



Grade-9

Quranic Studies

Lesson Plan

Week	Topics
01	<p style="text-align: right;">Class Time: 45 minutes BabulIlmlrc.org ®</p> <p>Week-1: Introduction and Orientation</p> <p>Introduce:</p> <ol style="list-style-type: none"> 1. Teacher 2. Students <p>Discuss:</p> <ol style="list-style-type: none"> 1. Syllabus and Course Objectives 2. Class Discipline and Attendance policy 3. Theme of the year → Love for Prophet (S) And his Sunnah
02	<p>Week-2: Surah Maryam (Mary) (Makki Surah)</p> <p>Title: <u>The Miraculous Birth of Prophet Isa (AS)</u> (Q 19: → 1 – 50)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The story of prophet Zakariyyah (Q 19: 1 – 15) ❖ 2). The story of the virgin Maryam (Q 19: 16 - 29) ❖ 3). Isa (AS) is a prophet and a servant of Allah (Q 19: 30 – 36) ❖ 4). Isa (AS) is not the son of God (Q 19: 37 – 40) ❖ 5). Invitation to serve only Allah (Q 19: 41 – 50) ❖ 6) Declaration of guidance to mankind (<i>Hidayah</i>) (Q 2:38-39) <p>1). The Story of the Prophet Zakariyyah (AS):</p> <ul style="list-style-type: none"> ➤ The prayer of Prophet Zakariyyah (AS): <ul style="list-style-type: none"> ○ Prophet Zakariyya was very old, and his wife was barren. ○ Prophet Zakariyyah (AS) prayed to Allah to grant him a son. ○ Allah (SWT) answered his prayer and Yahya (John) was born. ○ Yahya was a humble, devoted, and dutiful son. <p>2). The Story of the Virgin Maryam:</p> <ul style="list-style-type: none"> ➤ Maryam was a pious and devoted woman. ➤ Miraculous birth of Isa (AS): <ul style="list-style-type: none"> ○ Isa (AS) was born without a father. ○ Virgin Maryam gave birth to Isa (AS). ○ Infant Isa (AS) spoke from the cradle.



	<p>3). Isa (AS) is a Prophet and a Servant of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ The Qur’an declares: <ul style="list-style-type: none"> ○ Isa (AS) is a prophet (<i>Nabi</i>) and a servant (<i>Abd</i>) of Allah (SWT). ○ Isa (AS) has been given Scripture (<i>Ingil</i>) to guide people. ➤ Allah (SWT) says “Be”, and there it is. <p>4). Isa (AS) is not the Son of God:</p> <ul style="list-style-type: none"> ➤ Those who regard Isa (AS) as the son of God are in error. ➤ The truth of Isa (AS) being the prophet will be known on the Day of Judgment. <p>5). The Story of the Prophet Zakariyyah (AS):</p> <ul style="list-style-type: none"> ➤ The prayer of Prophet Zakariyyah (AS): <ul style="list-style-type: none"> ○ Prophet Zakariyya was very old, and his wife was barren. ○ Prophet Zakariyyah (AS) prayed to Allah to grant him a son. ○ Allah (SWT) answered his prayer and Yahya (John) was born. ○ Yahya was a humble, devoted, and dutiful son.
<p>03</p>	<p>Week 3: <i>Surah Maryam (Mary)</i> (Makki Surah)</p> <p>Title: <u>Warning and the Glad Tidings</u> (Q 19: → 51 – 98)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Allah’s special favors on the prophets (Q 19: 51 - 63) ❖ 2). The commandments of Allah (Q 19: 64 - 65) ❖ 3). Warning to the disbelievers (Q 19: 66 – 72) ❖ 4). Humble believers are better (Q 19: 73 – 82) ❖ 5). Everyone is a slave of Allah (Q 19: 83 – 96) ❖ 6). Warning and glad tidings (Q 19: 97 – 98) <p>1). Allah (SWT)’s Special Favors on the Prophets:</p> <ul style="list-style-type: none"> ➤ All the prophets are: <ul style="list-style-type: none"> ○ The obedient servants of Allah. ○ Specially blessed by Allah (SWT)’s guidance. ○ Are chosen by Allah (SWT). ○ Mention of special qualities of prophets Musa, Haroon, Ismail, and Idrees. ➤ Among the progeny of the prophets: <ul style="list-style-type: none"> ○ Some became rebellious. ○ Abandoned the Salah. ○ Followed their own desires (lust). ➤ The rebels (sinners) will be punished except those: <ul style="list-style-type: none"> ○ Who will repent, and



	<ul style="list-style-type: none"> ○ Amend themselves. <p>2). The Commandments of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ Angels came down with the commandments of Allah: <ul style="list-style-type: none"> ○ People should worship Allah alone. ○ They should be steadfast in Allah (SWT)’s service. <p>3). Warning to the Disbelievers:</p> <ul style="list-style-type: none"> ➤ The disbelievers deny: <ul style="list-style-type: none"> ○ Resurrection. ○ Accountability, and ○ The Day of Judgment. ➤ A warning is given to the disbeliever. <p>4). Humble Believers are Better:</p> <ul style="list-style-type: none"> ➤ In their arrogance, the disbelievers claim that: <ul style="list-style-type: none"> ○ They are better than weak and poor believers. ○ They enjoy a better life in this world. ➤ In the sight of Allah (SWT): <ul style="list-style-type: none"> ○ The humble believers are better than the arrogant disbelievers. ➤ Allah (SWT) guides those who are humble. ➤ The good deeds that endure (<i>al Baqiyatus Salihat</i>) are: <ul style="list-style-type: none"> ○ Best in Allah’s sight for reward, and ○ Best in respect of their eventual returns. <p>5). Everyone is a Slave of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ The disbelievers are: <ul style="list-style-type: none"> ○ Confounded with confusion in this world, and ○ They will be driven into hell in the Hereafter. ➤ Ascribing son to Allah (SWT) is a disastrous lie. ➤ Everyone in the universe is a slave of Allah (SWT). ➤ None shall have the power of intercession (<i>Ash- Shifa’at</i>), except the one who has: <ul style="list-style-type: none"> ○ Received permission (or promise) from Allah – The Most Gracious. <p>6). Warning and Glad Tidings:</p> <ul style="list-style-type: none"> ➤ Allah made the Qur’an easy (in Arabic language) to: <ul style="list-style-type: none"> ○ Give glad tidings to the righteous (<i>Muttaqin</i>). ○ Warn the froward folk (<i>Qawmul Ludda</i>). ○ Invite people towards good.
<p>04</p>	<p>Week 4: Surah Ta Ha (Ta Ha) (Makki Surah)</p> <p>Title: <u>Tawhidic Invitation</u> (Q 20: → 1 – 53)</p>



Introduction:

- ❖ 1). The Qur'an is the reminder (*Q 20: 1 – 8*)
- ❖ 2). Musa (AS) spoke to Allah (*Q 20: 9 – 23*)
- ❖ 3). Dua' of Musa (AS) to make his task easy (*Q 20: 24 – 36*)
- ❖ 4). Favors bestowed upon prophet Musa (*Q 20: 37 – 41*)
- ❖ 5). Tawhidic invitation to Pharaoh (*Q 20: 42 – 53*)

1). The Qur'an is the Reminder (Az Zikr):

- The Qur'an:
 - Is the revealed Book of Allah.
 - It is a reminder (*Zikr*) to God-conscious people (*Muttaqin*).
- Everything in the universe belongs to Allah (SWT):
 - There is no god but Allah.
 - To Allah (SWT) belongs everything in the universe.
 - To Allah belongs The Most Beautiful Names (*Al Asma ul Husna*).

2). Musa (AS) Spoke to Allah:

- Musa (AS) was chosen as a prophet of Allah (SWT).
- Musa (AS) spoke to Allah (SWT) on the mount Tur.
- Musa (AS) was instructed to:
 - Establish Salah- the worship for Allah (SWT)'s remembrance (*Zikr*).
- Musa (AS) was given some miraculous powers:
 - His staff turning into serpent.
 - His hand glowing white.

3). Dua' of Musa (AS) to Make His Task Easy:

- Musa (AS) was instructed to go to Pharaoh the transgressor.
- Dua' of Musa (AS):
 - Make his task easy.
 - Permit to take his brother Haroon as his helper.
- Allah (SWT) accepted Musa (AS)'s dua'.

4). Favors bestowed upon Prophet Musa:

- Favors bestowed in childhood:
 - Mother put infant Musa into an arc.
 - Threw the arc into the river.
 - Infant Musa restored to his mother.
 - Musa grew up in the palace of Pharaoh.
- Favors bestowed in Youth:
 - Musa happened to kill a man.
 - Allah (SWT) delivered him from the distress.

5). Tawhidic Invitation to Pharaoh:



	<ul style="list-style-type: none"> ➤ Tawhidic Invitation: <ul style="list-style-type: none"> ○ Musa (AS) and Haroon invited Pharaoh to worship the One God. ○ They asked to free Israelites. Pharaoh rejected the guidance in his arrogance.
<p>Week 05</p>	<p style="text-align: center;">Quiz # 1 → <u>10 questions</u> covering material from week 1-4</p>
<p>06</p>	<p>Week 6: <i>Surah Ta Ha (Ta Ha)</i> (Makki Surah)</p> <p>Title: <u>Deliverance from the Oppression</u> (Q 20: → 54 – 98)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ➤ 1). Challenge to Pharaoh (Q 20: 54 – 72) ➤ 2). Punishment and reward (Q 20: 73 – 76) ➤ 3). Deliverance from the oppression (Q 20: 77 – 78) ➤ 4). Allah (SWT)’s favors on Israelites (Q 20: 79 – 82) ➤ 5). Seduction of the Israelites into idolatry (Q 20: 83– 98) <p>1). Challenge to Pharaoh:</p> <ul style="list-style-type: none"> ➤ Display of magic: <ul style="list-style-type: none"> ○ Pharaoh gathered his magicians. ○ Musa (AS)’s staff turned into a big serpent and devoured the serpents of Pharaoh’s magicians. ○ Pharaoh’s magicians surrendered and declared belief in Allah. ○ Pharaoh threatened to punish them. ○ The magicians stayed steadfast. <p>2). Punishment and Reward:</p> <ul style="list-style-type: none"> ➤ Allah (SWT) may forgive the sins. ➤ Whoever continues in sin: <ul style="list-style-type: none"> ○ They will be punished in hell. ○ In hell, they neither die nor live. ➤ Whoever comes as believers having done good works: <ul style="list-style-type: none"> ○ They will have high station. ○ Live in the garden of Eden. ○ Live there forever. <p>3). Deliverance from the Oppression:</p> <ul style="list-style-type: none"> ➤ Musa (AS) took away Israelites. ➤ Pharaoh and his army chased after the Israelites. ➤ Musa (AS) parted the sea with his staff by Allah (SWT)’s permission. ➤ The Israelites passed through the dry path in the sea.



	<ul style="list-style-type: none"> ➤ Pharaoh and his army drowned in the sea. <p>4). Allah (SWT)’s Favors on Israelites:</p> <ul style="list-style-type: none"> ➤ Allah (SWT) favored Israelites: <ul style="list-style-type: none"> ○ Gave freedom from the oppression of Pharaoh. ○ Gave <i>manna and salwa</i> (quail). ➤ Allah ordained to: <ul style="list-style-type: none"> ○ Eat of good things (<i>Tayyabat</i>) that He has provided for your sustenance. ○ But commit no excess therein.... ○ Believe in Him (<i>have Iman</i>). ○ Do right (<i>Amal e Salihat</i>) and walk aright afterwards. ➤ Allah (SWT) forgives again and again (<i>Al-Ghaffar</i>) to those who repent (<i>do Tauba</i>). ➤ Allah’s wrath come on the transgressors. <p>5). Seduction of the Israelites into Idolatry:</p> <ul style="list-style-type: none"> ➤ Seduction of the Israelites: <ul style="list-style-type: none"> ○ Musa (AS) went to mount Tur to receive the Torah. ○ In the absence of Musa (AS), <i>As-Samiri</i> produced a calf of saffron hue. ○ He misled the Israelites into idolatry. ➤ Harun warned people against the idolatry. ➤ Upon his return, Musa (AS) provided leadership, quelling Israelites’ rebellious spirit.
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<p>07</p>	<p>Week 7: Surah Ta Ha (Ta Ha) (Makki Surah)</p> <p>Title: <u>The Mission of Prophet Muhammad (S)</u> (Q 20: → 99 – 135)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The purpose of the Qur’an (Q 20: 99 – 114) ❖ 2). Story of the fall of Adam (Q 20: 115 – 129) ❖ 3). The advice to prophet Muhammad (Q 20: 130 – 135) <p>1). The Purpose of the Qur’an:</p> <ul style="list-style-type: none"> ➤ The Qur’an is sent for the guidance: <ul style="list-style-type: none"> ○ It causes the readers to remember Allah. ○ It warns the people in order that they may fear Allah. ➤ Response to the Qur’anic guidance: <ul style="list-style-type: none"> ○ Whoever rejects will be punished. ○ Whoever believes and do good works will be rewarded. ➤ The Qur’an is a Lecture in Arabic for those who take heed. ➤ <i>Dua’</i> to advance in knowledge: <ul style="list-style-type: none"> ○ “O my Lord (Rabb)! Advance me in knowledge (<i>Rabbi Zidni Ilma</i>)”. ➤ On the Day (of Judgment):
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	<ul style="list-style-type: none"> ○ No intercession (<i>Shafa'at</i>) shall avail except that of him to whom permission has been granted by Allah (SWT). <p>2). Story of the Fall of Adam:</p> <ul style="list-style-type: none"> ➤ Fall of Adam (AS): <ul style="list-style-type: none"> ○ Shaiytan is an enemy of Adam and his wife. ○ Adam disobeyed Allah (SWT) due to deceit of Shaiytan. ➤ Allah (SWT) guided Adam (AS). ➤ Only men who would follow guidance, be spared from grievous punishment. <p>3). Advice to Prophet Muhammad (S):</p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) is advised: <ul style="list-style-type: none"> ○ To be patient with what the disbelievers say. ○ To celebrate praises of Allah (SWT) constantly. ○ To pray to Allah (SWT) alone. ➤ Allah tests people through the splendor of the life of this world: <ul style="list-style-type: none"> ○ Do not long for the things Allah has given for enjoyment to the disbelievers. ○ The provision of your Allah (SWT) is better and more enduring. ➤ Enjoin people to offer regular prayers at their fixed timings.
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08	<p>Week 8: <i>Surah Al-Ambiyah (The Prophets)</i> (Makki Surah)</p> <p>Title: <u>Everyone will Return to Allah (SWT)</u> (Q 21: → 1 – 43)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The accusation on Prophet Muhammad (Q 21: 1 – 15) ❖ 2). The creation of the universe (Q 21: 16 – 29) ❖ 3). The observable signs in the universe (Q 21: 30 – 33) ❖ 4). Death (<i>Mawt</i>) is inevitable (Q 21: 34 – 43) <p>1). The Accusation on Prophet Muhammad (S):</p> <ul style="list-style-type: none"> ➤ Accusations: <ul style="list-style-type: none"> ○ Muhammad (S) is a poet. ○ The Qur'an is invented by Muhammad (S) by his muddled dreams. ➤ The people insisted on prophet Muhammad (S) to bring portents as the former messengers did. ➤ The people did not believe despite the portents brought by previous messengers. ➤ The messengers of Allah (SWT): <ul style="list-style-type: none"> ○ Are not immortal. ○ They are human beings. ○ They are inspired by Allah (SWT). ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Destroyed many communities in the past who dealt unjustly, and
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- Replaced them with other people.
- The Qur'an is sent from Allah (SWT) as a reminder (*Zikr*).

2). The Creation of the Universe:

- The universe:
 - Is not created for a mere play.
 - Everything in the universe belongs to Allah (SWT).
 - Everyone in the universe worships Allah (SWT).
- There is no disorder in the universe because:
 - There is only One God, and
 - There is no other god.
- Every messenger:
 - Was inspired by Allah (SWT).
 - Preached the same message of the unity of God (*Tawhid*).
 - Preached that Only Allah (SWT) should be worshipped.
- The Christians claim that God has taken son for Himself.
- In reality:
 - Isa (AS) is not a son of God (Allah).
 - He is a slave (*Abd*) of Allah (SWT).
 - One who claims god besides Allah (SWT) will be punished with the hell-fire.

3). The Observable Signs (*Ayaat*) in the Universe:

- The observable signs (*Ayaat*):
 - The creation of the universe.
 - Making every living-being from water.
 - Placing hills in the earth for stability.
 - Creation of day and night.
 - Creation of the sun and the moon floating in the orbit.

4). Death (*Mawt*) is Inevitable:

- Allah (SWT) tests you by:
 - Evil (*Shar*), and
 - Good (*Khair*).
- Death (*Mawt*) is inevitable.
- Everyone will return to Allah (SWT)
- The wrath of Allah (SWT):
 - Will strike the unbelievers unaware.
 - They will not be able to repel.
 - Nor they will be helped.

09

Week 9: Surah Al-Ambiyah (The Prophets)

(Makki Surah)

Title: **Exhortation towards Thankfulness and Patience** (Q 21: ➔ 44 – 112)



Introduction:

- ❖ 1). Warning people with the Qur'an (*Q 21: 44 – 47*)
- ❖ 2). The message of the Qur'an is the same (*Q 21: 48 – 77*)
- ❖ 3). Thankfulness, patience, and steadfastness (*Q 21: 78 – 86*)
- ❖ 4). Examples of Patience (*Q 21: 87 – 91*)
- ❖ 5). Prophet Muhammad (S) is a mercy to mankind (*Q 21: 92 – 112*)

1). Warning People with the Qur'an:

- Prophet Muhammad (S) warned people on the authority of the Qur'an.
- The disbelievers did not listen.
- The disbelievers will admit their wrongdoing when Allah 's punishment will strike them.
- Justice will be served on the Day of Resurrection:
 - Allah will take account of every action.
 - Even if it be of the weight of a grain of mustard seed.

2). The Message of the Qur'an is the Same:

- The Qur'an:
 - Has the same message that was revealed to prophets Musa (AS), Ibrahim (AS), and Nuh (AS).
 - Is a message for people who would truly worship Allah (SWT).
 - The rejecters of the Qur'an will suffer the same consequences as the rejecters of the previous messages.

3). Thankfulness, Patience, and Steadfastness:

- Exhortation of Thankfulness:
 - Examples of the gratefulness of prophets Dawood (AS), and Sulaiyman (AS) are given.
- Exhortation of patience and steadfastness:
 - Examples of prophets Ayyub (AS), Ismail (AS), Idris (AS), and Zulkifl (AS) are given.

4). Examples of Patience:

- Assurance of Allah (SWT)'s mercy and favors with His power and wisdom.
 - Examples of prophets Yunus (AS), Zakariah (AS), Yahya (AS), and Isa (AS), including his chaste mother Maryam are given.

5). Prophet Muhammad (S) is a Mercy to Mankind:

- The message received by prophet Muhammad (S):
 - Essentially is the same as the messages received by the previous prophets.
- The opponents of the message will believe only after witnessing Allah (SWT)'s wrath:



	<ul style="list-style-type: none"> ○ It will be too late by then. ➤ Prophet Muhammad was sent as a mercy to mankind (<i>Rahmatul lil A'lameen</i>). ➤ Success in the Hereafter is only for the righteous servants of Allah (SWT).
<p>Week 10</p>	<p style="text-align: center;">Quiz 2 → 10 questions covering material from week 6-9</p>
<p>11</p>	<p>Week 11: Surah Al-Hajj (The Pilgrimage) <i>(Makki Surah)</i></p> <p>Title: <u>Three Categories of People</u> <i>(Q 22: → 1 - 37)</i></p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Description of <i>Qiyamah</i> - the Hour of Doom (<i>Q 22: 1 – 4</i>) ❖ 2). Proof of the reality of resurrection (<i>Q 22: 5 – 8</i>) ❖ 3). Three categories of people (<i>Q 22: 9 – 16</i>) ❖ 4). The decision on the Day of Resurrection (<i>Q 22: 17 – 24</i>) ❖ 5). The purpose of <i>Kaabah</i> (<i>Q 22: 25 – 37</i>) <p>1). Description of Qiyamah - the Hour of Doom:</p> <ul style="list-style-type: none"> ➤ On Doomsday: <ul style="list-style-type: none"> ○ The earthquake of the Hour (of Doom) is a terrible thing. ○ Every nursing mother will forget her nursing-babe. ○ Every pregnant one will miscarry. ○ The mankind will look as drunk, yet they will not be drunk. ➤ Among mankind, some dispute concerning Allah without knowledge: <ul style="list-style-type: none"> ○ They follow every froward devil (<i>Shaiytan</i>). ➤ The followers of Shaiytan: <ul style="list-style-type: none"> ○ Are misled. ○ Will end up in the hellfire. <p>2). Proof of the Reality of Resurrection:</p> <ul style="list-style-type: none"> ➤ Proof from the natural phenomenon: <ul style="list-style-type: none"> ○ The growth and development of human being from conception to death. ○ Blooming of barren land after rain. ➤ The Hour will come; there is no doubt about it. ➤ Allah (SWT) will surely raise the dead to life. <p>3). Three Categories of People:</p> <ul style="list-style-type: none"> ➤ Those who are arrogant and lure people away from Allah: <ul style="list-style-type: none"> ○ They will be disgraced in this world, and ○ Will be burnt in the hellfire. ➤ Those who worship Allah (SWT) in prosperity but relapse into idolatry when a trial befalls on them:



- Such people will lose both – this world and the Hereafter.
- Those who believe and do good deeds (*Amal e Salehat*):
 - They will enter paradise (*Jannah*).
- Allah (SWT) will make prophet (S) victorious in both the worlds.
- His (S) opponents will undoubtedly be in despair.

4). The Decision on the Day of Resurrection:

- Allah (SWT) will decide:
 - Between Muslims, Jews, Sabians, Christians, Magians, and idolaters.
 - Believers and unbelievers are the two opponents.
 - The disbelievers will suffer the torments of hellfire.
 - The believers will enter paradise.
- The believers are guided to gentle speech and to the path of Allah.

5). The Purpose of Kaabah – The House of Allah (SWT):

- The *Kaabah* was built by prophet Ibrahim (AS).
- Pilgrimage (Hajj) is proclaimed for mankind.
- The purpose of building the *Kaabah*:
 - To worship One and Only Allah
 - To perform the pilgrimage (*Hajj*) with prescribed rites and circumambulate (*Tawaf*) the *Kaabah*.
 - Shun the filth (*Rijs*) of idols and shun the word that is false.
- The sacrifice of animals:
 - Is among the Symbols of Allah.
 - Shows your devotion to Allah (SWT).
- Is carried out in the name of Allah (SWT) and eaten.
- A portion of the meat is shared with the poor and needy.
- The flesh and blood of the sacrificial animal:
 - Does not reach Allah.
 - It is your devotion (*Taqwa*) that reaches Allah.

12

Week 12: Surah Al-Hajj (The Pilgrimage)

(Makki Surah)

Title: **The Responsibility of a Muslim** (Q 22: → 38 - 78)

Introduction:

- ❖ 1). Permission to fight against the oppression (Q 22: 38 – 41)
- ❖ 2). Allah (SWT) establishes His revelation (Q 22: 42 – 52)
- ❖ 3). Allah (SWT)'s judgment (Q 22: 53 – 57)
- ❖ 4). Equal retaliation is permitted (Q 22: 58 – 64)
- ❖ 5). Allah (SWT)'s mercy and power (Q 22: 65 – 72)
- ❖ 6). Parable of false gods (Q 22: 73 – 76)
- ❖ 7). Responsibility of a Muslim (Q 22: 77 – 78)



1). Permission to Fight (*Qital*) Against the Oppression:

- Allah will surely defend believers:
 - Allah does not love anyone who is a traitor to faith or shows ingratitude.
- Permission to fight is given to:
 - Those who have been wronged.
 - Those who have been driven from their home unjustly (because they are Muslims).
- Allah will certainly help those who help His cause.
- When Allah (SWT) gives power:
 - Establish prayer (*Salat*).
 - Pay poor welfare-due (*Zakat*).
 - Enjoin kindness (*Maruf*).
 - Forbid inequity (*Munkar*).
- With Allah rests the end and decision of all affairs.

2). Allah (SWT) Establishes His Revelation:

- People deny prophet Muhammad (S) as the previous messengers were denied and rejected.
- Many communities were destroyed after they rejected the message:
 - The ruins of lofty buildings are testimony to it.
- Those, who believe and work righteousness, for them is forgiveness and sustenance most generous (*Rizqun Karim*).
- But those who strive against Allah's signs (*Ayaat*) to frustrate them, they will be companions of the fire (*Ashabul Jahim*).
- Messengers were sent with revelations:
 - Shaiytan proposed opposition to all these revelations.
- Allah - The Knower and The Wise:
 - Abolishes what *Shaiytan* proposes, and
 - Ultimately establishes His revelations.

3). Allah (SWT)'s Judgment:

- The people who have been given knowledge:
 - Will know that the Qur'an is the truth (*Haqq*) from their Lord (*Rabb*).
 - Will believe in the Qur'an.
 - Will have their hearts humbly open to it.
 - Will submit to Allah (SWT).
 - Allah will guide them to the straight path (*Siratim Miustaqim*).
- The disbelievers will continue to be in doubts concerning Revelation (*Al-Qur'an*) until Doomsday.
- On the Day of Judgment:
 - Allah (SWT) will judge the believers and the disbelievers.
 - The believers, who did good work will enter paradise.
 - The disbelievers, who denied revelations will be in hell.



	<p>4). Equal Retaliation is Permitted:</p> <ul style="list-style-type: none"> ➤ Those who left their homes (<i>Hijrah</i>) in the cause of Allah (SWT) and martyred: <ul style="list-style-type: none"> ○ Allah is well pleased with them. ○ Will have greater rewards. ○ Will have their sins forgiven. ➤ Equal retaliation is permitted (in Islam). <p>5). Allah (SWT)’s Mercy and Power:</p> <ul style="list-style-type: none"> ➤ Allah (SWT) made all that is on earth for the use of mankind. ➤ Man is the most ungrateful creature. ➤ Allah (SWT)’s revelations: <ul style="list-style-type: none"> ○ Are distasteful to the unbelievers. ○ Inevitable punishment of hell fire will be even more distasteful. <p>6). The Parable of False Gods:</p> <ul style="list-style-type: none"> ➤ The false gods: <ul style="list-style-type: none"> ○ Will never be able to create even a fly. ○ If the fly took something from them, they could not even rescue from them. ➤ The True God - Allah (SWT): <ul style="list-style-type: none"> ○ Is Strong and Powerful. ○ Can carry out anything and everything. <p>7). Responsibility of a Muslim:</p> <ul style="list-style-type: none"> ➤ The prosperity in both the worlds can be achieved: <ul style="list-style-type: none"> ○ By worshipping Allah (SWT) alone ○ By striving in the cause of Allah with sincerity and discipline. ➤ Allah has chosen you and has not laid upon you in religion any hardship. ➤ Responsibility of a Muslim: <ul style="list-style-type: none"> ○ Allah (SWT) chose the name “Muslim” for the believers. ○ Muslims have the responsibility of conveying the truth (<i>Haqq</i>) to mankind. ○ This responsibility is the same as the responsibility of a messenger (<i>Rasul</i>). ➤ The Muslims are ordained: <ul style="list-style-type: none"> ○ To establish regular prayers (<i>Salat</i>). ○ To give regular charity (<i>Zakat</i>). ○ To hold fast to Allah (SWT). ➤ Allah is your Protecting friend (<i>Mawla</i>): <ul style="list-style-type: none"> ○ Allah is a Blessed Patron and a Blessed Helper (<i>Niamal Mawla Wa Niamal Nasir</i>).
<p>13</p>	<p>Week 13: Surah Al- Muminun (The Believers) (Makki Surah)</p> <p>Title: <u>The Attributes of The Believers</u> (Q (23: → 1 - 67)</p>



Introduction:

- ❖ 1). The attributes of the believers (*Q 23:1 - 11*)
- ❖ 2). Proof of the existence of the life-after-death (*Q (23:12 - 17)*)
- ❖ 3). Allah (SWT) is mindful of His creation (*Q (23:18 - 22)*)
- ❖ 4). Stories of former prophets (*Q (23:23 - 50)*)
- ❖ 5). Distinction between believers and disbelievers (*Q (23:51 - 67)*)

1). The Attributes of the Believers (*Muminun*):

- The believers are:
 - Humble in prayers (*Salat*).
 - Avoid vain talks (*Laghw*).
 - Pay poor-due (*Zakat*).
 - Guard modesty (Abstain from illegitimate sex).
 - Keep pledge (*Ahd*) and covenant.
 - Devoted to Allah (SWT) by strictly guarding their *Salawat*.
- Those whose desires exceed these limits are transgressors.
- The believers will be successful and achieve paradise (*Jannah*).

2). Proof of the Existence of Life-After-Death (*Akhirah*):

- The creation of man:
 - Allah (SWT) created man from the product of wet earth.
 - Then everyone surely dies.
 - Allah (SWT) will raise everyone again on the Day of Resurrection.

3). Allah (SWT) is Mindful of His Creation:

- The plant kingdom:
 - Allah (SWT) sends down rain from sky.
 - Produce gardens of fruits
 - Grows trees that produce oil and relish.
- The animal kingdom:
 - Produce milk from cattle.
- Transportation:
 - Builds ships for transportation.

4). Stories of Former Prophets:

- Prophets are sent to invite people to Allah (SWT).
- Narration of the stories of prophets *Nuh* (AS), *Musa* (AS), and *Haroon* (AS).
- The disbelievers:
 - Mocked their prophets.
 - Said that the prophets are mortals (*Bashar*) like them.
 - Insisted on the prophets to display miracles.
 - Accused prophets of inventing lies about Allah (SWT).
 - Denied the life-after-death (*Akhirah*).



5). Distinction Between Believers and Disbelievers:

- The messengers of Allah (SWT) are ordered:
 - Eat of the good and pure things (*Tayyabat*).
 - Do good deeds (*Amal e Salehat*).
- Muslims are but a single brotherhood (*Ummatan Wahida*).
- The people are commanded to:
 - Worship and obey Allah (SWT).
- Follow the one and the same religion brought by all the messengers.
- The people:
 - Have broken their religion in to several sects.
 - Are busy in their respective sects.
- People are exhorted to:
 - Hasten in every good work.
 - Fear Allah.
 - Believe in the Qur'an.
 - Ascribe no partners to Allah.
 - Dispense charity with fearful heart.
 - Be the foremost in them.
- Allah (SWT) has left these people in error for a specific time.
- Allah does not place a burden on anyone greater than it can bear.
- With Allah there is a record that clearly shows the truth.
- People will never be wronged.
- The disbelievers:
 - Think that their wealth and sons increase their welfare.
 - In fact, they are taking them to destruction.
- The successful are those who:
 - Love and fear Allah (SWT).
 - Believe in Allah (SWT)'s revelation.
 - Ascribe no partners to Allah.
 - Believe in their final return to Allah (SWT).
 - Spend in good causes.
- The rejecters of the Qur'an:
 - Are lost in the worldly luxuries.
 - Talk nonsense about the Qur'an in arrogance, like one telling fables by night.
 - Will be punished by Allah (SWT)
 - Will supplicate to Allah (SWT) at the time of punishment.
 - Allah (SWT) will neither accept their supplication nor will help them.

14

Week 14: Surah Al- Muminun (The Believers)

(Makki Surah)

Title: **The Death and The Life-After-Death** (Q 23: → 68 – 118)



Introduction:

- ❖ 1). Invitation to the right path (*Q 23: 68 – 77*)
- ❖ 2). The Day of Resurrection (*Q 23: 78 – 97*)
- ❖ 3). The Day of Judgment (*Q 23: 98 – 118*)

1). Invitation to the Right Path (Seerat ul Mustaqim):

- The disbelievers accuse prophet Muhammad (S) of being a madman.
- Prophet Muhammad (S):
 - Brings the truth (*Haqq*).
 - Brings the reminder (*Zikr*).
 - Invites to the right path (*Seerat ul Mustaqim*).
- The disbelievers:
 - Do not believe in the hereafter (*Akhirah*).
 - Have gone astray.
 - Do not humble them until they are subjected to severe punishment.

2). The Day of Resurrection:

- Allah (SWT):
 - Gave ears, eyes, feeling, and understanding.
 - Spread people in the earth.
 - Gives life as well as causes death.
 - Will gather all peoples together in the Hereafter.
 - Neither has a son, nor any partners.
 - Is a Knower of invisible (*Ghaib*) and visible (*Shahadah*).
 - Should be glorified and exalted.
- The doubts of the disbelievers:
 - How will Allah (SWT) bring the dead to life?

3). The Day of Judgment:

- Everyone will be judged according to their deeds.
- Repel evil (*Sayyiat*) with that which is best (*Ahsan*).
- The disbelievers:
 - Will not get any opportunity in the Hereafter.
 - Will not be able to come back into the world.
 - Will not be able to earn good deeds after the death.
- On the Day of Judgment:
 - Everyone will be judged according to their deeds.
 - Doers of the good works in the earthly life will be successful in the Hereafter.
 - Deniers of the Qur'an and the wrong doers will dwell in the hell
- Allah (SWT) created people on the earth:
 - Everyone will return to Allah (SWT) after death.
- Allah (SWT):



	<ul style="list-style-type: none"> ○ Be exalted. ○ Is the true King (<i>Al-Malik ul Haqq</i>). ➤ The believers seek Allah (SWT)'s forgiveness and mercy. ➤ Do not invoke any other god besides Allah: <ul style="list-style-type: none"> ○ The disbelievers will never attain salvation.
<p>Week 15</p>	<p style="text-align: center;">1st Semester Ends → Mid-term Exam <u>25 questions</u> covering material from week 1-14</p>
<p>16</p>	<p>Week 16: <i>Surah An-Nur (The Light)</i> (Madani Surah)</p> <p>Title: <u>The Mutual Relations of the Males and the Females</u> (Q 24: → 1 – 26)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Punishment for adultery (Q 24: 1 – 3) ❖ 2). Punishment of the false accusers (Q 24: 4 – 5) ❖ 3). Resolution of the accusation (Q 24: 6 – 10) ❖ 4). Slandering is a sin (Q 24: 11 – 26) <p>1). Punishment for Adultery (Zina):</p> <ul style="list-style-type: none"> ➤ State punishment of an adulterer and an adulteress: <ul style="list-style-type: none"> ○ Flogging one hundred lashes in front of the public. ➤ The believers (men and women) are forbidden to marry: <ul style="list-style-type: none"> ○ Those who have committed adultery (<i>Zina</i>). ○ Those who practice idolatry. <p>2). Punishment for the False Accusers:</p> <ul style="list-style-type: none"> ➤ False accusers of <i>Zina</i>: <ul style="list-style-type: none"> ○ Should produce four eyewitnesses in support of the allegation. ○ If the accuser could not bring four witnesses, he should be punished by flogging eighty lashes. ○ False accuser's testimony should never be accepted thereafter unless he/she repents and mends his/her conduct. ○ False accusers are evil doers (<i>Fasiqun</i>). <p>3). Resolution of the Accusation:</p> <ul style="list-style-type: none"> ➤ If a husband accuses his wife of <i>Zina</i> and has no witness, his oath for speaking the truth can be accepted. ➤ If wife takes an oath refuting the charges, she should not be punished. <p>4). Slandering (<i>Ifk</i>) is a Sin:</p> <ul style="list-style-type: none"> ➤ The spreaders of slander (<i>ifk</i>) are sinners. ➤ The believers should:



Allah (SWT) has permitted, example: father, son, brother, husband, etc.)

- Not strike their feet to draw attention to their hidden ornaments (*Zeenat*).
- Men are ordained to:
 - Marry single woman (who is not in the bond of wedlock), or the virtuous female slaves.
 - Protect their chastity.
 - Marry even slave girls and maid servants if they are poor.
 - Or to keep chastity until Allah gives them the means for marriage.
- Freedom of slaves:
 - Make it easy for the slaves to win their freedom.
 - Slave girls should not be forced to prostitution.
 - Chastity should be preserved.

3). Allah (SWT) is Light of the Heavens and the Earth:

- Allah (SWT):
 - Is the Light of the heavens and the earth
 - Is the Light that shines in the houses of worship built for the remembrance by His devotees
- The believers:
 - Remember Allah (*Zikrullah*).
 - Establish Prayer (*Iqamis Salah*).
 - Pay poor due (*Zakat*).
 - Fear the Day of Judgment.
 - Will be rewarded.
- The deeds of the disbelievers:
 - Are like a mirage in the sandy deserts.
 - Are in the darkest of the darkness.
- The signs of Allah's Sovereignty (ability to do all things):
 - The birds fly.
 - The clouds bring rain and thunder.
 - Day and night alternate.
 - Every living creature is created from water.
- Allah (SWT):
 - Sent down revelations and explained them.
 - Guides whom He will to a straight path (*Siratim Mustaqim*).

4). The Hypocrites (*Munafiqun*) and the Believer (*Muminun*):

- Behavior of the hypocrites (*Munafiqun*):
 - Follow Allah (SWT) and His messenger if they gain materially.
 - Leave Allah (SWT) and His messenger when things go contrary to their worldly gains.
- Behavior of the believers (*Muminun*):



- Obey Allah (SWT) and His messengers.
- They say: “We hear, and we obey (*Sami’na Wa Ata’na*).”
- They serve Allah and ascribe no partner to Him.
- They are successful (*Muflhun*).
- Allah (SWT)’s promise to the believers who do good deeds:
 - Will grant power in the land.
 - Will establish authority to Islam.
 - Will change the state of fear into security and peace.
- The responsibility of the Messenger of Allah (SWT):
 - Carry the message of Allah.
- The responsibility of the people:
 - To follow the Messenger (S).
- Success and victory:
 - If the Messenger (S) is obeyed, people will be successful.
 - Allah (SWT) promises victory to the believers who do good works.
- The believers are ordered to:
 - Establish *Salat*.
 - Pay *Zakat*.
 - Obey and follow (*Ita’at*) the Messenger (S).
- Warning to the disbelievers:
 - Will not escape the consequences of their evil deeds.
 - Will be in the hellfire.

5). Privacy and Decent Etiquette:

- Observance of the privacy, especially at the following times:
 - Before dawn (*Fajr*) prayers.
 - At the noontime, when a nap is taken.
 - After night (*Isha*) prayers.
- Elderly women may lay aside their outer garments, provided they make not a wanton display of their beauty.
- Acceptable hospitality and good fellowship:
 - The blind, the lame, and the sick can eat from your own house, or the houses of your kindred, or in the house of your sincere friend.
 - You can eat in company or separately.
 - When you enter houses, salute one another with greeting of peace (*Salam*).
- Traits of true believers:
 - Believe in Allah (SWT).
 - Believe in His Messenger (S).
 - Attend seriously to the call for any collective action (such as *Jumuah Salat*, *Eid prayers*, *Jihad*, etc.).
- Prophet (S) should be attended to and addressed respectfully.
- Allah knows those who slip away under shelter of some excuse.

**18****Week 18: Surah Al-Furqan (The Criterion)****(Makki Surah)**

Title: **Invitation to the People of the Book** (Q 25: → 1 – 77)

Introduction:

- ❖ 1). The Qur'an is the criterion (Q 25: 1 – 9)
- ❖ 2). Assurance of the rewards and punishment ((Q 25: 10 – 34)
- ❖ 3). Examples of the former prophets (Q 25: 35 – 44)
- ❖ 4). Manifestations of the signs of Allah (Q 25: 45 – 62)
- ❖ 5). The characteristics of the faithful slaves of Allah. (Q 25: 63 – 70)
- ❖ 6). Forgiveness of Allah (Q 25: 71 – 77)

1). The Qur'an is the Criterion:

- Allah (SWT):
 - Revealed the *Furqan*.
 - The criteria to distinguish right from wrong.
 - Has no son, nor any partner(s).
 - Everything belongs to Allah (SWT)
- The disbelievers:
 - Create false gods.
 - Reject the Qur'an as a lie or as a fable.
 - Reject prophet Muhammad (S) as a messenger of Allah (SWT).
 - Have gone astray.
 - Cannot find the straight path.

2). Assurance of the Rewards and Punishment:

- Allah has made some of you as a trial (*Fitna*) for others.
- Objections of the disbelievers to:
 - The Qur'an.
 - The Messenger (S).
 - The Day of Judgment.
 - The rewards and the punishment.
- Answers to the objections revealing the truth (*Haqq*):
 - The Qur'an was revealed in stages to strengthen the heart therewith.
 - Allah arranged the Qur'an in right order.
 - On the Day there will be no good tidings for the guilty.
 - On that Day the true sovereignty will be of Allah.
- The prophet (S) and his followers are assured of:
 - The reward in the heaven.
 - Will have all that they desire.
- The disbelievers will be gathered in the hell, suffering chastisement.

3). Examples of the Former Prophets;



- Prophet Musa (AS):
 - Was given the Scripture (*Torah*).
 - The unbelievers denied the revelations.
 - Allah (SWT) destroyed the unbelievers.
- Prophet Nuh (AS):
 - Brought the message of Allah (SWT).
 - The unbelievers denied the message.
 - Allah (SWT) drowned the evil doers.
- The Tribes of ‘Ad and Samud:
 - Were warned by examples.
 - Were destroyed because of their denial of the truth of Allah.
- The disbelievers chose lust as the aim of their life.

4). Manifestation of the Signs of Allah (SWT):

- The signs of Allah (SWT) manifest in the contrast of:
 - Shade and sun.
 - Night and day.
 - Death and life.
- The signs of Allah in constellations:
 - In skies.
 - Sun, moon, and stars.
 - Alternation of day and night.
- Prophet Muhammad (S):
 - Is only a bearer of good tidings (*Bashir*).
 - Is a warner (*Nazir*).
 - Does not ask any reward from people.
- Allah (SWT) is:
 - Ever Powerful (*Al-Qadeer*).
 - The Knower (*Al-Qabeer*).
 - The Beneficent (*Al-Rahman*).
- Allah (SWT) should be remembered and thanked all the time.

5). The Faithful Slaves of Allah (*Ibaadur Rahman*):

- The faithful slaves of Allah (SWT):
 - Strive against the disbelievers with the great endeavor (*Jihadan Kabir*) with the Qur’an.
 - Do not invoke any other god along with Allah.
 - Put trust in Allah and celebrate His praises.
 - Walk on earth modestly (Don’t be arrogant).
 - Reply with peace (*Salam*) to the harsh ignorant comments.
 - Do not kill.
 - Do not commit fornication (*Zina*).
 - Spend the night in prayers to Allah.



	<ul style="list-style-type: none"> ○ Spend in moderation (Neither are extravagant nor stingy). ➤ Allah will exchange the evil deeds (<i>Sayyiat</i>) with good deeds (<i>Hasanat</i>) for a person: <ul style="list-style-type: none"> ○ Who believes ○ Repents (<i>Tawba</i>), and ○ Does righteous work (<i>Amalan Salihah</i>). <p>6). Forgiveness of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ Allah (SWT) forgives those who: <ul style="list-style-type: none"> ○ Repent. ○ Believe in Allah (SWT). ○ Do righteous work (<i>Amalan Salihat</i>). ➤ The believers: <ul style="list-style-type: none"> ○ Avoid vanity. ○ Withdraw from futility in an honorable manner. ○ Pay attention to the Qur'an. ○ Pray for granting comfort of wives and offspring by bringing them up in righteousness. ○ Pray to lead in all good things. ➤ Allah (SWT) awards higher ranks to those who are steadfast.
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<p>19</p>	<p>Week 19: Surah Ash-Shuara (The Poets) (Makki Surah)</p> <p>Title: <u>The Story of Musa (AS) and His Mission</u> (Q 26: ➔ 1 - 68)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The consolation to prophet Muhammad (Q 26: 1 – 9) ❖ 2). Invitation of Musa (AS) to Pharaoh (Q 26: 10 –29) ❖ 3). Miracles with the permission of Allah (Q 26: 30 – 51) ❖ 4). Liberation of the Children of Israil (Q 26: 52 – 65) ❖ 5). Destruction (Drowning) of Pharaoh (Q 26: 66 – 68) <p>1). The Consolation to Prophet Muhammad (S):</p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) was advised not to be distressed because of: <ul style="list-style-type: none"> ○ The disbelief of the people in the Qur'an, and ○ The disbelief in him as the messenger (S) of Allah. ➤ The disbelievers have always disbelieved in the past as well. ➤ Signs of Allah (SWT)'s Might and Mercy are manifested in: <ul style="list-style-type: none"> ○ The earth, and ○ The fruitful things of all kinds produced therein. <p>2). Invitation of Musa (AS) to Pharaoh:</p>
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	<ul style="list-style-type: none"> ➤ Musa (AS) invited Pharaoh to obedience of Allah (SWT): <ul style="list-style-type: none"> ○ Musa (AS) and Harun came to Pharaoh with Allah’s token (signs). ○ Musa (AS) invited Pharaoh to obedience of Allah (SWT). ○ Musa (AS) asked Pharaoh to liberate the Children of Israil. ○ Pharaoh rejected Musa (AS)’s message. <p>3). Miracles with the Permission of Allah (SWT):</p> <ul style="list-style-type: none"> ➤ Display of miracles with the permission of Allah (SWT): <ul style="list-style-type: none"> ○ Musa (AS)’s staff turned into a serpent. ○ Musa (AS)’s serpent swallowed all the serpents of Pharaoh’s magicians. ○ Musa (AS)’s hand turned white. ➤ Overwhelmed by the miracles: <ul style="list-style-type: none"> ○ Pharaoh’s magicians professed the true God (<i>Allah</i>). ○ Pharaoh threatened to kill the magicians. ○ The magicians stayed firm in their belief, and ○ Ardently believed that Allah (SWT) will forgive them. <p>4). Liberation of the Children of Israil:</p> <ul style="list-style-type: none"> ➤ Safe passage of the Children of Israil: <ul style="list-style-type: none"> ○ Musa (AS) took the Children of Israil with him. ○ Pharaoh and his army pursued them. ○ Musa (AS) smite the sea with his staff. ○ The sea parted and made a dry path. ○ The Children of Israil passed through it safely. <p>5). Destruction (Drowning) of Pharaoh:</p> <ul style="list-style-type: none"> ➤ The portent of Allah (SWT): <ul style="list-style-type: none"> ○ Pharaoh and his army pursued the Musa (AS) and the Children of Israil. ○ Pharaoh and his army were drowned in the sea. ○ Allah (SWT) is Mighty and Merciful.
<p>Week 20</p>	<p style="text-align: center;">Quiz 3 → <u>10 questions</u> covering material from week (16 – 19)</p>
<p>21</p>	<p>Week 21: <i>Surah Ash-Shuara (The Poets)</i> (Makki Surah)</p> <p>Title: <u>The Stories of Ibrahim (AS), and Nuh (AS)</u> (Q 26: → 69 - 122)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Invitation of Ibrahim (AS) to his folks. ((Q 26: 69 – 76) ❖ 2). Proclamation of prophet Ibrahim. ((Q 26: 77 – 82) ❖ 3). Prayer (<i>Dua</i>) of prophet Ibrahim. (Q 26: 83 – 104) ❖ 4). Story of prophet Nuh. (Q 26: 105 – 118) ❖ 5). Punishment of the disbelievers. (Q 26: 119 – 122)



1). Invitation of Ibrahim (AS) to his Folks:

- Father of Ibrahim (AS) and his folks worshipped idols.
- Ibrahim (AS) argued that the idols:
 - Do not hear them.
 - Neither they can benefit them, nor can they harm them.

2). Proclamation of Prophet Ibrahim (AS):

- Ibrahim (AS) proclaimed that Allah (SWT):
 - Created him.
 - Guides him.
 - Feeds him.
 - Heals him.
 - Causes him to die and then gives life again.
 - Will forgive him his sin.

3). Prayer (Dua) of Prophet Ibrahim (AS):

- Ibrahim (AS) prayed to Allah (SWT) to:
 - Grant him wisdom (*Hikmah*).
 - Unite him with the righteous (*Saleheen*).
 - Place him among the inheritors of *Jannah*.
 - Forgive his father who has erred.
 - Not to abase him on the Day of Resurrection.
- On the Day of Judgment:
 - Sons and wealth will not help.
 - *Jannah* will be granted to *Muttaqin* (those who ward-off evil).
 - *Jahannum* (Hell) will be for those who were in error.
- Those who were in error:
 - Were seduced and misled by *Iblis*.
 - They will have neither intercessor nor any friend.
 - They will ask in vain for another turn (on earth).
- Herein is a portent yet most of them are not believers.

4). Story of Prophet Nuh (AS):

- Invitation to the message of Allah (SWT):
 - Prophet Nuh (AS) proclaimed that he is a faithful messenger.
 - He (AS) asked people to obey Allah (SWT).
 - His folks denied the message.
 - He (AS) was not asking any wages from the people.
- The people argued:
 - Shall they put faith in him when the lowest of the people follow him?
 - People rejected Nuh (AS) and his message.

5). Punishment of the Disbelievers:



	<ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Saved Nuh (AS) and his followers in the laden ship. ○ The disbelievers were drowned (in the flood).
<p style="text-align: center;">22</p>	<p style="text-align: center;">Week 22: <i>Surah Ash-Shuara (The Poets)</i> (Makki Surah)</p> <p>Title: <u>The Stories of Hud (AS), Sailh (AS), and Lut (AS)</u> (Q 26: → 123 – 175)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Story of the people of Aad (Q 26: 123 – 140) ❖ 2). Story of the Tribe of Samud (Q 26: 140 – 159) ❖ 3). Story of the people of prophet Lut (Q 26: 160 – 171) ❖ 4). Punishment of the disbelievers. (Q 26: 172 – 175) <p>1). Story of the People of Aad:</p> <ul style="list-style-type: none"> ➤ Invitation of Prophet Hud (AS): <ul style="list-style-type: none"> ○ Prophet Hud (AS) declared that he is the faithful messenger. ○ He (AS) asked people to ward off evil. ○ He asked people to obey Allah. ○ He (AS) was not asking any wages from the people. ➤ The people of Aad: <ul style="list-style-type: none"> ○ Believed in brute force. ○ Felt secure in their fortresses. ○ Misused their resources (cattle, sons, gardens, and water springs, etc. ○ Rejected Allah (SWT)’s message. ➤ Allah (SWT) destroyed the people of Aad due to their: <ul style="list-style-type: none"> ○ Disobedience, and ○ Arrogance. <p>2). Story of the Tribe of Samud:</p> <ul style="list-style-type: none"> ➤ Invitation of Prophet Salih (AS): <ul style="list-style-type: none"> ○ Prophet Salih (AS) declared that he is the faithful messenger. ○ He (AS) asked people to ward off evil. ○ He asked people to obey Allah. ➤ He (AS) was not asking any wages from the people. ➤ The people of Samud: <ul style="list-style-type: none"> ○ Were skillful builders in stones (had houses in the mountains). ○ Had great agricultural wealth (resources of gardens, water springs), ○ Rejected Allah (SWT)’s message. ➤ Salih (AS) instructed people:



	<ul style="list-style-type: none"> ○ That she camel has the right to drink water ○ No one should touch her. ○ The people hamstrung her. ➤ Allah (SWT) destroyed the Tribe of Samud due to their: <ul style="list-style-type: none"> ○ Disobedience, and ○ Arrogance. <p>3). Story of the People of Prophet Lut (AS):</p> <ul style="list-style-type: none"> ➤ Invitation of Prophet Lut (AS): <ul style="list-style-type: none"> ○ Prophet Lut (AS) declared that he is the faithful messenger. ○ He (AS) asked people to ward off evil. ○ He asked people to obey Allah. ○ Prophet Lut (AS) was not asking any wages from the people. ➤ The people: <ul style="list-style-type: none"> ○ Were indulged in homosexuality. ○ They were perverse folk. ➤ Prophet Lut (AS) instructed people: <ul style="list-style-type: none"> ○ To stop the misconduct of homosexuality. ○ The people rejected his message. <p>4). Punishment of the Disbelievers:</p> <ul style="list-style-type: none"> ➤ Allah (SWT): <ul style="list-style-type: none"> ○ Saved Lut (AS) and his followers. ○ Destroyed the disbelievers by a shower of brimstone.
<p>23</p>	<p>Week 23: <i>Surah Ash-Shuara (The Poets)</i> (Makki Surah)</p> <p>Title: <u>The Poets and The Prophets</u> (Q 26: → 176 – 227)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Story of prophet Shuaiyb (Q 26: 176 – 191) ❖ 2). Special characteristics of the Qur'an (Q 26: 192 – 207) ❖ 3). A warner is sent before punishment (Q 26: 208 – 223) ❖ 4). The poets and the prophets (Q 26: 224 – 227) <p>1). Story of Prophet Shuaiyb (AS):</p> <ul style="list-style-type: none"> ➤ The Companions of the Wood: <ul style="list-style-type: none"> ○ Were indulged in fraud. ○ Injustice. ○ Wrongful mischief by intermeddling with others. ○ Rejected Allah (SWT)'s message. ➤ Invitation of Prophet Shuaiyb (AS):



	<ul style="list-style-type: none"> ○ Prophet Shuayib (AS) declared that he is the Apostle, worthy of all trust. ○ Asked people to fear Allah (SWT). ○ Asked people to give just measure (measuring and weighing with scales true and upright). ○ Asked not to do evil mischief (<i>Fasad</i>). ➤ Allah (SWT) destroyed the people by: <ul style="list-style-type: none"> ○ Shower of ashes and cinders. ○ Accompanied by volcanic eruption and earthquakes. ➤ People were destroyed due to: <ul style="list-style-type: none"> ○ Their fraudulent practices. ○ Injustices. ○ Mischief and disorder. <p>2). Special Characteristics of the Qur'an:</p> <ul style="list-style-type: none"> ➤ The Qur'an: <ul style="list-style-type: none"> ○ Is the revelation from Allah (SWT). ○ Is brought by Angel Jibrail (<i>Ruhul Amin</i>). ○ Is in plain Arabic language. ○ Was predicted in former Scriptures. ○ Is not brought by devil (<i>Shaiytan</i>). ○ Is not a poetry <p>3). A Warner is sent before Punishment:</p> <ul style="list-style-type: none"> ➤ Allah (SWT) does not destroy people until: <ul style="list-style-type: none"> ○ A warner is sent first. ○ The warner reminds people about Allah. ○ Allah (SWT) is never unjust. ➤ Malicious accusation of people about prophet Muhammad (S) itself is a work of evil. ➤ The devils descend on every lying sinner. <p>4). The Poets and the Prophets:</p> <ul style="list-style-type: none"> ➤ Poets are those who say what they do not practice. ➤ Prophets are those who practice what they preach. ➤ The believers: <ul style="list-style-type: none"> ○ Believe and do good deeds (<i>Amal us Salihat</i>). ○ Remember Allah (<i>Zakerin</i>). ○ Defend themselves only after they have been unjustly attacked. ○ The assailants will be afflicted with an evil end.
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<p>24</p>	<p>Week 24: <i>Surah An-Naml (The Ant)</i> (Makki Surah)</p> <p>Title: <u>The Distinction between Believers and Unbelievers</u> (Q 27: → 1 – 44)</p>
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Introduction:

- ❖ 1). The believers and the unbelievers (*Q 27: 1 – 6*)
- ❖ 2). The story of prophet Musa (*Q 27: 7 – 14*)
- ❖ 3). The story of prophet Sulaiyman (*Q 27: 15 – 44*)

1). The Believers and the Unbelievers:

- The Qur'an is:
 - The Book that makes things clear (*Kitab ul Mubeen*).
 - The guidance for the believers.
 - Good tidings for the believers.
- The believers (*Muminun*):
 - Establish worship prayers (*Salat*).
 - Pay poor-due (*Zakat*).
 - Are sure of the Hereafter (*Akhirah*).
- The unbelievers:
 - Do not believe in the Hereafter (*Akhirah*).
 - Allah makes their deed pleasing in their own eyes.
 - They wander about in distraction.
 - Will be the greatest losers in the Hereafter (*Akhirah*).
- Indeed, prophet Muhammad (S) received the Qur'an from Allah – The Wise, and The Aware (*Al-Hakimin Aleem*).

2). The Story of Musa (AS):

- Miracles given to Musa (AS):
 - Allah (SWT) spoke to Musa (AS).
 - Staff turning in serpent.
 - Hand turning white (without any harm).
 - These are among the nine miracles given to Musa (AS) to be taken to Pharaoh.
- Pharaoh:
 - Rejected these signs of Allah, maligning them as a sheer magic.
 - Denied the truth in his arrogance and injustice.
 - Faced destruction, consequently.

3). The Story of Prophet Sulaiyman (AS):

- Prophet Dawood (AS) and prophet Sulaiyman (AS):
 - Were bestowed with knowledge and wisdom from Allah.
 - Were grateful to Allah (SWT) for His favors on them.
- Prophet Sulaiyman:
 - Has been taught the language of birds,
 - Has been given abundance in all things.
 - Was thankful to Allah (SWT) for these favors.
- Apprehension of ants:



	<ul style="list-style-type: none"> ○ An ant instructed to all the ants to enter their dwellings. ○ Lest the army of Sulaiyman (AS) will crush them. ○ Sulaiyman (AS) heard ant’s apprehension. ➤ Sulaiyman (AS) prayed to Allah (SWT): <ul style="list-style-type: none"> ○ Keep him grateful to Allah (SWT) ○ Make him work righteousness that pleases Allah (SWT). ○ Admit him in the ranks of Allah (SWT)’s righteous servants. ➤ The people of Saba in Yemen: <ul style="list-style-type: none"> ○ Had a powerful queen with a magnificent throne. ○ She and her people worshipped sun. ○ Shaiytan kept them happy in their deeds. ○ Shaiytan kept them away from the worship of God. ➤ Invitation of prophet Sulaiyman (AS): <ul style="list-style-type: none"> ○ Sulaiyman (AS) wrote a letter inviting the queen to submit to the true religion (of Islam). ○ <i>Ifrit</i> (Large powerful jinn) brought queen’s throne in a twinkle of an eye. ○ The queen acknowledged her mistake freely and frankly. ○ The queen and her people submitted to God (in Islam). ➤ Allah tests a person whether he is grateful or ungrateful: <ul style="list-style-type: none"> ○ Whosoever gives thanks, he only gives thanks for the good of his own soul. ○ Whosoever is ungrateful is ungrateful only to his own soul’s hurt.
<p>Week 25</p>	<p>Quiz 4 ➔ <u>10 questions</u> covering material from week (21 – 24)</p>
<p>26</p>	<p>Week 26: Surah An-Naml (The Ant) (<i>Makki Surah</i>)</p> <p>Title: <u>Signs of Allah (SWT)’s Sovereignty</u> (<i>Surah An-Naml (Q 27: ➔ 45 – 93)</i>)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). The story of prophet Saleh (<i>Q 27: 45 – 53</i>) ❖ 2). The story of prophet Lut (<i>Q 27: 54 – 58</i>) ❖ 3). Signs of Allah (SWT)’s Sovereignty (<i>Q 27: 59 – 65</i>) ❖ 4). Reminder of the hereafter (<i>Q 27: 66 – 90</i>) ❖ 5). Role of prophet Muhammad (<i>Q 27: 91 – 93</i>) <p>1). The Story of Prophet Saleh (AS):</p> <ul style="list-style-type: none"> ➤ Prophet Saleh (AS) invited people of Samud to: <ul style="list-style-type: none"> ○ Worship Allah (SWT), and ○ Do good. ➤ The disbelievers:



- Plotted to kill prophet Saleh (AS) and his household.
- Were doing injustices against poor.
- Allah (SWT):
 - Destroyed the disbelievers (Their houses were in utter ruin).
 - Saved the believers who practiced righteousness.

2). The Story of Prophet Lut (AS):

- Prophet Lut (AS) exhorted people to quit perversion.
- The disbelievers:
 - Rejected Lut (AS)'s teachings.
 - Continued their lewd conduct.
- Allah (SWT):
 - Destroyed the disbelievers (with a shower of brimstone).
 - Saved Lut (AS) and his household except his wife, who stayed behind.

3). Signs of Allah (SWT)'s Sovereignty:

- Signs and favors of Allah (SWT) in external nature:
 - Created the heaven and the earth.
 - Sends down rain that cause growth of plants.
 - Made earth to live in.
 - Made rivers and mountains.
 - Made a separating bar between two bodies of water.
- Signs of Allah (SWT) in man's inner conscience:
 - Listens to man's cry of agony and relieves his sufferings.
 - Made men the viceroys of the earth.
 - Guides men through the darkness.
 - Sends wind as herald of His mercy.
- Allah (SWT):
 - Produces creation and reproduces it.
 - Provides sustenance from the heavens and the earth.
 - Knows what is hidden.
 - Is Merciful and wishes well for all mankind.

4). Reminder of the Hereafter (*Akhirah*):

- People can travel in land and see:
 - The nature of the sequel for the guilty (*Mujrimin*).
 - There is nothing hidden in the heaven and the earth.
 - Everything is recorded in a clear record (*Kitabim Mubin*).
- The people are reminded of:
 - The Day of Resurrection.
 - The accountability of personal deeds.
 - Consequent reward and punishment



	<ul style="list-style-type: none"> ➤ The believers: <ul style="list-style-type: none"> ○ Put their trust in Allah (SWT) ○ Qur'an is a guide and a mercy for them. ○ Are surely on the path of truth (<i>Haqqil Mubin</i>). <p>5). Role of Prophet Muhammad (S):</p> <ul style="list-style-type: none"> ➤ The prophet Muhammad (S): <ul style="list-style-type: none"> ○ Serves only Allah (SWT). ○ Surrenders only to Allah (SWT). ○ Recites the Qur'an to guide people. ○ Is but a warner (<i>Munzir</i>). ➤ Allah (SWT) is aware of all that people do.
<p style="text-align: center;">27</p>	<p style="text-align: center;">Week 27: Surah Al-Qasas (The Story) (Makki Surah)</p> <p>Title: <u>The Story of Musa (AS)</u> (Q 28: → 1 – 43)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Pharaoh's Corruption (Q 28: 1 – 4) ❖ 2). Childhood of Musa (Q 28: 5 – 13) ❖ 3). Early adulthood of Musa (Q 28: 14 – 22) ❖ 4). Musa in exile (Q 28: 23 – 28) ❖ 5). Musa (AS) was chosen for prophet hood (Q 28: 29 – 35) ❖ 6). Destruction of Pharaoh (Q 28: 36 – 43) <p>1). Pharaoh's Corruption:</p> <ul style="list-style-type: none"> ➤ Pharaoh: <ul style="list-style-type: none"> ○ Exalted himself and divided people into castes. ○ Oppressed the Children of Israil. ○ Would kill their sons and spare their women. <p>2). Childhood of Musa (AS):</p> <ul style="list-style-type: none"> ➤ Allah desired to show favors to the Children of Israil: <ul style="list-style-type: none"> ○ Inspired mother of Musa to cast her newborn into the river. ○ Made the family of Pharaoh take up infant Musa and raise him in their palace. ○ Restored baby Musa to his mother as a foster mother. <p>3). Early Adulthood of Musa (AS):</p> <ul style="list-style-type: none"> ➤ Young Musa: <ul style="list-style-type: none"> ○ Was given wisdom, knowledge, and strength. ○ Accidentally, happened to kill a man of the enemy camp. ○ Sought forgiveness from Allah. ○ Escaped to Midian fearing vigilante.



	<p>4). Musa (AS) in Exile:</p> <ul style="list-style-type: none"> ➤ In Exile Musa found love and help: <ul style="list-style-type: none"> ○ Musa married to a woman. ○ Worked for his father-in-law for a term. <p>5). Musa (AS) was Chosen for Prophet hood:</p> <ul style="list-style-type: none"> ➤ Musa (AS): <ul style="list-style-type: none"> ○ Allah (SWT) spoke to Musa (AS). ○ Given two miracles to be used against Pharaoh. ○ Staff turns into a serpent. ○ Hand turns white. ○ Asked Allah (SWT) to give Harun as his helper. <p>6). Destruction of Pharaoh:</p> <ul style="list-style-type: none"> ➤ Musa (AS) invited Pharaoh to Allah’s message: <ul style="list-style-type: none"> ○ His invitation was backed by the miracles. ➤ Pharaoh: <ul style="list-style-type: none"> ○ Rejected the tokens of Allah (SWT) ○ Said that it is nothing but an invented magic. ○ Was haughty and arrogant. ➤ Allah (SWT) punished Pharaoh and his army by drowning them in the sea.
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<p>28</p>	<p>Week 28: Surah Al-Qasas (The Story) (Makki Surah)</p> <p>Title: <u>Only Allah (SWT) Provides the Provision</u> (Q 28: → 44 – 88)</p> <p><u>Introduction:</u></p> <ul style="list-style-type: none"> ❖ 1). Allah (SWT)’s guidance is reiterated (Q 28: 44 – 46) ❖ 2). The disbelievers denied the truth (Q 28: 47– 55) ❖ 3). Allah (SWT) destroys ungrateful community (Q 28: 56 – 61) ❖ 4). Only Allah (SWT) provides the provision (Q 28: 62 – 75) ❖ 5). The story of Qarun (Q 28: 76 –84) ❖ 6). There is no deity except Allah (Q 28: 85 – 88) <p>1). Allah (SWT)’s Guidance is Reiterated:</p> <ul style="list-style-type: none"> ➤ Prophet Muhammad (S) was given the knowledge of the story of Musa (AS) through the Qur’an. ➤ Allah (SWT)’s guidance was reiterated. ➤ Prophet Muhammad (S) was sent to the people to whom no messenger (warner) was sent before. <p>2). The Disbelievers Denied the Truth</p>
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- The disbelievers:
 - Argued with prophet Muhammad (S) to bring the miracles like what Musa (AS) brought.
 - Neither followed Musa (AS).
 - Nor will follow prophet Muhammad (S).
 - Follow only their lust.
- The believers are advised to:
 - Mind their own business.
 - Stay away from hearing vanity (*Laghw*).
- Indeed, the Qur'an is:
 - A clear guidance.
 - The truth from Allah (SWT).
- The people of the Book, who:
 - Believe in the Qur'an, and
 - Surrender to Allah (SWT).
 - Will be given double reward.

3). Allah (SWT) Destroys Ungrateful Community:

- The disbelievers fear loss of worldly possession if they follow Islam.
- Allah (SWT):
 - Provides the means of livelihood (*rizq*).
 - Does not destroy any community unless He first sends His messenger with guidance.
 - Does not destroy any township except when the people practice inequity (*Zulm*).
- The material things that are given:
 - Are but the comfort and glitter of the life of this world.
 - That which is with Allah is better and more enduring.

4). Only Allah (SWT) Provides the Provision:

- Only Allah (SWT) provides provision (*Rizq*) and Mercy (*Rahmah*):
 - Allah enlarges the provision (*Rizq*) or restricts it, to any of His servants He pleases.
- One should be thankful to Allah (SWT).
- The polytheists:
 - Ascribe partners to Allah (SWT).
 - These partners cannot help, neither in this world, nor in the Hereafter.
 - Will be doomed on the Day of Resurrection.
- The people will achieve salvation (*Falah*) when they:
 - Repent in this world.
 - Start believing in Allah (SWT) and the Last Day, and
 - Do good deeds.



5). The Story of Korah (Qarun) – A Jewish Capitalist:

- Exult not, for Allah loves not the exultant (*al-Farihin*):
 - Allah (SWT) made Korah (Qarun) very rich.
 - Provisions and property are the favors of Allah (SWT).
 - Not the fruits of one's toil and capability.
 - Qarun became arrogant, exultant, and corrupt.
 - Allah (SWT) caused earth to swallow him and his residence.
- Seek the abode of the Hereafter (*Darul Akhirah*):
 - With the wealth Allah has given to you.
 - Yet, you should not neglect your portion in this world.
 - Do good as Allah has been good to you.
 - Seek not corruption (*Fasad*) in the earth.
 - Allah does not like corrupters (*Mufsidin*).
- The reward (*Sawab*) of Allah in the Hereafter is best for those:
 - Who believe and work righteousness (*Amilas Salihah*).
 - Only the steadfast (*al Sabirun*) will obtain it.
- Success in the Hereafter is granted to those:
 - Who are not oppressors
 - Who are not corrupt (*Fasid*).
 - Who ward off evil (*Muttaqin*).
- Reward and punishment in the Hereafter (*Akhirah*)
 - Good deeds (*Salihat*) will fetch rewards.
 - The reward of good (*Hasanat*) is better than his deeds.
 - Evil deeds (*Sayyiat*) will fetch punishment.
 - The punishment of evil is only to the extent of his deeds.

6). There is No Deity Except Allah (SWT):

- The Qur'an is given as:
 - A law of Allah (SWT).
 - A mercy (*Rahmah*) of Allah (SWT).
 - A Guidance (*Huda*) from Allah.
- Invite people:
 - To Allah (SWT), and
 - Be not of those (*Mushrikin*) who ascribe partners to Allah.
- Allah (SWT):
 - There is no deity other than Allah.
 - Allah (SWT) is The Sovereign.
 - His is the command.
- Everything will:
 - Perish except Allah's countenance.
 - Be brought back to Allah (SWT) in the Hereafter.



29

Week 29: Surah Al-Ankabut (The Spider)*(Makki Surah)*

Title: **Afflictions and Hardships are the Tests of Allah (swt)** (Q 29: → 1 – 69)

Introduction:

- ❖ 1). Afflictions and hardships are the tests (Q 29: 1 – 13)
- ❖ 2). Stories of former messengers (Q 29: 14 – 40)
- ❖ 3). Exhortation of Allah (Q 29: 41 – 52)
- ❖ 4). Advise of migration (Q 29: 53 – 60)
- ❖ 5). Life of the world is but a pass time (Q 29: 61 – 69)

1). Afflictions and Hardships are the Tests of Allah (SWT):

- Allah (SWT) tests:
 - The believers with affliction and hardships.
 - The trials differentiate between the sincere and the hypocrites.
 - The evildoers will be punished.
 - The believers who do good deeds will be rewarded.
- The people are enjoined:
 - To be kind to their parents.
 - Allah (SWT)'s commands supersede over the obedience of the parents.
- Attitude of the hypocrites:
 - The hypocrites mistake suffering as the punishment of Allah (SWT), and
 - Take the credit of victory for them.
- The disbelievers:
 - Mislead the believers to follow their religion.
 - Assure them that they will bear their sins.
- On the Day of Resurrection:
 - Every individual will bear his own load.
 - He will be accountable for his every action.

2). Stories of Former Messengers

- Story of prophet Nuh (AS):
 - Prophet Nuh (AS) invited people to Allah (SWT) for 950 years.
 - People rejected his message.
 - Allah (SWT) engulfed the wrongdoers in flood.
 - Allah (SWT) rescued Nuh (AS) and his followers in the ship.
- Story of prophet Ibrahim (AS):
 - Ibrahim (AS) invited people to serve and thank the One and Only God.
 - People rejected his message and continued worshipping idols.
 - Allah (SWT) has a painful doom for the disbelievers.
- Story of prophet Lut (AS):
 - Prophet Lut (AS) prohibited people from lewd conduct (homosexuality).
 - The disbelievers rejected his message.
 - Allah (SWT) sent down the shower of brimstone on the disbelievers.



- Story of prophet Shuaiyb (AS):
 - Shuaiyb (AS) invited people to serve Allah (SWT).
 - He (AS) warned people against doing evil and making mischiefs.
 - The disbelievers rejected his message and warning.
 - Allah (SWT) destroyed the disbelievers through a mighty blast (of a volcano and earthquake).
- Story of the tribes of Aad and Samud:
 - The people were of great intelligence and skill.
 - Shaiytan allured their misdeeds pleasing to them.
 - Shaiytan debarred people from the path of God.
 - Allah (SWT) destroyed their dwellings and townships.
- Stories of Qarun, Pharaoh, and Haman:
 - Prophet Musa (AS) came to them with clear proof of Allah (SWT)'s Sovereignty.
 - They were boastful and arrogant.
 - Allah (SWT) destroyed these wrongdoers.
- Each one of the wrongdoers was punished in his sin:
 - Regardless of his blood relations, or worldly status.
- Seek your provision (*Rizq*) from Allah and serve Him:
 - Give thanks to Allah (SWT).
 - To Allah you will be brought back.
- Travel through the earth:
 - See how Allah did originate creation.
 - So, will Allah produce a later creation
 - For Allah has power over all things.
- Serve Allah (SWT):
 - Look forward to the Last Day (*al Yaumul Akhirah*).
 - Do not commit evil on the earth with the intent to do mischief (*Fasad*).

3). Exhortation of Allah (SWT)

- False beliefs of the polytheist are as frail as a spider-web.
- Exhortation of Allah (SWT):
 - The Qur'an should be recited to remember Allah (SWT).
 - Salah should be established to protect from lewdness (*Fahashah*).
 - The remembrance of Allah is the most important thing in life.
- The etiquette of dialogue with the people of the Book:
 - Dialogue in a better (*Ahsan*) manner.
 - Dialogue on what is common between both the parties.
- Allah (SWT) revealed the Scripture to Muhammad (S):
 - He (S) was sent to people to whom no Book was revealed in the past.
 - He (S) was unlettered person.
 - Did not know how to read or write.
- The Qur'an:



	<ul style="list-style-type: none"> ○ Is a revelation from Allah (SWT). ○ Is a message and a reminder for the believers. ➤ Prophet Muhammad (S): <ul style="list-style-type: none"> ○ Is but a warner (Nazeer). ○ Cannot bring any miracles on his own ○ The miracles are from only Allah. ➤ The doom (<i>Azab</i>) of Allah (SWT): <ul style="list-style-type: none"> ○ Allah (SWT) appoints a specific term for His doom (<i>Azab</i>). ○ The doom will come suddenly. ○ The doom will overwhelm everyone on its appointed term. <p>4). Advise of Migration:</p> <ul style="list-style-type: none"> ➤ The believers are oppressed because of their belief: <ul style="list-style-type: none"> ○ They are advised to migrate from the land of oppression. ○ Allah (SWT)'s earth is spacious. ○ Allah (SWT) provides provision (<i>Rizq</i>) to everyone everywhere. ➤ Every soul (<i>Nafs</i>) will taste the death (<i>Maut</i>): <ul style="list-style-type: none"> ○ In the end you shall be brought back to Allah. ➤ Glad tidings of paradise to the migrant believers who persevere and do good deeds. <p>5). Life of the World is but a Pass Time and a Game:</p> <ul style="list-style-type: none"> ➤ Allah (SWT) is a Provider: <ul style="list-style-type: none"> ○ Allah makes the provision (<i>Rizq</i>) wide to whom He wills, and ○ Straitens it to whom He wills ➤ The signs in the nature (the earth, sun, moon, rain, ships, etc.) points to the Oneness of Allah (SWT). ➤ The disbelievers: <ul style="list-style-type: none"> ○ Ascribe partners to Allah (SWT). ○ Invent a lie against Allah (SWT). ○ Reject the truth. ○ The disbelievers will be in the hell (<i>Jahannam</i>). ➤ Allah (SWT) guides those: <ul style="list-style-type: none"> ○ Who believe in Him, and ○ Strive in His path. ○ Allah is with those who do right. ➤ The life: <ul style="list-style-type: none"> ○ In this world (<i>Hayatud Duniya</i>) is but a pass time and a game. ○ The home in the Hereafter (<i>Ad Daral Akhirah</i>) is the real life forever.
<p>Week 30</p>	<p style="text-align: center;">2nd Semester Ends → Final Exam <u>25 questions</u> covering material from week 16-29</p>