <u>10 questions</u> covering material from week 16 - 19</p>
<p>21</p>	<p>Week-21: <i>Surah An-Nahl (The Bee)</i> (Makki Surah)</p> <p>Title: <u>Think and Reflect upon the Favors of Allah (swt)</u> (<i>Q 16: → 41 - 90</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Reward for the Migrant Oppressed Believers (<i>Q 16: 41-47</i>) ❖ 2) Evil Judgment of the Disbelievers (<i>Q 16: 48-60</i>) ❖ 3) Allah (SWT)'s Appointed Term (<i>Q 16: 61-64</i>) ❖ 4) Allah (SWT)'s Favors to Man (<i>Q 16: 65-83</i>)



❖ 5) Exhortation of Allah (SWT) (Q 16: 84-90)

1) Reward for the Migrant Oppressed Believers: (Q 16: 41-47)

- The believers who are oppressed due to their belief in truth are given news of good in this world and in the hereafter.
- The reward of the hereafter is greater and better.

2) Evil Judgment of the Disbelievers: (Q 16: 48-60)

- The disbelievers:
 - Choose two gods.
 - Assign daughters to Allah but dislike daughters for themselves.
 - Decide if they want to keep the daughters in contempt or bury them alive.
- Their judgment is evil.
- Allah has said:
 - *There is only One God – Allah.*
 - Fear Allah (and Allah alone)

3) Allah (SWT)'s Appointed Term: (Q 16: 61-64)

- Allah (SWT):
 - Appoints a term to take mankind to task for their wrongdoing.
 - Repeives them to that appointed term.
- When their term comes, no one can put it off, nor can it be hastened.
- The *Qur'an* is guidance (*Hidaya*) and a mercy (*Rahma*) from Allah (SWT) for people who believe.

4) Allah (SWT)'s Favors to Man: (Q 16: 65-83)

- Enumeration of the favors from Allah (SWT) for the people to think and reflect upon:
 - Rain reviving the earth to bloom.
 - Cattle providing milk, fur, and hide.
 - Bees providing honey wherein is healing (*Shifa'*) for mankind.
- Most people know the favors of Allah (SWT) but deny them and are ungrateful.

5) Exhortation of Allah (SWT): (Q 16: 84-90)

- Corruption (*Fasad*) is:
 - Disbelieving in Allah (SWT)
 - Ascribing partners to Allah (SWT)
 - Misleading other people from the way of Allah (SWT)
- Allah (SWT) enjoins:
 - Justice (*'Adl*)
 - Kindness.
 - Giving to kinsfolk (*'Ihsan*)
- Allah forbids:
 - Forbids lewdness (*Fuhsh*)
 - Abomination (*Munkar*)
 - Wickedness (*Baghy*)



22

Week-22: *Surah An-Nahl (The Bee)* (Makki Surah)

Title: **Invitation to Islam with Wisdom** (Q 16: → 91 - 128)

Introduction:

- ❖ 1) The Recipients of Allah (SWT)'s Rewards (Q 16: 91-105)
- ❖ 2) Choices of the Disbelievers (Q 16: 106-111)
- ❖ 3) List of the Forbidden Foods (Q 16: 112-117)
- ❖ 4) Allah's Forgiveness (Q 16: 118-124)
- ❖ 5) Invite People to Islam with Wisdom (Q 16: 125)
- ❖ 6) Patience is Recommended (Q 16: 126-128)

1) The Recipients of Allah (SWT)'s Rewards: (Q 16: 91-105)

- Fulfill the covenant of Allah (*AhdilLah*) when you have covenanted.
- Do not break your oaths after you have confirmed them.
- Do not make your oaths a deceit between yourselves.
- Allah will call to account for all your actions.
- Allah (SWT) rewards ('*Ajr*) those who are steadfast and do right.
- Allah will give a good and pure life (*Hayatan Tayyiba*) to:
 - Men and women who have faith (*Iman*), and work righteousness (*Amilas Salihat*)
- Seek refuge in Allah (SWT) from *Shaiytan*, the outcast, before reciting the *Qur'an*:
 - "*Aoozu Billahi minash Shaiytanir Rajim*".
- The *Qur'an* is a clear Arabic speech from Allah (SWT) brought by the Angel *Jibril* to Prophet Muhammad (S)

2) Choices of the Disbelievers: (Q 16: 106-111)

- Allah's wrath (*Ghazab*) is on those:
 - Who have opened their breast to disbelief (*Kufr*)
 - Who deny God after accepting faith in Allah.
 - Except for those who have done it under compulsion.
- The disbelievers have chosen the life of the world rather than the Hereafter.
- Allah will forgive those:
 - Who (the reverts to Islam) left their homes after trials and persecutions.
 - Thereafter strove and fought for the faith and patiently persevere.
- On the Day of Reckoning:
 - Every soul will come up pleading for itself.
 - Every soul will be recompensed fully for all its actions.
 - None will be dealt with unjustly.

3) List of the Forbidden Foods: (Q 16: 112-117)

- Only Allah (SWT) has the authority to make certain foods *Halal* (lawful) and others *Haram* (unlawful)
- People are allowed to eat what is *Halal* (lawful) and *Tayyab* (good and wholesome, and safe)
- Categories of the forbidden (*Haram*) foods are:
 - Carrion (meat of dead animals/birds)



- Blood (that is poured forth)
 - Swine-flesh.
 - Immolated foods (immolated in the name of anyone other than Allah (SWT))
 - *Haram* (forbidden) food is allowed under utter necessity/emergency, without any intention of transgression.
- 4) Allah’s Forgiveness:** (*Q 16: 118-124*)
- Allah (SWT) forgives those who commit sins in ignorance, and afterwards repent and amend.
 - Prophet Ibrahim (AS) was of upright nature (*Haneef*) – obedient and thankful to Allah (SWT)
- 5) Invite People to Islam with Wisdom:** (*Q 16: 125*)
- The believers are recommended to invite people to *Islam* with:
 - Wisdom (*Hikmah*) and
 - fair exhortation (*Maw’izatil-Hasanah*)
- 6) Patience is Recommended:** (*Q 16: 126-128*)
- It is allowed to punish to the extent wherewith one is afflicted.
 - But it is better if one endures affliction with patience (*Sabr*)
 - Endure patiently with the help of Allah.
 - Allah (SWT) is with those:
 - Who restrain themselves (*Muttaqi*) and
 - Do good deeds (*Muhsinin*)

23

Week-23: Surah Bani-Israil (The Children of Israil) (Makki Surah)

Title: **The Invitation to the Qur’anic Morality and Virtues**
(*Q 17: → 1 - 39*)

Introduction:

- ❖ 1) Reference to *Isra* and *Meraj* (*Q 17: 1-8*)
- ❖ 2) The Quran Guides to that which is Most Right (*Q 17: 9-11*)
- ❖ 3) Everything done in this World is Recorded (*Q 17: 12-18*)
- ❖ 4) Allah (SWT)’s Favors (*Q 17: 19-21*)
- ❖ 5) Invitation of the *Qur’an* (*Q 17: 22-39*)

1) Reference to *Isra* and *Meraj*: (*Q 17: 1-8*)

- Reference of Prophet Muhammad (S)’s *Isra*’ (Night journey from Makkah to Jerusalem), and *Mi’raj* (Ascension to the heavens)
- Mention of the corruption made twice by the children of Israil, and the subsequent punishments of Allah (SWT)
- Allah (SWT) repeats His punishment on repeat offenders.
- Allah has appointed hell - a dungeon, for the disbelievers.
- If you do good (*Ahsan*), you do well for yourselves.
- If you do evil, you do it against yourselves.



2) The Quran Guides to that which is Most Right: (Q 17: 9-11)

- The *Quran*:
 - Guides to that which is most right (stable)
 - Gives glad tiding of great reward to the believers who work deeds of righteousness (*Salihat*)
 - Warns of a painful doom to those who do not believe in the Hereafter.

3) Everything done in this World is Recorded: (Q 17: 12-18)

- On the Day of Judgment, Allah (SWT) will bring forth every action that one used to do in the world:
 - Whoever receives guidance (*Hidaya*), it is only for the good of his own soul.
 - Whoever goes astray does so to his own loss
 - No bearer of burden can bear the burden of another.
- Allah (SWT) destroys the communities only when:
 - He first sends a definite order to the community.
 - The community collectively rejects the truth; and
 - Commits abomination after receiving Allah (SWT)'s messenger with clear signs.
- Allah (SWT):
 - Has destroyed many generations in the past.
 - Is sufficient as Knower (*Qabir*) and Beholder (*Basir*) of the sins of His slaves.

4) Allah (SWT)'s Favors: (Q 17: 19-21)

- Allah (SWT) favors those who:
 - Desire the hereafter.
 - Strive for the *Akhirah* with '*Iman* (faith) and *A'mal-Salihah* (good deeds)

5) Invitation of the *Qur'an*: (Q 17: 22-39)

- The *Qur'an* invites people to the morality and the virtues necessary for:
 - The spiritual growth of individuals; and
 - The establishment of a decent, virtuous society/community.
- Allah (SWT) exhorts people to:
 - Worship none but Him (Allah)
 - Set not with Allah any other god.
 - Treating parents with kindness.
 - Treating fellow human beings with mercy and compassion.
 - Providing for the poor, the needy, and the wayfarer.
 - Respecting the wealth/property of others.
 - Follow not that of which you have no knowledge.
 - Kill not the life.
 - Fulfill every covenant (*Ahd*)
 - Avoiding extravagance as well as stinginess in spending
 - Totally avoiding infanticide, and adultery (*Zina*)
 - Totally avoiding usurpation of other's property.
 - Totally avoiding arrogance.
 - Totally avoid cheating in trade.



24

Week-24: *Surah Bani-Israil (The Children of Israil)* (Makki Surah)

Title: **The Believers are Asked to Speak Kindly (Ahsan)**

(Q 17: → 40 - 77)

Introduction:

- ❖ 1) Discord of the Disbelievers (Q 17: 40-52)
- ❖ 2) Advise to Speak Kindly (Q 17: 53-55)
- ❖ 3) Faith in Saints and Angels (Q 17:56-60)
- ❖ 4) *Iblis* is permitted to Misguide People (Q 17: 61-65)
- ❖ 5) Allah (SWT)'s Favors to Mankind (Q 17: 66-72)

1) Discord of the Disbelievers: (Q 17: 40-52)

- The disbelievers:
 - Neither wants to believe in *Tawhid* (the unity of Allah)
 - Nor in the '*Akhirah* (the hereafter)
 - They turn their back in aversion to the *Qur'an*.

2) Advise to Speak Kindly: (Q 17: 53-55)

- The believers are advised to speak kindly (Ahsan)
- Prophet Muhammad (S) is only a messenger, not a warden over people.

3) Faith in Saints and Angels: (Q 17:56-60)

- Disbelievers usually ask saints and angels (besides Allah) to rid them from misfortune.
- These saints and angels themselves seek Allah (SWT)'s help and fear Allah (SWT)'s doom.

4) *Iblis* is permitted to Misguide People: (Q 17: 61-65)

- Arrogance and fall of *Iblis*.
- Allah (SWT)'s permission to him to misguide people from the path of Allah (SWT)
- *Iblis* may be able to deceive many.
- *Iblis* will not be able to deceive the faithful believers in Allah (SWT)

5) Allah (SWT)'s Favors to Mankind: (Q 17: 66-72)

- Allah (SWT) favors mankind with His bounties:
 - Provided with transportation on land and sea.
 - Given good and pure sustenance.
 - Conferred special favors above a great part of His (Allah's) creation.
- Description of the attitude of the people:
 - Cry for Allah (SWT)'s help when harm strikes.
 - Become disbelievers, instead of being thankful, when brought to safety.
- One day, Allah will call all human beings together with their respective Imams:
 - Those who are given their record in their right hand will read it (with pleasure),
 - They will not be dealt with unjustly in the least, but
 - Those who were blind in this world will be blind in the Hereafter,



	<ul style="list-style-type: none"> ○ They (disbelievers) are away from the straight path. <p>6) Prophet Muhammad (S) Declines Compromises: (Q 17:73-77)</p> <ul style="list-style-type: none"> ➤ Allah (SWT) helped prophet Muhammad (S) against the compromises and threats of the idolaters.
<p>Week 25</p>	<p>Quiz 4 ➔ <u>10 questions</u> covering material from week 21 – 24.</p>
<p>26</p>	<p>Week-26: Surah Bani-Israil (The Children of Israil) (Makki Surah)</p> <p>Title: <u>The Qur'an is a Healing (Shifa') and a Mercy (Rahmah)</u> (Q 17: ➔ 78 -111)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1) Establishing Salat at a Specific Time (Q 17: 78-81) ❖ 2) The Qur'an is a Healing and a Mercy (Q 17: 82-89) ❖ 3) Allah (SWT) Guides the Believers (Q 17: 90-100) ❖ 4) Example of Prophet Musa (AS) (Q 17: 101-104) ❖ 5) Allah (SWT) Revealed the Qur'an in Truth (Haqq) (Q 17: 105-111) <p>1) Establishing Salat at a Specific Time: (Q 17: 78-81)</p> <ul style="list-style-type: none"> ➤ Commandment of establishing <i>Salat</i> (prayers) at specified timings: <ul style="list-style-type: none"> ○ From the sun's decline till the darkness of the night. ○ <i>Salat ul Zuhr</i>: Immediately after the sun begins to decline in the afternoon. ○ <i>Salat ul Asr</i>: In the late afternoon. ○ <i>Salat ul Maghrib</i>; Immediately after sunset. ○ <i>Salatul Isha</i>: After the glow of sunset has disappeared and the full darkness of night has set in. ○ And the Morning Prayer (<i>Fajr Salah</i>) and reading (of the <i>Qur'an</i>) <ul style="list-style-type: none"> • The <i>Salat ul Fajr</i> and the recital of the Qur'an at dawn are specially witnessed by the angels. ➤ And pray additional prayer (<i>Salat ul Tahajjud</i>) in some parts of the night for spiritual benefit. ➤ Prayer for granting sustaining power is offered. ➤ Allah (SWT) proclaimed: <ul style="list-style-type: none"> ○ The truth (<i>Haqq</i>) has arrived. ○ The falsehood (<i>Batil</i>) is perished. ○ The falsehood is by its nature bound to perish. <p>2) The Qur'an is a Healing and a Mercy: (Q 17: 82-89)</p> <ul style="list-style-type: none"> ➤ The Qur'an is a healing (Shifa') and a mercy (<i>Rahmah</i>) for the believers. ➤ The Qur'an is nothing but a loss after loss (<i>Khasara</i>) for the evildoers. ➤ Man forgets Allah (SWT) when life is made easy on him. ➤ Man, despairs when any ill touches him. ➤ Man, despairs when any ill touches him. ➤ The Qur'an cannot be produced by anyone other than Allah (SWT)



- The Qur’an cannot be reproduced, even if all the mankind and *Jinnat* try their best to do so.
- Allah has explained to man every kind of similitude in the Qur’an.
- Most of the mankind persists in disbelief.

3) Allah (SWT) Guides the Believers: (*Q 17: 90-100*)

- Allah (SWT) guides (*Hidaya*) the believers:
 - They are led aright.
- Allah (SWT) sends the disbelievers astray (*Zilla*):
 - Their abode will be hell.

4) Example of Prophet Musa (AS): (*Q 17: 101-104*)

- Example of Musa (AS):
 - He was asked for miracles by Pharaoh and the disbelievers.
 - When Musa (AS) showed the miracles, they branded him a magician.

5) Allah (SWT) Revealed the Qur’an in Truth (*Haqq*): (*Q 17: 105-111*)

- Allah (SWT) revealed the Qur’an in:
 - Truth (*Haqq*)
 - Stages and in intervals from time to time
 - So that people can understand its message.
- The Prophet Muhammad (S) was sent by Allah (SWT) as:
 - A bearer of good tidings (*Mubashshir*) and
 - A warner (*Nazeer*)
- Allah (SWT), neither has any partner, nor any son, and He (SWT) be praised and glorified.

27

Week-27: Surah Al-Kahf (The Cave) (Makki Surah)

Title: **The Story of the “Men of the Cave”** (*Q 18: → 1 - 49*)

Introduction:

- ❖ 1) Warning of the Qur’an (*Q 18: 1-8*)
- ❖ 2) The Story of the “Men of the Cave” (*Q 18: 9:26*)
- ❖ 3) Do not Obey Those Who Follow Their Lust (*Q 18: 27-28*)
- ❖ 4) Description of the Heaven and the Hell (*Q 18: 29-31*)
- ❖ 5) Reality of This World (*Q 18: 32-49*)

1) Warning of the Qur’an: (*Q 18: 1-8*)

- Allah (SWT) has revealed the Qur’an to:
 - Warn the unbelievers about the stern punishment of Allah (SWT)
 - Give good news to the believers about the fair rewards of Allah (SWT)
 - Warn the Christians against their claim that Prophet ‘*Isa* (AS) is the son of God.
- All the material things on earth are made as a glittering show to test people to see who the best in conduct is.



2) The Story of the “Men of the Cave”: (Q 18: 9-26)

- The men of the cave asked for Allah (SWT)’s mercy and refuge from persecution.
 - They were preserved in cave by being put to sleep for a long period.
 - People are led aright when Allah (SWT) guides them.
 - The story reveals the allegory of death, resurrection, and spiritual awakening.
 - One cannot find any guiding friend when Allah (SWT) sends him/her astray.
- Allah (SWT) taught to say, “Inshā’ Allāh” (if Allah wills), before committing to do anything in future:
 - And when you forget, remember Allah (SWT) and say: “*It may be that my Lord (Rabb) will guide me to a nearer way of rectitude than this*”.

3) Do not Obey Those Who Follow Their Lust: (Q 18: 27-28)

- Recite the Scripture of Allah (The *Qur’an*):
 - There is none who can change His (Allah’s) words (*Kalimat*)
 - There is no refuge besides Him (Allah)
- Do not obey him:
 - Whose heart Allah has made heedless of His (Allah’s) remembrance
 - Who follows his own lust

4) Description of the Heaven and the Hell: (Q 18: 29-31)

- Description of the hell (*Naar*):
 - The punishment of the disbelievers in hell
- Description of the heaven (*Jannah*):
 - The rewards of the believers in the heaven.

5) Reality of This World: (Q 18: 32-49)

- Rich and prosperous people in this world:
 - Think that they are successful.
 - They do not listen to the Prophet (S) and deny *Akhirah*.
- The reality of this world and its glitter is but for a few days:
 - Wealth and children are allurements of life of this world (*Zenatul Hayatid Duniya*)
- Nothing is going to come with people after their death except their *A’mal Salihat* (good deeds)
- The Book (Record) of deeds:
 - Will be given to everyone (On the Day of Judgment)
 - It leaves out nothing small or great but takes account thereof.
 - The sinful will see it with great terror.
- The good deeds that endure (*Baqiyatus Salihat*) are:
 - Best in Allah’s sight for rewards (*Sawab*)
 - Best as the foundation for hopes.

28

Week-28: Surah Al-Kahf (The Cave) (Makki Surah)

Title: **Lessons Learnt from the Story of Musa (AS)** (Q 18: ➔ 50 - 82)



Introduction:

- ❖ 1) Disbelievers Choose *Iblis* as their Friend (*Q 18: 50-59*)
- ❖ 2) Story of Prophet Musa (AS) and the Unnamed Teacher (*Q 18: 60-82*)
- ❖ 3) Lessons Learnt from the Story.

1) Disbelievers Choose *Iblis* as their Friend: (*Q 18: 50-59*)

- The disbelievers have chosen *Iblis* as their friend.
- Allah (SWT), out of His mercy, has revealed the Book of guidance that shows the truth (*Haqq*)
- The disbelievers mockingly ask for bringing the wrath of Allah (SWT) that has been talked about in the *Qur'an*.
- Allah (SWT) is the Most Forgiving Most Merciful.
- He exceeds in His mercy and postpones the wrath.
- Allah (SWT) has explained in detail in this *Qur'an*:
 - Every kind of similitude for the benefit of mankind.
 - But man is contentious in most things.

2) Story of Prophet Musa (AS) and the Unnamed Teacher: (*Q 18: 60-82*)

- The journey of Prophet Musa (AS) for training with a special teacher is narrated.
- Three episodes have been described:
 - Making a hole in poor people’s boat.
 - Slaying a boy.
 - Repairing a wall.

3) Lessons Learnt from the Story:

- The will of Allah (SWT) is totally based on wisdom and blessing.
- The limited knowledge of men cannot comprehend the wisdom of Allah (SWT)

- One should not be discouraged by mishaps in life; rather trust in Allah (SWT)’s will and wisdom.
- One should expect the good in this world.
- If it doesn’t occur in this world, it should be expected in the hereafter.
- Courage is the basis of *Sabr* (patience)

29

Week-29: *Surah Al-Kahf (The Cave)* (Makki Surah)

Title: **The Story of Dhu-l-Qarnain** (*Q 18: ➔ 83 - 110*)

Introduction:

- ❖ 1) The Story of *Dhu-l-Qarnain* (*Q18: 83-101*)
- ❖ 2) Lessons Learnt from the Story (*Q18: 102-110*)

1) The Story of *Dhu-l-Qarnain*: (*Q18: 83-101*)

- *Dhu-l-Qarnain* was a just ruler.



	<ul style="list-style-type: none"> ➤ He (<i>Dhu-l-Qarnain</i>): <ul style="list-style-type: none"> ○ Conquered the East and the West. ○ Took every step according to the will of Allah (SWT) ○ With the power given by Allah (SWT), punished the wrongdoers and rewarded those who believed in Allah (SWT) and did good ○ Saved people from oppression by building a barrier between the people and <i>Ya'juj</i> and <i>Ma'juj</i> (Gog and Magog) ○ Considered his success as Allah (SWT)'s reward and His <i>Fadl</i> (favor) 2) Lessons Learnt from the Story: (Q18: 102-110) <ul style="list-style-type: none"> ➤ The greatest losers are those whose efforts go in vain though they think that they do good works: <ul style="list-style-type: none"> ○ They disbelieve in the revelations of Allah. ○ Do not believe in meeting with Allah (in the Hereafter) ○ Allah (SWT) does not assign any weight to the good deeds of the disbelievers on the Day of Resurrection. ➤ The Garden of Paradise (<i>Jannat-ul-Firdaws</i>) is rewarded to those who: <ul style="list-style-type: none"> ○ Believe and work righteous deeds (<i>Amilus Salihat</i>), ○ Expect to meet their Lord (<i>Rabb</i>) in the Hereafter. ○ Admit no one as partner in the worship of their Lord (<i>Rabb</i>) ➤ Allah (SWT)'s <i>Ayaat</i> (signs) are all over the universe as well as in the self. ➤ Allah (SWT)'s signs are infinite and could not be described even if the oceans were used as ink. ➤ Miracles and portents are shown by Allah (SWT)'s permission. ➤ Prophet Muhammad (S) is merely an <i>Abd</i> (servant) of Allah (SWT) ➤ Prophet (S) says only what has been revealed to him by Allah (SWT)
<p>Week 30</p>	<p style="text-align: center;">2nd Semester Ends → Final Exam <u>25 questions</u> covering material from week 16 – 29.</p>